



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.

TENTH SUNDAY OF ORDINARY TIMES - YEAR B - 9 June 2024

Dear sisters and brothers,

It was heart warming and humbling to experience the genuine and spontaneous sense of joy, relief, gratitude and affection that parishioners expressed at all Masses last weekend at the announcement by Fr Bruce of Fr Hugh's clearance of the restrictions imposed on him by the awful and unsubstantiated allegations made against him eighteen months ago.

As a fellow Carmelite who has accompanied Fr Hugh, along with so many of you, other Carmelites, family and friends, in the grueling experience of having to wait for so long, as the necessary investigation was conducted, for his name to be cleared, I felt the support expressed for Fr Hugh as something I and fellow Carmelites also shared. I felt a real sense of solidarity with and in the community ... a solidarity and a bond that is a living expression of the life of the Spirit within us. For this, I thank you immensely. Please know how much this is truly appreciated, not only personally but by the Carmelite community generally. Such solidarity and support enables and empowers us to press on in our life of faith, hope, love and service, no matter what struggles we might endure along the way. I hope that each of us, in our own particular circumstances, also experiences this same sense of support and solidarity within our community, particularly when we need it most.

.....

I suggest the comments I have made above relate to the last part of today's Gospel reading when Jesus suggests that his disciples are his *brother and sister and mother*. Rather than viewing Jesus' comments as some sort of "put down" or lack of appreciation of his mother and brothers, Jesus is (in the usual stark and dramatic manner, typical of St Mark's Gospel) confirming that he draws his disciples into a communion of love with him and one another. May we grow in our trust in and appreciation of this communion. It is mightily reassuring, consoling, strengthening and energizing.

Continued on page 4

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

THIS WEEK

Monday 10 June

9.00am Mass, St Joseph's

Tuesday 11 June

9.00am Mass, Mt Carmel

Wednesday 12 June

9.00am Mass, St Joseph's

Thursday 13 June

9.00am Mass, Mt Carmel

Friday 14 June

9.00am Mass, St Joseph's

Saturday 15 June

9.00am Mass

5.00pm Vigil Mass, Mt Carmel

Sunday 16 June

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Patrick Achiam, Deepa Ariff, Lawrence Bassett, Maurizio Bonizzoni, Grace Callaghan, Rita Colli, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Anthony Dickason, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Marija Jelinic, Sr Martin Jones, Teresa Kwol, Paul Chan Yin Leung, Margaret Lopes, Austin Lorraine, Les Lugowski, Christine Lyell, Maria Teresa Marques, Robert Masquieren, Ian MacLachlan, Maggie McKern, Marta Menjivar, Alba Middleton, Sam Neill, Maria Loc Nguyen, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Dennis Rohan, Jill Ridge, Michael Risteviski, Keith Ryder, Chris Silkok, Ailbe Sheehy, Frankie Sheeby, Sash Carti Somerset-Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Diane Thakur, Angela Triglar, Ria Van Lith, Julieanne Wharton & Tami Yap.

Those who have died recently:

Those whose anniversaries of death occur about this time:

Midge Mongor, Bronislaw Rafalski and Carmelite Ken Peterson.

IN OUR PARISH



Next meeting will be held on **Tuesday 11 June 2024** at 7.30pm in Boardroom at the Parish Office, 274 Rouse Street, Melbourne (next to St Joseph's Church).
New members are welcome.

Should you wish to contact a Vinnies representative, please call Pauline Semmens 0425 854 691 or Joan Cusack 0478 224 624.

Parish Men's Dinner

Date: Wednesday, 19 June 2024

Time: 6.45pm

Venue: O'Connor-Pilkington Room, Middle Park

Cost: \$40.00 pp

Speaker: Our speaker will be fellow diner, Des Powell, who is a Director, Ports Victoria.

Des will talk on "Getting ships safely through the Heads, up the bay and under the West Gate Bridge!!!"

To **RSVP**, please contact **Mick Leonard** on:

Email: michael.leonard5@bigpond.com

Mobile: 0409 777 339

Parish Ladies Dinner

The next dinner is **Wednesday, 19 June 2024, 6.00pm** at

Clare Castle Hotel, Port Melbourne.

