



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

5TH SUNDAY IN ORDINARY TIME YEAR C - 9 FEBRUARY 2025

Dear sisters and brothers,

One of the great challenges of life – perhaps the greatest and most fundamental challenge – is to know ourselves. Many people these days spend a great deal of time, effort and money in this endeavour. Even though we might be more sensitive to and conscious of this pursuit than people in times gone by, due to the influence of modern psychology, nonetheless it would seem to have been an issue for people throughout history, without naming it in the way we do today.

Unless we have some insight into ourselves, with a realistic awareness of our strengths and weaknesses, we can end up very unhappy, chasing delusional dreams if we misidentify our gifts and talents. Alternatively, if we fail to recognize the God given gifts that we have and don't put them at the service of others, we can also end up very miserable and depressed. The process of growing to maturity is, in many ways, a process of knowing our strengths and weaknesses – and then putting those strengths to good use for both ourselves and the broader community. It also consists in recognizing and appreciating and calling on the gifts and talents of others and welcoming them to complement what we lack and being honest with ourselves about our weaknesses and limitations.

In our Readings today, we meet three of the most memorable figures in the history of our faith engaged in this process of coming to know themselves, with their respective strengths and weaknesses – and putting their strengths at the service of God and others and calling on God and others to assist them in their areas of weakness.

In the 1st Reading, the Prophet Isaiah recognizes his personal reality as a person who, along with the rest of his community, has not lived up to what God's covenant with the people required:

Continued on pg 4

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

THIS WEEK

Monday 10 February

9.00am Mass, St Joseph's

Tuesday 11 February

9.00am Mass, Mt Carmel

Wednesday 12 February

9.00am Mass, St Joseph's

Thursday 13 February

9.00am Mass, Mt Carmel

Friday 14 February

9.00am Mass, St Joseph's

Saturday 15 February

9.00am Mass, Mt Carmel

5.00pm Vigil Mass, Mt Carmel

Sunday 16 February

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Jill Foster, Ingrid Ohleiter, Maria Ohleiter & Jim Sullivan.

Those who have died recently: Josephine Cernia, Warren Davey, Mark Quentin Fairhall, Tony Squillace & Bill Thomas.

Those whose anniversaries occur about this time: Celie Carmody, Tony Macken, Marie Mulrooney, Kevin Palmer, Charlotte Winduss and Carmelites Shane O'Connor and James Dempsey.

IN OUR PARISH



Next meeting will be held on **Tuesday 11 February 2025** at 7.30pm in the Boardroom at the Parish Office, 274 Rouse Street, Port Melbourne. **New members are welcome.**

Should you wish to contact a Vinnies representative, please call Kathy Mount on 0437 588 855 or Pauline Semmens 0425 854 691.

Parish Men's Dinner

Tuesday 25 February 2025, 6.45pm

at **Bleakhouse Hotel, Albert Park**

97 Beaconsfield Parade (cnr Victoria Ave)

Cost: Meal and drinks at attendee's expense.

Speaker: Our parish priest, Fr Paul Cahill.

In late 2024 Fr Paul undertook "A journey with St Paul" through Turkey and Greece. He will give us an outline of his trip (including photographs of a number of archeological sites).

For more information or to RSVP,

please contact Brian Rochford:

Mobile: 0404 056 542

Email: bbrochford@bigpond.com

All welcome!

Parish Ladies Dinner

Our next dinner is

Wednesday, 19 February 2025, 6.00pm

at **Clare Castle Hotel, Port Melbourne.**

Meal and drinks at each lady's expense.

To RSVP, please contact Ann Rochford via:

SMS to: 0435 023 534

Email: abroch@bigpond.net.au

Numbers are capped at 20;
book early to avoid disappointment.

All welcome!

