



# THE CARMELITE

**Parish of Port Melbourne and Middle Park**  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**Easter Sunday of The Resurrection of the Lord**

**12 April 2020**

## **AN EASTER CALLING TO US BY NAME**

**Most Rev Peter A Comensoli, Archbishop of Melbourne**



What a strange and unsettling storm we are living through! Our lives have become a see-saw between physical isolation and online overload. We come to this year's Easter festivities having been tested in unprecedented ways. What might we draw from that first Easter that can sustain and renew us? Let me offer you the name of Mary of Magdala.

The first to see the resurrected Jesus at Easter dawn was Mary. She was the first to see him; the first to recognise him; the first to be named by him; and the first to be sent by him. Mary rightly is the first apostle, the one called and sent to proclaim Jesus Christ, risen from the dead. Yet, all of this happened quietly, and away from the public gaze that had marked the suffering and death of the world's Saviour. Jesus did not return to his people in a blaze of publicity; but quietly, gently, personally – he called Mary by name.

It is worth honouring Mary Magdalene at this strange and disorienting Easter of 2020, when none of our customary ways of marking these Greatest of Days can occur. For in the tender meeting of Jesus with Mary we have a sure sign of how we might make our way through these days of suffering.

Jesus Christ did not rise from the dead so as to show the world something marvellous and clever. His rising instead showed that suffering and death would no longer have the last word. Rather, that first word spoken to Mary and then repeated through the generations is a name, bearing hope and life for each whose name is called. Easter is a word that re-created the world.

Christians have not been able to gather physically to participate in the Easter Ceremonies this year. Friends and family have not been free to socialise together. No shared leisure; no common activities; no sport. There are no public ways to mark

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

**Office Hours 9am-4pm  
Monday, Wednesday, Friday  
(CLOSED TUESDAYS & THURSDAYS)**

### Parish Priest

Fr Hugh Brown OCarm

### Parish Secretary

Anne Ierardo

### Pastoral Life Co-ordinator

Michael Murray

### Finance Officer

Shane Harrison

### Facilities Manager

Ken Chaffer

### Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205

Telephone 03 9699 2928  
Principal Simon Millar

## PARISH OFFICE

**The Carmelite Parish Office is now  
closed to the public.**

**The office is still functioning between 9.00am & 4.00pm  
on Monday, Wednesday, Thursday and Friday.**

**You can contact us by telephone:  
9681 9600**

**Email: [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au) or by checking our  
website on  
[www.sj-mc.org.au](http://www.sj-mc.org.au) for further updates.**

**If you are in need of a priest urgently then please  
call 0408 754283.**

## WE REMEMBER

Please ask permission of the sick person(s) before asking their name(s) be put on the list. We need to be sensitive to the fact that some people may not wish their names published.

**If you would like someone remembered in our sick list, recently deceased or anniversaries, then please contact the parish office by email: [parish@sj-mc.org](mailto:parish@sj-mc.org) or by phone 9681 9600.**

**Those who are sick or ill and in need of prayer:** Baby Luca, John Bassett, Paul Caghi - Cao, Peter Crump, Kelly Edwards, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Michael McGowan, Marino Mihocic, Sylvia Poliakov, Rafal Rafalski, Lorraine Rohan, Keith Ryder, Helen Stanley, Helen Sullivan, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Tami Yap.

**Those whose have died recently:** Staffieri, Those affected by COVID - 19.

**Those whose anniversaries of death occur about this time:** Carmelite, Laurie Moffat.

### Free Vegetarian Meals Delivered to your home

Do you live in the City of Port Phillip?

Are you in need because of the coronavirus emergency?

Please only genuine, needy recipients need apply

SMS 0438 716335 with your:

- \* name & address
- \* Concession/card type and why you need meals
- \* number of meals to deliver

Place your order up till 6.00am on the day of delivery  
(meals are delivered from 1-2pm daily).

## IN OUR PARISH

this religious festival. Yet, that first word Jesus spoke at his resurrection – a name on the lips of God – he is now speaking into this storm that has engulfed us. Overwhelmed, disoriented and fearful as we might feel, a calm, clear and tender voice is calling our name.

It is not a voice to magically whisk us away to comfort and security, nor a voice that pretends there is no storm to ride through. It is, rather, the voice of the Risen One, who has known suffering and death, and has tamed their power to overwhelm us. He stands with each of us, so that we need not stand alone. He calls each of us, so that we have a sure compass point. He walks with each of us to show the way through.

Death does not have the last word any longer, even though it's threat remains. Our lives – held in the heart of God and carried through death to life by his Son – have not been forgotten. We are remembered by God; he calls each of us by name.