Meal and drinks at each lady's expense.

To RSVP, please contact Cathy Garbellini via:

Email: **cathy@sj-mc.org.au** OR text to: **0448 307 865**

Numbers are capped at 20;

book early to avoid disappointment.

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes \$ 452.00

Credit Card \$ 505.00

Direct Credit \$ 931.95

Loose Plate \$ 831.75

Tap & Go \$ 290.00

Total \$3,010.70



MINISTRIES

15/16 June 2024

11TH SUNDAY IN ORDINARY TIME

5.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Reader: Mary Chow

Offertory: Kelly McEnhill

Communion: Joe Chow

Sacristan: Kelly McEnhill

Music: Kelly McEnhill

9.00am St Joseph's

Commentator: Lis Northam

Reader: Br Anacletto

Offertory: TBA

Communion: Jacek Glenda

Counters: Brian Rochford & Jane Dee

Music: Cathy Garbellini

Hospitality: Eden Rzepisko & Cora Galutera

Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Denis Churkovich

Reader: Michael Rudov

Offertory: Sr. Reba Woodwiss

Communion: Sally Diserio

Music: Organist / Cantor

Hospitality: Peter Thomas

Sacristan: Peter Russo

Communion to the Sick:

Frances Correa: 17-23 Jun

DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB:083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

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This sense of being drawn into a communion of love with Jesus and one another is underlined by St Paul in today's Second Reading from his second letter to the Corinthians portraying Jesus, in his risen life, *putting us by his side and you with us*. Appreciating that we are united in the risen Christ helps us to deal with our "troubles", and *trains us for the carrying of a weight of eternal glory which is out of all proportion to them*.

The Response to today's Responsorial Psalm, *With the Lord there is mercy and fullness of redemption*, furthers our faith and hope in our God who is forgiving and life giving, no matter what setbacks, mistakes and limitations we might experience in our life's journey. This experience of a merciful, forgiving and life-giving God is enabled by a supportive, joyful and energizing community – and again I thank you for being that and pray that we may continue to grow as such.

.....

We congratulate the 30+ Year 4 students from our local *Galilee Catholic Regional Primary School* who celebrated their 1st Communion last Sunday at Saints Peter & Paul's Church, South Melbourne. We pray that, with the support of family and friends, they will grow in the life of Christ, making their proper contribution to the community of the People of God.

Thank you for your generous support of the Vinnies' Winter Appeal last weekend. Next weekend, 15/16 June, we are asked to support the Catholic Missions Appeal which will be made at all Masses. It will focus on supporting the Church in Mongolia to assist the most vulnerable in their society.

Archbishop Comensoli has recently returned from a pilgrimage of solidarity with the suffering people of the Holy Lands of Israel, the Palestinian Territories and Lebanon. You can read his reflections on his experiences.

Blessings.



SAVE THE DATE

- **Mass for Feast of Our Lady of Mount Carmel - Sunday 14 July 2024 at 10:30am at Our Lady of Mount Camel Church** followed by a **Mid Year Parish Social 12pm** at St Joseph's Hall, Port Melbourne.
- **Br Anacleto's Diaconate Ordination - Saturday 20 July 2024, 5pm at Our Lady of Mt Carmel**, followed by refreshments in the O'Connor-Pilkington Room.
- **Parish Meeting - Thursday, 1 August 2024, 7pm at St Joseph's Hall.**



We proclaim a crucified Christ
(Gal 2:20)

1 June 2024

Feast of St Justin Martyr

To the Clergy and Laity of the Archdiocese of Melbourne

Dear friends in Christ,

My greetings to you, in Christ Jesus, Prince of Peace.

You may be aware that I was overseas for the better part of the past two weeks, though I had been silent on where I was heading prior to leaving. Now that I am home, I would like to let you know that I have been in the Holy Lands of Israel, the Palestinian Territories and Lebanon on a pilgrimage of solidarity, first with Rabbi Yaakov Glasman AM, Senior Rabbi of the St Kilda Shule (in Israel) and then Bishop Antoine-Charbel Tarabay OLM, Maronite Bishop of Australia (in Lebanon). There was a need to keep quiet about this before going, as there were security issues to attend to, and public knowledge of travel between the two countries would likely have prevented entry into either country.