MINISTRIES

15-16 February 2025

SIXTH SUNDAY IN ORDINARY TIME

YEAR C

5.00pm Mount Carmel (Vigil)

Commentator: Mary Chow

Reader: Des Collins

Offertory: Kelly Mc Enhill

Communion: Joe Chow

Music: Kelly Mc Enhill

Sacristan: Kelly Mc Enhill

9.00am St Joseph's

Commentator: Brian Harrison

Reader: Vicki Howell

Offertory: Elaine Chaffer

Communion: Frances Correa

Counters: Cathy Garbellini & Nova Hack

Music: Joan Cusack

Hospitality: Cora and Eden

Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Kathleen Kiernan

Reader: Marlene Halim

Offertory: Sr. Reba Woodwiss

Communion: Sally Diserio

Music: Organist / Cantor

Hospitality: Denis Churkovich

Sacristan: Kelly Mc Enhill

Communion to the Sick:

Kathy Mount: 16-22 Feb

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes \$ 515.00

Credit Card \$ 845.00

Direct Credit \$ 763.20

Loose Plate \$ 1,164.55

Tap & Go \$ 310.00

Total \$ 3,597.75



DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

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*‘What a wretched state I am in! I am lost,
for I am a man of unclean lips
and I live among a people of unclean lips,*

However, he goes on to recognize that *my eyes have looked at the King, the Lord of hosts* and that his *sin is taken away and iniquity purged*. In the light of this self-awareness, he is then able to put his God given talents at the service of God and the community by willingly agreeing to be God’s messenger among the people: *Here I am, send me*, he says.

In the 2nd Reading, we hear St Paul very honestly confessing: *I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle*. However, just as honestly, he admits: *but by God’s grace that is what I am, and the grace that he gave me has not been fruitless* - and history testifies to the tremendous efficacy of Paul’s missionary work.

In the Gospel Reading from St Luke, it is Peter this time who recognizes his reality as “a sinful man” who had doubted Jesus’ advice about where to catch fish. However, in being honest with himself and with Jesus and the other fishermen and surrounding crowd who were around, he is able, nonetheless, to put his gifts and talents at the service of Jesus and his mission by responding to Jesus’ encouragement: *Do not be afraid; from now on it is people you will catch ...* and to leave everything and follow him.

May these examples encourage us to know both our strengths and our weaknesses. May we put our strengths at the service of God and others and appreciate the strengths of others to support us in our weaknesses and limitations. May we also rely on the love and mercy of God to provide for us in our need as we continue to grow in the life-long process of maturing and coming to fullness of life in and with the risen Christ.

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Congratulations Brent

We rejoice this weekend that Brent Wright will be initiated into the Christian faith and Catholic community as he receives the Sacraments of Baptism, Confirmation and 1st Eucharist at the 9:00am Mass at St Joseph’s. We congratulate Brent and pray, with him and his Sponsor, Kylie Englehart, that he will continue to grow in his faith and that we will continue to support him in his journey.

Lenten Program

Two members of our Parish Leadership & Exploration Group have generously

agreed to lead a prayer/discussion group, following a well developed program, at each of our churches each week during Lent. Ann Rochford will lead the group at **St Joseph’s Hall on Thursday evenings at 7:30pm, beginning Thursday 6 March**. Sally Diserio will lead a group at **Our Lady of Mount Carmel Church (in the meeting room – the “Elijah Chapel”) on Tuesday mornings at 9:30am, commencing Tuesday 11 March**. I commend this initiative to you, not only for its intrinsic value but as a special Lenten commitment. I invite you to **“sign up” for one or other group by adding your name to the list at the back of each church**. Registrations will close on Sunday 2 March so that we can procure the required number of books necessary for participation in the program. There will be a **cost of \$10 per person** to cover the cost of the book.

Praying for our sick and deceased loved ones

As we begin a new year, we will refresh the list in our newsletter of those we are asked to pray for. If you wish to have your loved one/s included in this list, please notify us by writing their name/s on the sheets next to the “Book of Life” in the “Lady Chapel” in each of our churches or by contacting Cathy at the parish office (Cathy@sj-mc.org.au).

Blessings for the week ahead.



