



# THE CARMELITE

**Parish of Port Melbourne and Middle Park**  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit William Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**4th Sunday of Ordinary Time**

**3 February 2019**

Dear Parishioners,

## **WELCOME BACK**

A warm welcome back to our Parish Bulletin and a return to our music at liturgies. It's been a good break for us all here in the office even though we worked most of January but not having the Bulletin to produce is a bonus.

## **RETURNED TO THE FATHER**

Over the holiday period the parish lost a number of good people through death including Jim McCarthy, Joe Schembri, Dolly Sloan, Tessie Vella and, by extension, Maureen Mowat, the niece by marriage of Les Mowat. Each of them made a unique contribution to our world and our parish. Our deepest condolences to all their families with the promise to keep them in our prayers.

## **CHRISTMAS BLESSINGS**

Thank you to everyone who sent cards, whiskey, monetary gifts, cakes, puddings, hams and all sorts of surprises to the parish team and the Carmelites – they were all gratefully received and put to good use. It was wonderful to replenish my stock of Scotch which might keep me going till Easter!!!!

## **TIMOR LESTE GIVING TREE**

A very big thank you to all your marvellous support for the Giving Tree for our Timor Leste Parish of Zumalai. Your contributions amounted to over \$6,226.00 so from the Carmelites and people of Zumalai, our deepest appreciation.

## **ABSENCE FROM THE PARISH**

During February, I will be absent from the parish for a number of weekends as I will possibly be in hospital for a brief time and then a visit to Timor Leste for a meeting of the Provincial Council. My thanks to the Carmelites and Fr Brian McDermott who have or will cover for me.

## **1ST RECONCILIATION**

Our First Reconciliation Program will begin towards the end of this month. So if you have a child, in Yr 3 or above who needs to begin their sacramental preparation then please contact the Parish Office for enrolment forms.

Try and keep cool over the coming weeks.

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## Reconciliation

after 9.00am Mass Saturday

## Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

**Office Hours 9am-4pm Monday,  
Tuesday, Thursday, Friday  
(CLOSED WEDNESDAYS)**

## Parish Priest

Fr Hugh Brown OCarm

## Parish Secretary

Anne Ierardo (Monday to Thursday)

## Community Liaison

Sr Geraldine Stapleton csb  
(Monday/Tuesday & Weekend Mass)

## Pastoral Life Co-ordinator

Michael Murray  
(Wednesday/Thursday)

## Finance Officer

Shane Harrison (Tuesday - Friday)

## Facilities Manager

Ken Chaffer

## Galilee Regional Catholic

### Primary School

Bank Street  
South Melbourne Vic 3205

Telephone 03 9699 2928  
Principal Simon Millar

# THIS WEEK

## Monday 4 February

9.00am Mass, both churches

## Tuesday 5 February

9.00am Mass,  
7.30pm St Vincent de Paul Meeting, SJ Hall

## Wednesday 6 February - Parish Office Closed

9.00am Morning Prayer, Mt Carmel  
9.00am Mass, St Joseph's  
10.30am Carmelite Conversations, Carmelite Library

## Thursday 7 February

9.00am Mass, St Joseph's  
9.00am Morning Prayer, Mt Carmel

## Friday 8 February

9.00am Mass, Mt Carmel  
9.00am Morning Prayer, St Joseph's  
9.30am Lectio Divina, Mt Carmel

## Saturday 9 February

9.00am Mass, both churches  
9.00am Meditation & Mindfulness Program **with Peter Thomas,**  
O'Connor/Pilkington Room (see flyers in church)  
6.00pm Vigil Mass, Mt Carmel

## Sunday 10 February - 5th Sunday of Ordinary Time

9.00am Mass, St Joseph's  
10.30am Mass, Mt Carmel (with baptisms)

# WE REMEMBER

**Those who are ill or in need of prayer:** John Bassett, Lawrence Bassett, Nina Batsakis, Anthony Breslin, Karin Brown, Soledad Castillo, Pat Chrimes, John Condon, Noreen Dalton, Ron Dalton, Maureen Dickason, Angela Ferrao, Gary Finn, Catherine Fisher, Esperanza Gonzalez, Ivy Hermence, Anthony Hyde, Maria & Joseph Jelincic, Maria Hong Lam, Anna Ho Thi Le, Soo Lin, Mary Livy, Roy Mossuto, John O'Malley, Luis Fernando Ossa, Pat Pringle, Rafal Rafalski, Bubut Revita, Aniceta Revita, Wilfredo Revita, Marle Rodrigues, Sash Somerset-Beauverie, Teresa Sheehan, Angela Speranza, Doug Stanley, Helen Stanley, Samah Al-Sayed, Kerrie-Ann Trathan, Helen York, Jim Sullivan, Jonathon Will, Tami Yap, Roma Zinger.