The pilgrimage allowed for significant opportunities in prayer, engagement and learning through that part of the world where, in the past, Christ walked and ministered, and where, today, the great Abrahamic religions and historical cultures live side-by-side, in very complex, and presently tragic ways.

It was particularly powerful for me to stand with my friend, Rabbi Yaakov, at the Western Wall of the Temple in Jerusalem, and to pray together Psalm 150 and Isaiah 2.1-5. Likewise, it was a moment of profound blessing to be in prayer with Bishop Antoine before the great Lebanese holy men and women, especially St Charbel and St Rafqa.

I had the honour of meeting with both the Latin Patriarch of Jerusalem, Cardinal Pizzaballa OFM, and the Maronite Patriarch of Antioch, Cardinal al-Rahi OMM. These were both spiritual encounters and moments of insight. These men of God, and the Churches they lead, deserve our prayer and support.

You cannot go to the Holy Lands today without facing into the complex and tragic realities that are currently playing out. For example, it was (obviously) impossible to travel into Gaza. It also proved too difficult to spend any significant time in the West Bank. Nonetheless, opportunities did emerge to engage with people who live in these wounded locations, as well as the suffering of Israel and the beleaguered of Lebanon.

A chance meeting in Jerusalem with two religious sisters who had only just come from the Holy Family Parish compound in Gaza City, having been living there through the first 6 months of the war, was humbling and revealing. The difficulty of living in the compound was harrowing to hear, yet the level of hope that they continue to hold was telling. Similarly, speaking with a victim of the devastating explosion in the Port of Beirut of 2020 opened up the difficulty of coming to the truth of what occurred, so as to find justice for those effected. (I carried home with me a simple wooden cross made from the debris of the explosion, given to our local Church by the Archbishop of Beirut.)

St Patrick's Centre, PO Box 146, East Melbourne VIC 3002 Australia
Tel: +61 3 9926 5612 Email: archbshop@cam.org.au

Amid what might seem a complete breakdown in society, based on ancient hatreds, there are hidden jewels of goodness and rightness, and signs of reconciliation. In Jerusalem, we met with a group of senior clinicians and medical administrators who have established a program of palliative care – the only common endeavour in Israel – jointly led by a mixed group of Jewish, Muslim and Christian leaders. This program, the Rozana Project, is available to any person – no matter their religious or cultural background – in Jerusalem and the Palestinian Territories. It seeks to build peace through healthcare by building bridges between people. In Lebanon, the local Caritas agency has developed programs of education and jobs training that aids anyone in need in a society beset by economic crisis and political impasse.

There are many other stories to be told of these past few days, and I will look to write a more significant piece on my experience in the Holy Lands of Israel, the Palestinian Territories and Lebanon. At this immediate moment, I simply wish to bring an initial impression to you of this pilgrimage of solidarity. But I do wish to offer one final impression now. My time away on pilgrimage was a blessing. In all the tragic complexity of what is occurring politically, and the wounds that are festering consequently, there are nonetheless signs of hope, actions of goodness and people of welcome and hospitality – of us, and of each other.

It can be so easy to reduce what is currently unfolding in these lands to sound bites on social media, usually tinged by ideology and political manipulation. The hostages must be released; a ceasefire must be found – these are the first things needed. But then, there is a need for peacebuilding and truth-telling. Among the people I met on the pilgrim road, there are active agents for finding pathways to dialogue, reconciliation and the bridging of divides.

As I celebrated Mass in a small chapel in Galilee on the Feast of Our Lady Help of Christians, Patroness of Australia, I prayed in gratitude for the many blessings of good will and justice that we are graced to live with, and work for, here in this country, and I prayed in petition that we avoid turning away from truthfulness and moral uprightness. Might I ask therefore, in your own Christian charity, that you keep all who are suffering, displaced, and persecuted in the lands where Jesus walked close in your prayers and considered in your understanding. Each person we met expressed their belief in a hope-filled future.