2025 SACRAMENTAL PROGRAM

The key dates for the 2025 Sacramentation Program for our non-Galilee participants are :

1st Reconciliation (Catechist – Sally)

Family Preparation Evening – Thursday 13 March, 7pm St Joseph’s Hall
1st Reconciliation celebration – Thursday 10 April, 7pm St Joseph’s Church

Confirmation (Catechist – Sally)

Family Preparation Evening – Thursday 31 July 7pm St Joseph’s Hall
Rehearsal – Wednesday 27 August 7pm Sts Peter & Paul Church (TBC)
Sacramental celebration – Tuesday 2 September 6pm St Patrick’s Cathedral

1st Eucharist (Catechist – Aimee)

Family Preparation Evening – Tuesday 26 August, 7pm O’Connor/Pilkington room at Our Lady of Mt Carmel, Middle Park
Sacramental celebration – Sunday 5 October, 10:30am OLMC

The 2025 Enrolment Forms are available on our website www.sj-mc.org.au.

THE CARMELITE CENTRE MELBOURNE

The **February 2025 Newsletter** is available via the following website link:
<https://www.thecarmelitecentremelbourne.org/> Some upcoming Carmelite Centre events that are available in person or online include:

MONTHLY

- Tues 11 ~ **Contemplative Walk** 9.30am in Middle Park
- Wed 12 ~ **Carmelite Conversation** 10.30am on zoom
- Tues 18 ~ **Scripture Study Group**: The Acts of the Apostles 1.30pm on zoom
- Tues 18 ~ **Eco Spirituality Reading Circle** 5pm on zoom
- Friday 28 ~ **Monthly Gathering** 11.30am in the Library

WEEKLY

- ~ **Prayer Meditation** every Tuesday 5pm on zoom
- ~ **Meditation** every Thursday 7pm in the Malone room
- ~ **Lectio Divina** every Friday 10am on zoom



Caritas Australia's Gaza Crisis Appeal

We urgently need your support.

The ceasefire means more aid can assist people in Gaza, but the need is immense and the recovery long. Gaza's people cannot recover alone. They need the support of the global community to survive and rebuild.

Please donate to Caritas Australia's Gaza Crisis Appeal.

You can donate online www.caritas.org.au/gaza or phone 1800 024 413

QR Code



Image



Safer Internet Day 2025



Safer Internet Day on **11 February 2025** is dedicated to raising awareness of online safety, a big issue in today's world. The eSafety Commissioner has established a **Safer Internet Day Hub** (<https://www.esafety.gov.au/newsroom/whats-on/sid>) with helpful resources to help make the internet a safer, and more positive place.

- **Webinars for parents and carers | eSafety Commissioner**
- **Online safety for grandparents and carers | eSafety Commissioner**
- **The eSafety Guide | eSafety Commissioner** - eSafety guide to social media, games, apps and sites

Other helpful resources:

Children

- **Swoosh and Glide and Rule number 5**: An online picture book which you can download and read with young children. There are also video and audio versions.
- **Mighty Heroes online safety adventures**: This series of videos is designed for children aged 5 to 8 years old. You can use the videos and the accompanying conversation starters to talk with your children about how to protect themselves online.

Young people

- **Advice for young people**: Targeted advice for young people to help them stay safe online.

Families

- **Family tech agreements**: Explore and use our family tech agreements to set rules that suit the age and needs of children and young people, about how devices, like smartphones, tablets, computers, TVs and gaming consoles are used at home.
- **We can always talk about being safe online**: Download the poster for your home.

Resources in languages other than English

- **Family online safety in more languages**: A collection of resources including videos to help families stay safe online in languages other than English.

CARMELITE REFLECTION:

Here I am, send me?

As if to balance the rejection Jesus experienced in last week's Gospel, this week's episode tells two stories of people who welcome his message.

Firstly, an enthusiastic crowd has gathered on the shore of the lake, eagerly pressing forward to hear Jesus' teaching. Jesus seems to be in danger of being crushed or at least being pushed into the sea! He takes the unusual step of teaching from Simon's boat.

Secondly, Luke tells us that Simon and his companions are washing their nets on the shore as Jesus teaches, no doubt listening to what he has to say at the same time.

When Jesus finishes his teaching he asks Simon to put out into deep water and prepare for a catch. Simon protests: if they caught nothing all night, the best time for fishing, what hope was there of a good catch during the day? Anyway, what would a craftsman like Jesus know about the art of commercial fishing?

Nevertheless, Simon does as Jesus asks and an extraordinary abundance of fish is caught - enough to almost sink two boats.