**Those who have died recently:** Lorraine Capuano, Jim McCarthy, Maureen Mowat, Joseph Schembri, Dolly Sloan, Tessie Vella.

**Those who anniversaries occur at this time:** Kit Leonard, and Carmelite, Timothy Cotter.

# IN OUR PARISH

## First Reconciliation - 2019

Enrolments are now open for children in Grade 3 and above who wish to prepare for the Sacrament of First Reconciliation. An enrolment form can be obtained from both churches, the Parish Office, or the Parish website: [www.sj-mc.org.au](http://www.sj-mc.org.au).

At least one parent must attend the Parent Information Session, which will be held on **Thursday 28 February 2019** so that your family will know how to accompany your child during their preparation for the Sacrament. During the 6.00pm mass on Saturday evenings there will be a special ritual for the children involved in preparing for the Sacrament – this is not an ‘optional extra’ it is an integral part of your child’s preparation.

Enrolments close on **Friday 22 February 2019** and the First Reconciliation Program commences on **Saturday 2 March 2019**. For further information, please contact the Parish Office on 9681 9600 during business hours.

## Divine Mercy Chaplet

*(celebrating 10 years of worship at Our Lady of Mount Carmel)*

**3.00pm Sunday 3 February 2019**

**Our Lady of Mount Carmel Church**

Benediction, Adoration before Blessed Sacrament, rosary and hymns. All Welcome.

## Carmelite Conversations

**10.30am - 12 midday Wednesday 6 February**  
**Carmelite Library, 214 Richardson Street, Middle Park**

The Spirituality of Therese of Lisieux in the work of George Bernanos, with Kathleen Alleaume-Ross

This series of “Carmelite Conversations” are held in the Carmelite Library on the first Wednesday of each month February to December, from 10.30 am to 12 midday. They are conversations on a topic related to Carmelite spirituality. You are welcome to come along to any of these sessions. Cost \$5. To book: 9690 5430

## February 2019 Parish Men's Dinner

6:45 pm Wednesday 27 February 2019

O'Connor-Pilkington Rooms

The Carmelite Centre, 214 Richardson Street, Middle Park

Speaker: Andrew Lezala **“Turning around Metro Trains & an affordable high speed solution for Australia”.**

RSVP: John Molloy - 9699 2031 Cost: \$35

# MINISTERS

**9/10 February**

**5th Sunday in Ordinary Time**

**6.00pm Mount Carmel**

*Commentator:* Pat Mount

*Reader:* Sandra Diafas

*Eucharistic Ministers:* Abramo Ierardo, Ann Crump, Kathy Mount

*Communion to the Sick:* N/A

**9.00am St Joseph's**

*Commentator:* Elisabeth Northam

*Reader:* Gerhard Correa

*Eucharistic Ministers:* Kelly McEnhill, Helen Warren, Frances Galvin

*Counters:* Brian Harrison & Toni Stuart

*Childrens' Liturgy:* N/A

**10.30am Mount Carmel**

*Commentator:* John Molnar

*Reader:* Margaret Fagan

*Eucharistic Ministers:* Irene Hayes, Damien Peile, Margaret Fagan

*Childrens' Liturgy:* N/A

*Hospitality:* Mary Mercuri

# THANK YOU

**for your generosity last Sunday**

**St Joseph's**

*Carmelite and*

*Parish Offering* \$895.00

**Our Lady of Mt Carmel**

*Carmelite and Parish*

*Offering* \$2,006.00

# IN OUR PARISH



**St Vincent de Paul Society**

*good works*

Our conference meets next Tuesday evening, 5 February at 7.30pm in St. Joseph's Hall Port Melbourne. All welcome.