And as Jesus is calling us, he is also sending us to speak words of care, support and comfort into the lives of those around us, and into our #HomeChurch. He is the voice that speaks through those we are close to at this time – our children we are caring for, our leaders protecting the people, our healthcare workers serving in danger, our spouses and loved ones.

As we remember this Easter that the first word of the risen Jesus was the name 'Mary', may we hear our own names echo in that call. Let us hold onto this anchor in the storm we are currently living through. To borrow a colloquial phrase, Christ has our back, and we will be OK with him.

Happy Easter.

## ARCHDIOCESE

*Archdiocesan Hotline for COVID-19*

*In light of changing advice and circumstances, please keep visiting this webpage: [www.cam.org.au](http://www.cam.org.au) for quick access to the latest news, information and resources. Should you require any further information specific to a parish concern relating to COVID-19 and the guidelines produced by the Archdiocese, please contact the newly established service desk for our Priests and Parishes:*

*Phone: 9926 2469*

*Email: [covid-19@cam.org.au](mailto:covid-19@cam.org.au)*

*This phone line and email will be monitored Monday to Friday, 8am-6pm, by Archdiocesan staff.*

## THANK YOU

**We understand that these are very unusual circumstances and difficult times for many people both emotionally and financially.**

**Thank you to our parishioners who have been continuing to send in their thanksgiving envelopes. If you would like to continue supporting our parish you might like to consider changing your contributions to EFT, direct debit or credit card deductions. Please contact the parish office to organise this.**

# EASTER DAY PRAYER

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## *Looking In The Wrong Places*

Lord Jesus,  
we are always looking for you in the wrong places;  
among the good and respectable people,  
when we should know you are to be found  
with the poor and disreputable and outcast.

Lord Jesus  
we are always looking for you in the wrong places,  
at a safe distance, but you come so close to us,  
nearer to us than breathing.

We look for you in churchy things,  
but we are more likely to find you among the pots and pans,  
or around the kitchen table...

We look for you in buildings,  
but you walked crowded streets,  
and shorelines and mountains.

Even now, even after Easter,  
still we insist on trying to find you among the tombstones;  
among long-dead dogmas, in old, decaying fears and hurts,  
in the guilts and resentments we inhabit like a coffin.

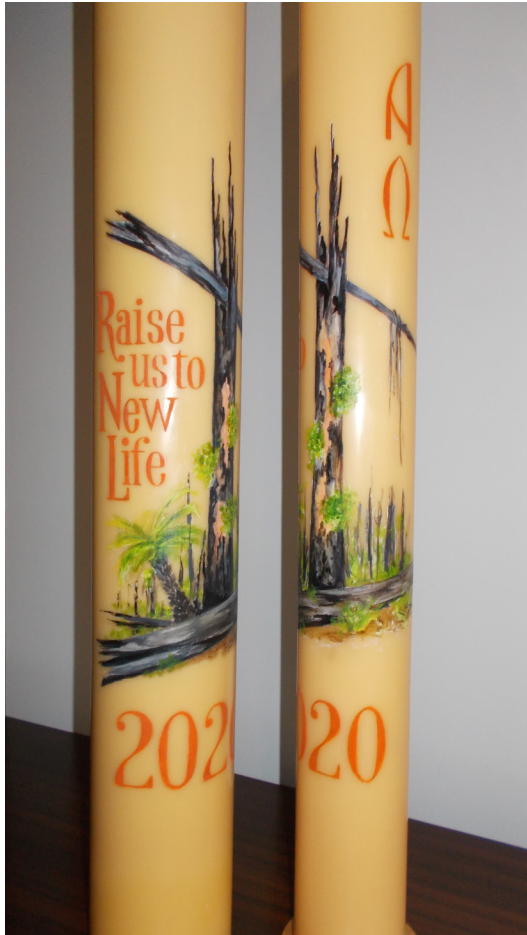
But the angel said:  
*Why do you look for him among the dead?*  
*He is not here!*

Lord Jesus, help us to lay down the graveclothes,  
roll away the stone and come out into life, here and now.

We will find you among the living,  
ahead of us, going to the Galilee we seek.  
You have wrestled death to the ground,  
and now there is nowhere we can go, no darkness we can enter,  
which is not God encompassed.