May the strength of the Holy Spirit bring comfort, courage and determination for conversion of hearts and transformation of societies to these dark situations; may the Prince of Peace be the guiding light before all. May the call of our Blessed Mother, true Lady of Israel, of Palestine and of Lebanon, ring out: "He casts the mighty from their thrones and raises the lowly... in remembrance of his mercy, according to the promise he made to our ancestors, of his mercy to Abraham and his descendants for ever." (Lk 1.52,54-55)

With every grace and blessing, I remain,

Yours sincerely in Christ Jesus,



Most Rev Peter A Comensoli
Archbishop of Melbourne

St Patrick's Centre, PO Box 146, East Melbourne VIC 8002 Australia
Tel: +61 3 9926 5612 Email: archbishop@cam.org.au

Luncheon for Our Lady of Mt Carmel Feast Day

Date: Sunday 14 July 2024
Time: 12:00pm
Venue: St Joseph's Hall, Port Melbourne
Cost: \$25.00 per person



Come along and join us for a 2-Course Spit Roast Lunch to celebrate the **Feast of Our Lady of Mount Carmel**. This is a great mid-year event to celebrate this special occasion with the Carmelites and our parish community.

The two course sit-down lunch includes Roast Beef, Pork or Lamb and accompanying condiments, jacket potatoes and vegetables, followed by dessert, tea and coffee. This event is BYO. Vegetarian options will be available.

To book select one of the following methods:

- contact Cathy at the Parish Office (9681-9600 or cathy@sj-mc.org.au) & pay using the DONATE button on the Home page of the parish website (www.sj-mc.org.au)... be sure to select **LUNCH FEAST OLMC** and specify your **First name** and **Last name**.
- see **Carmel Collins** after the 5.00pm Mass at Mt Carmel.
- see **Brian Harrison** after the 9.00am Mass at St Joseph's
- see **Sally Diserio** after the 10.30am Mass at Mt Carmel

*For catering purposes, payment MUST be made by **Sunday 30 June 2024**.*

Your legacy can create a future of Possibilities

Leaving a **Gift** in your Will is a personal choice of great importance. It's a generous gesture that will reflect your faith, beliefs and values well into the future.

By leaving a **gift to The Carmelites** or the Parish in your Will, your legacy can create a future of possibilities. Whether it is training young men to become priests and equipping them to become leaders of their communities, providing young Timorese people with hope for a better future through education, or supporting the ongoing mission of our Parish here in Port Melbourne-Middle Park, your gift will sustain our work and transform lives.

To find out more about leaving a gift in your Will contact the Carmelites on 9690 8822 or philanthropy@carmelites.org.au or pick up a booklet in the back of the church.

To find out more about leaving a **gift to The Parish** in your Will, contact the Parish Office (**9681 9600; parish@sj-mc.org.au**).

REFLECTION

The New Family of Jesus

Today's Gospel opens with the chaotic scene of a huge crowd gathered around the house where Jesus is. It's such a busy scene that Jesus and the disciples have no time even to have a meal.

The spectacle provokes both the relatives of Jesus and some scribes from Jerusalem into action. The relatives think Jesus is mad; the scribes think he is possessed.

Intentionally or not, both the relatives and the scribes seem intent on closing down the mission of Jesus.

The relatives, convinced that Jesus is out of his mind, and quite possibly embarrassed at the spectacle he is making of himself, set out to take charge of (capture) him, probably intending to take him back to Nazareth and sort him out.

The scribes from Jerusalem try to close down Jesus' mission by accusing him of being in league with the devil, using Satan's power in his healing miracles. Jesus points out how absurd this claim is since the miracles he works with the power of the Holy Spirit bring healing, freedom and liberation, not deeper enslavement to the power of evil. A house divided against itself, he says, cannot stand.

Jesus also tells a parable about a strong man and a burglar. Most people would think that the strong man is Jesus and the burglar is Satan. In fact, it is the other way around! Using the power of God, it is Jesus who has tied up Satan and breaks into his house to free those imprisoned by evil.