If you would like to enquire about helping in our rewarding work please join us on Tuesday evening or call Joan Cusack on 0478224624 or Pat Mount on 0418380549.

## **Plenary2020 listening and dialogue session with the LGBTIQA+ Community 6pm - 8.30pm Wednesday 6 February 2019, Central Melbourne**

**Bookings: [www.trybooking.com/ZZIJ](http://www.trybooking.com/ZZIJ)**

A Plenary Council is a formal meeting of the bishops and other representatives of all the dioceses and eparchies of the Catholic Church in Australia. Its purpose is to discern what God is asking of us in Australia at this present time. While the church should be asking that question continually, a Plenary Council is a particularly graced instrument for seeking the Holy Spirit's guidance. What is discussed and determined by the Plenary Council will be based on a long listening to the Holy Spirit speaking through the voices of people from around Australia. This process of discernment makes the Plenary Council 2020 different from the last one in 1937, as everyone now has a chance to participate and to express whatever the Spirit is saying to them in their heart.

This listening and dialogue process provides an opportunity to come together as a group to spend time thinking and talking about personal experiences of faith, life and church. Following this session, a submission will be made on behalf of the LGBTIQA+ community by Acceptance Melbourne, a community for LGBTIQA+ Catholics.

The session will be facilitated by Kevin Meese (Catholic Mission) and Mary Ryan (Archbishop's Office for Evangelisation). Other key collaborators include Ro Allen (Victorian Commissioner for Gender and Sexuality), Kaye Bradshaw (Collective Impact), Teresa Ma (Acceptance Melbourne), Bishop Mark Edwards OMI (Auxiliary bishop of Melbourne) and Fr Kevin McGovern (St Cecilia's Parish, Camberwell South).

Please visit [www.trybooking.com/ZZIJ](http://www.trybooking.com/ZZIJ) to book for this session. If you have any enquiries contact Mary Ryan at the Archbishop's Office for Evangelisation on 9926 5603 or [mary.ryan@cam.org.au](mailto:mary.ryan@cam.org.au). This session is being held in partnership with the Victorian Government and Acceptance Melbourne. Health Care card holders please let us know if you require further assistance with travel costs. Privacy and confidentiality is assured.

*The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.*

**Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)**

**T: (03) 9690 5430 Website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)**

### **Carmelite Centre Program Bookings**

T: 9690 5430 (leave message if unattended) or [registration@thecarmelitecentremelbourne.org](mailto:registration@thecarmelitecentremelbourne.org)  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

### **The Carmelite Library**

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.

t: (03) 9682 8553e: [librarian@carmelitelibrary.org](mailto:librarian@carmelitelibrary.org) website: [www.carmelitelibrary.org](http://www.carmelitelibrary.org)

# REFLECTIONS ON THIS WEEK'S READINGS

At the end of today's Gospel we hear how Jesus' hometown crowd were so outraged by his words that they wanted to throw him off a cliff. How things have changed! These days many young adults tie a rope around their ankles and willingly hurl themselves from any precipice available!

It seems that some young people enjoy the challenge of facing down their fears, trusting the generally good track record of those who have done it before them and publicly showing their courage, even to the brink of death. Those of us not courageous or stupid enough to attempt a bungee jump have to concede that to do it, for whatever reason, is heroic stuff.

Heroic stuff is at the heart of today's readings. Even though the crowd hated what they heard, Jesus preached boldly to his own people. Jeremiah was similarly courageous in his teaching, in the face of enormous persecution from his people. And Paul knows the only reason one can endure hardships and rejection and even be seen as stupid in the eyes of the world is for the sake of love.

The word 'love' has to be one of the most misused words in our language. We say we love our house, holiday, car, and even ice cream. But using love in this way we scarcely come close to what Christian love is all about.

St Paul teaches today that love is not primarily about warm fuzzy feelings and violins. Paul knew that Christian love is an intensely practical business. There is no point in any of us saying we love anyone unless our actions follow the profession we make.

Indeed as St John was to sharply say in his letter in the New Testament, 'If you say you love God and hate your neighbour, you are a liar'. We can say the right words about loving God and each other all we like, but if we do not show it in how we live, then we are noisy gongs and clanging cymbals.

There is no getting around it: Christian love always and everywhere involves sacrifice.