# PASCHAL CANDLES - EASTER 2020

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## THE EASTER CANDLE - 'words' from artist, Sally Diserio

*Despite the devastation of the summer fires,  
the healing touch of rainfall brings new life to the blackened forest.  
From the depths of our own darkness and that of our world in crisis  
we seek the light of your Resurrection Lord,  
and we pray "Raise us to New Life"*

## REFLECTION ON THIS WEEK'S READINGS

A man was driving along the road when he saw the Easter Bunny hop into his lane. He swerved to avoid hitting the bunny, but couldn't do so. The basket of eggs went everywhere. The driver felt guilty and began to cry. A woman saw the man and pulled over. 'What's wrong?' she asked. 'I accidentally killed the Easter Bunny', he explained. The woman knew exactly what to do. She went to her car, pulled out a spray can, walked over to the bunny, and sprayed the entire contents over the little furry animal. Miraculously the Easter Bunny came back to life, jumped up, picked up his eggs, waved at them and hopped on down the road. Not far away the Easter Bunny stopped, turned around and waved again. He kept doing this for as far as they could see.

The man was astonished. 'What in heaven's name is in that can you sprayed on the Easter Bunny?' The woman showed the man the label. It said: 'Hair spray. Restores life to dead hair. Adds permanent wave.'

For many of our children the bunny and its eggs are the most important thing about Easter. Over the millennia, Christianity has had a gift for domesticating local traditions and festivals, bringing them on board and making them our own. The name Easter comes from the Anglo Saxon spring festival in honour of the goddess Eostre. Her symbol was the rabbit and the giving of eggs were signs of new life bursting forth as winter withdrew. These associations only make sense in the northern hemisphere, but we can see why the early Christians could be so adaptable and inculturated with this local festival.

In both hemispheres Christians today celebrate Jesus being raised from the dead. In the New Testament there are two traditions about how the disciples come to know about Jesus' resurrection: the empty tomb and the apparitions of Christ.

Today's Gospel belongs to the empty tomb tradition. On Magdalene's urging, Peter and John run to the tomb, find it empty and come to at least an initial belief about the resurrection of Jesus.

We do not believe that God simply revived Jesus' corpse in the tomb, as our driver resuscitated the bunny in today's story. Easter Sunday does not celebrate the resuscitation of Jesus, but his Resurrection. We know his 'glorified body' was not the same as his human body because Jesus' presence could be encountered in several places simultaneously and he is reported to walk through walls and to vanish. The link between both resurrection traditions is the importance of Jesus' death. In the empty tomb accounts, as in today's gospel, the writers give us extraordinary details about the grave clothes. In the apparition narratives there are usually references to Jesus' wounds.

Whatever way they came to experience the Resurrection of Christ, the disciples knew that this was Jesus who actually died and was buried and that their personal encounter was with the one who was crucified.

What God did through the death and resurrection of Jesus is what Christians have done with local customs and festivals ever since: he entered into it, understood it, took it on board, domesticated it and vanquished its power. As a result we believe that God empathises with the full limitations of our human mortality and promises to remain faithful to us in death as he remained utterly faithful to Jesus.

That is why on this day 1,600 years ago St John Chrysostom could say on behalf of us all:

'Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it could not see. O death, where is your sting? O Hell, where is your victory? Christ is Risen, and you, O death, are destroyed! Christ is Risen, and evil is cast down! Christ is Risen, and angels rejoice! Christ is Risen, and new life is set free! Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, becomes the first-fruit of those who have fallen asleep. To Him be Glory and Power forever and ever. Amen!'

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## *Reflection by Artist - Jenny Close*

It was very early in the morning when Mary Magdalene went among the graves to find Jesus: 'it was still dark'. It must have been unnerving to find an empty space where a stone and a body should have been. The resurrection took everybody by surprise, even those who had heard Jesus say, 'Destroy this temple and in three days I will raise it up' (Jn 2:19).





# READINGS FOR THIS WEEKEND

## FIRST READING

### *Acts 10:34. 37-43*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

RESPONSORIAL PSALM:      PSALM 117      THIS IS THE DAY THE LORD HAS MADE

**Response:**      ***This is the day the Lord has made;  
let us rejoice and be glad.***

Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.'      **Response**

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds.      **Response**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.      **Response**

## SECOND READING

### *Colossians 3:1-4*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended: combat strangely ended!  
Life's own Champion, slain, yet lives to reign.  
Tell us, Mary: say what thou didst see upon the way.  
The tomb the Living did enclose;  
I saw Christ's glory as he rose!  
The angels there attesting;  
shroud with grave-clothes resting.  
Christ, my hope, has risen: he goes before you into Galilee.  
That Christ is truly risen from the dead we know.  
Victorious king, thy mercy show!

*Matthew 28:1-10*

After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings,' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**