Jesus warns of the seriousness of accusing him of being an agent of Satan – identifying the Holy Spirit of God with the unclean spirits of the demonic world.

Then the family of Jesus now appear, **outside** the house. Unable to get to him because of the crowd, they send a message to him, asking to see him. Jesus doesn't respond directly to the request but asks and answers the question, "who are my mother and brothers?" Pointing to the people gathered around him **inside** the house, Jesus says, "Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother." The old family is left outside, and the new family of Jesus is gathered with him inside.

Being part of the family of Jesus doesn't depend on blood relationship with him but on recognising that he comes from God and doing God's will.

Belonging to the new family of Jesus is joining him in the business of incarnating, making real in flesh and blood, God's deep love and mercy for all his people.

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

PROCESSIONAL HYMN: CHRIST, BE OUR LIGHT

VERSES 1-3

Bernadette Farrell


Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, — man-y are home-less. Long-ing for
5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man-y de-spair. Your word a-lone —
3. wa-ter, man-y still thirst. Make us your bread, —
4. warmth, — man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-till all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

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GLORIA

Refrain: Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. Amen! **Refrain**

FIRST READING

Genesis 3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle,
all wild beasts.
You shall crawl on your belly and eat dust
every day of your life.
I will make you enemies of each other:
you and the woman,
your offspring and her offspring.
It will crush your head
and you will strike its heel.'

RESPONSORIAL PSALM

PSALM 130 - WITH THE LORD THERE IS MERCY

**Response: With the Lord there is mercy,
mercy and fullness, fullness of redemption.**

Out of the depths I cry to you, LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication. **Response**

If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered. **Response**

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD.
Response

For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities. **Response**

SECOND READING

2 Corinthians 4:13-5:1

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer self of ours may be falling into decay, the inner self is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

GOSPEL ACCLAMATION

GOSPEL

Mark 3:20-35

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him.

But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all people's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and they will never have forgiveness: but is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

OFFERTORY - MAKE ME A CHANNEL OF YOUR PEACE

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love, with all my soul.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.

O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love, with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.

Behold him who takes away the sins of the World.

Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN: ON EAGLE'S WINGS

MICHAEL JONCAS

You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord, "My refuge, my rock in whom I trust!"

**Refrain: And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand.**

For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone.

Refrain

RECESSIONAL HYMN: CITY OF GOD

DAN SCHUTTE

Awake from your slumber, arise from your sleep
A new day is dawning for all those who weep
The people in darkness have seen a great light
The Lord of our longing has conquered the night

**Refrain: Let us build the city of God
May our tears be turned into dancing
For the Lord, our light and our love
Has turned the night into day**

We are sons of the morning; we are daughters of day
The one who has loved us has brightened our way

Refrain

God is light, in him there is no darkness
Let us walk in his light, his children one and all
Oh comfort my people, make gentle your words
Proclaim to my city, the day of her birth

Refrain

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NOTICEBOARD



2024 Propagation of the Faith Appeal 15 & 16 June 2024

In Mongolia, Chuluunbaatar suffered a life-altering injury while trying to rescue a submerged vehicle, leaving him unable to work and reliant on scarce support services for basic needs. Without shelter and food, Chuluunbaatar faces the real risk of freezing to death.

Resources are limited, but the Church in Mongolia is working hard to provide essential services to people in need.

We invite you to extend your generosity to help enhance these vital services. Your support can make a significant difference to the lives of many, offering hope and tangible assistance to individuals like Chuluunbaatar.



Australian Chamber Choir

The International Tour Program takes place at **Our Lady of Mount Carmel** at **3PM** on **Sunday 16 June**, just before the choir depart for Europe !

This program, directed by Douglas Lawrence, features the Bach Motet, Sing unto the Lord a New Song, Palestrina's Keys to Heaven and Gabrieli's Psalm 100. As an encore, to commemorate the 200th Anniversary of Beethoven's Ninth, we'll sing a new arrangement of his Ode to Joy.

Bookings and info are at www.auschoir.org

OLOMC parishioners and folk from the other church in South Melbourne can get a 10% discount off Regular seat prices using the discount code OLOMC.



**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**