So, how can we love like this? Why should we love like this?

We can love sacrificially because other people have loved us in the same way. When anyone has been gentle, kind and patient with us, when they did not insist on their own way, were not irritable, resentful or enjoy our downfall, we were on the receiving end of love. They showed us how to do it. That's love.

We can take this enormous gamble to love like this only when others have loved us enough to tell us the truth about ourselves and we in turn have spoken the truth to them. That's love.

And we can plunge into the unknown, even to the brink of death, because along with others we have held on to hope in the face of difficult times. That's sacrificial love and that is what Christian love is all about.

Jesus does not promise us in the Gospel that any of this is going to be easy, just necessary if we are going to live life to the full. And we also have legions of companions who have been down this road before us.

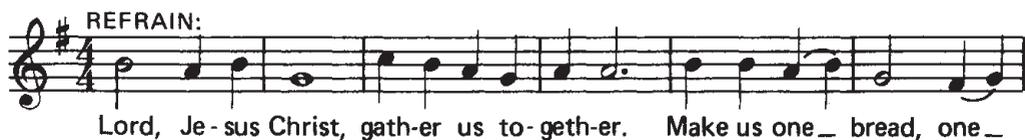
From Jeremiah to Jesus to Paul to the martyrs and saints and to our own families, we know that it is possible to face down our fears, trust the track record of those who have done it before us, publicly show our courage, even to the brink of death and leap into the future with only three ropes tied to our ankles.

# OUR LITURGY

PROCESSIONAL HYMN

GATHER US TOGETHER

REFRAIN:

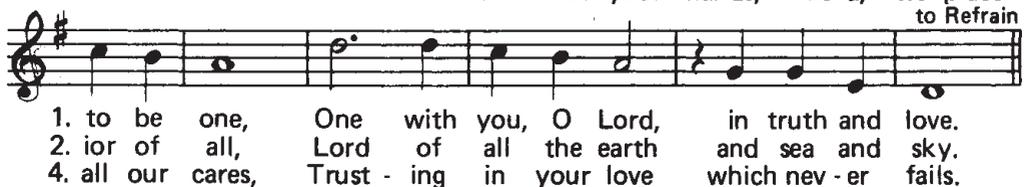


Lord, Je-sus Christ, gath-er us to-geth-er. Make us one\_ bread, one\_

*Fine* VERSES:



bod - y in your\_ love. 1. Gath-er your peo - ple, who long  
2. We do pro - claim you the Sav -  
4. In - to your hands, Lord, we place



to Refrain  
1. to be one, One with you, O Lord, in truth and love.  
2. ior of all, Lord of all the earth and sea and sky.  
4. all our cares, Trust - ing in your love which nev - er fails.

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## PENITENTIAL RITE

### Kyrie Eleison

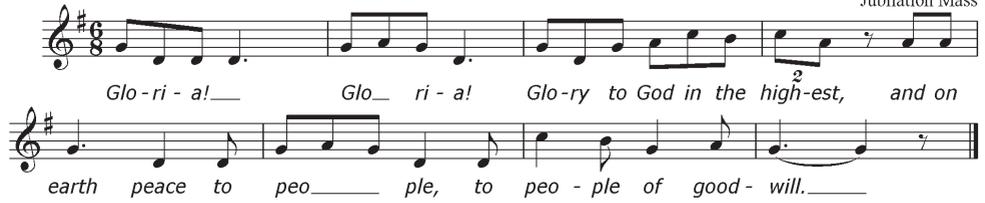
Music: Jacques Berthier



Ky - ri - e, Ky - ri - e, e - le - i - son  
Chris - te, Chris - te, e - le - i - son.  
Ky - ri - e, Ky - ri - e, e - le - i - son.