Overwhelmed by the huge catch, Simon senses both the presence of the Divine and his own unworthiness and begs Jesus to leave him.

Jesus' words to him are both a call and a commission. From now on it will not be fish destined to be killed, but living people that Simon and his companions will catch and draw into the community of disciples.

Amazingly, Simon Peter, James and John abandon their thriving business, leaving everything behind, nets, boats and employees, and follow Jesus.

These new disciples of Jesus will use the Word of God to lure men and women to bring about their transformation to new life in Christ. The miraculous catch of such a huge number of fish seems to indicate that a vast number of people will find the way of Life in the preaching of the apostles.

Our call as disciples is not only to personal holiness but also to partnership with Christ in transforming the world and its peoples with words and actions of justice, peace, integrity, forgiveness, mercy, tolerance, hope and love.

First we must allow ourselves to be caught and taught by Jesus. The response that is asked for, it seems, is to be prepared to give up everything in our quest to know Jesus. In spite of our sinfulness, sense of unworthiness and lack of faith in ourselves, it is a call to trust in God's choice of us and in God's faith in us.

*David Hofman, O.Carm. Celebrating at Home,
Carmelite Communications, Melbourne*

OUR LITURGY

PROCESSIONAL HYMN: GATHER YOUR PEOPLE – VERSE 3 & 4

Bob Hurd

Refrain

Gath-er your peo-ple, O Lord. Gath-er your
peo-ple, O Lord. One bread, one bod-y, one
spir-it of love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life;
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

1. broth-ers and sis-ters, each of us called to
2. need-ing each oth-er, each of the gifts the
3. swords in-to plow-shares. Free us, O Lord, from
4. wa-ters of mer-cy, wa-ters of hope that

2 to Refrain

1. walk in your light.
2. Spir-it pro-vides.
3. hard-ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 23-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

GLORY TO GOD

CURTIS STEPHAN

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen, amen.

FIRST READING

Isaiah 6:1-8

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts.
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,
for I am a man of unclean lips
and I live among a people of unclean lips,
and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips,
your sin is taken away,
your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

RESPONSORIAL PSALM

PSALM 138 – IN THE SIGHT OF THE ANGELS

Response: In the sight of the angels I will sing your praises, Lord.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name. **Response**

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called, you answered me;
you built up strength within me. **Response**

All the kings of the earth shall give thanks to you, O LORD,
when they hear the words of your mouth;
and they shall sing of the ways of the LORD:
"Great is the glory of the LORD." **Response**

Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands. **Response**

SECOND READING

1 Corinthians 15:1-11

Brothers and sisters, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the followers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

GOSPEL

Luke 5:1-11

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and

pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

OFFERTORY: TAKE OUR BREAD

**Refrain: Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours; we are yours.**

Yours as we stand at the table you set,
Yours as we eat the bread our hearts can't forget.
We are the signs of your life with us yet;
We are yours; we are yours. **Refrain**

Your holy people stand washed in your blood,
Spirit-filled, yet hungry, we await your food.
We are poor, but we brought ourselves the best we could.
We are yours; we are yours. **Refrain**

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

CURTIS STEPHAN

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MEMORIAL ACCLAMATION

CURTIS STEPHAN

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

LAMB OF GOD

CURTIS STEPHAN

Lamb of God,
you take away the sins of the world,
have mercy, have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy, have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us, grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN:

I AM THE BREAD OF LIFE

SUZANNE TOOLAN

1. I am the Bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons.

**Refrain: And I will raise you up, and I will raise you up,
and I will raise you up on the last day.**

2. The bread that I will give
is the flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever. **Refrain**

**Refrain: And I will raise you up, and I will raise you up,
and I will raise you up on the last day.**

3. Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you. **Refrain**

RECESSIONAL HYMN: SING TO THE MOUNTAINS

**Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made. Let all the earth rejoice.**

1. I will give thanks to you, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song.

2. Holy, holy, holy Lord.
Heaven and earth are full of your glory.

3. This is the day the Lord has made.
Let us be glad and rejoice.
Death has lost and all is life.
Sing of the glory of God.

Text: Based on Psalm 118:24; Isaiah 6:3.

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**