# GLORIA

James Chepponis:  
Jubilation Mass



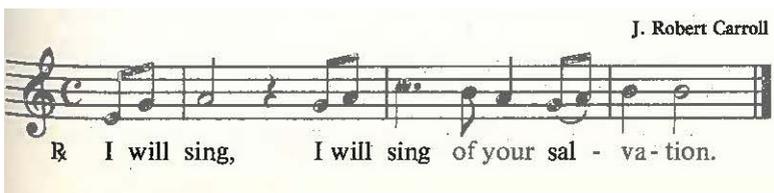
Glo-ri - a! — Glo\_ ri - a! Glo-ry to God in the high-est, and on  
earth peace to peo\_\_\_\_\_ ple, to peo - ple of good - will.\_\_\_\_\_

## *Jeremiah 1:4-5. 17-19*

In the days of Josiah, the word of the Lord was addressed to me, saying,

'Before I formed you in the womb I knew you;  
before you came to birth I consecrated you;  
I have appointed you as prophet to the nations.  
So now brace yourself for action.  
Stand up and tell them  
all I command you.  
Do not be dismayed at their presence,  
or in their presence I will make you dismayed.  
I, for my part, today will make you  
into a fortified city,  
a pillar of iron,  
and a wall of bronze  
to confront all this land:  
the kings of Judah, its princes,  
its priests and the country people.  
They will fight against you  
but shall not overcome you,  
for I am with you to deliver you –  
it is the Lord who speaks.'

## RESPONSORIAL PSALM      PSALM 71:      I WILL SING



J. Robert Carroll

℞ I will sing, I will sing of your sal - va - tion.

**Verses over page**

In you, O Lord, I take refuge;  
let me never be put to shame,  
In your justice rescue me, free me:  
pay heed to me and save me.

Be a rock where I can take refuge,  
a mighty stronghold to save me;  
for you are my rock, my stronghold.  
Free me from the hand of the wicked.

It is you, O Lord, who are my hope,  
my trust, O Lord, since my youth,  
On you I have leaned from my birth  
from my mother's womb you have been my help.

## 1 Corinthians 13:4-13

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

## GOSPEL ACCLAMATION

Fintan O'Carroll and Christopher Walker

REFRAIN:

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

### *Luke 4:21-30*

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

## HOLY, HOLY

### Holy

Mass for the City:  
Setting by Richard Proulx

Ho- ly, ho- ly, ho ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

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## MEMORIAL ACCLAMATION

Randall DeBruyn

Mass of the Resurrection

We pro - claim your death, O Lord, and pro - fess your res - ur - rec - tion un - til you come a - gain, un - til you come a gain.

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## LAMB OF GOD

Refrain: All

### Jesus Lamb of God

Bernadette Farrell

Hear our prayer, Hear our prayer, through this bread and wine we share may we be your sign of peace ev'ry where.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION HYMN

## WE HAVE BEEN TOLD

David Haas

ANTIPHON:



We have been told, we've seen his face and heard his voice \_\_\_ a-  
live in our hearts; "Live in my love with all your heart, \_\_\_ as the  
Fa-ther has loved me, so I have loved you." \_\_\_ you. \_\_\_  
As the Fa-ther has loved me, so I have loved you." \_\_\_

VERSES:

1. "I am the vine, you are the branch-es, and
2. "You are my friends, if you keep my com-mands, \_\_\_
3. "No great-er love is there than this: to

to Antiphon

1. all \_\_\_ who live in me will bear \_\_\_ great fruit." \_\_\_
2. no long-er slaves, I call you friends." \_\_\_
3. lay down one's life for \_\_\_ a friend." \_\_\_



1. Will you come and fol - low me if I but call your name? Will you  
 2. (Will you) leave your - self be - hind if I but call your name? Will you  
 3. (Will you) let the blind - ed see if I but call your name? Will you



go where you don't know and nev - er be the same? Will you  
 care for cruel and kind and nev - er be the same? Will you  
 set the pris - 'ners free and nev - er be the same? Will you



let my love be shown, will you let my name be known, will you  
 risk the hos - tile stare, should your life at - tract or scare, will you  
 kiss the lep - er clean and do such as this un - seen, and ad -



let my life be grown in you and you in me? 2: Will you  
 let me an - swer pray'r in you and you in me? 3: Will you  
 mit to what I mean in you and you in \_\_\_\_\_ me.

### continued from page 5

On one is written 'faith'. On the second is written 'hope' and on the third and strongest rope is written 'love'.

Let's pray in this Eucharist, then, for the grace to be foolish in the eyes of the world and heroic in the courage it takes to love others sacrificially, and be loved by them, even to the point of death.

© **Richard Leonard SJ.**

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
 IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
 FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**