



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

THIRD SUNDAY OF LENT YEAR A - 8 MARCH 2026

Dear sisters and brothers,

Today's Gospel Reading from St John is full of symbolism – too much to explore here (and we've chosen the shortened version of this episode of Jesus meeting the Samaritan woman by the well of Jacob). Therefore, we'll just focus on a few aspects of the story.

The first thing we might note is that Jesus is presented in the context of a very basic human need – that of water to drink to keep himself hydrated. In his need, he asks a Samaritan woman who came along to help him by giving him some of the water she draws from the well. There are three extraordinary things about this little encounter; first, that Jesus turns to a fellow human being for help, thus identifying his commonality with his fellow human beings. Secondly, this person is a Samaritan, with whom Jews from the southern area of Israel did not associate and regarded as impure since they had been "contaminated" by their association with their Assyrian conquerors. Thirdly, this Samaritan person to whom Jesus turns for help is a woman. Again, it was unconventional and frowned upon for men and women to engage with each other as social equals – and especially for a man to express that he had needs to a "random" woman in the hope or expectation that she might help him and be able to offer him something he needed.

In this meeting, then, between Jesus and the Samaritan woman, we are being told that Jesus is one of us – with common human needs and desires; that we should be humble and vulnerable enough to recognise our needs, among which is our need of the help and support of other human beings; that we should have enough faith and hope in the innate goodness of others to risk turning to them in our need, even though in doing so we risk rejection; and that we are all equal in God's eyes – Jew and Samaritan, men and women.

Another very significant aspect of today's Gospel story is that Jesus presents himself to the woman as the new and eternally enduring Temple, through whom God's life flows to us. The Temples/places of worship of old, whether in Samaria

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Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, O.Carm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Br Daryl Moresco, O.Carm

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

THIS WEEK

Monday 9 March - No Mass

Tuesday 10 March

9.00am Mass, Mt Carmel

Wednesday 11 March

9.00am Mass, St Joseph's

Thursday 12 March

9.00am Mass, Mt Carmel

Friday 13 March

9.00am Mass, St Joseph's

Saturday 14 March

9.00am Mass, Mt Carmel

5.00pm Vigil Mass, Mt Carmel

Sunday 15 March

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Fr Maurice Barry, Harry Cubbin, Judy Anne Dawson, Anthony Dickason, Maureen Dickason, Josie Dupont, Lindsay Flint, Pauline Flint, Fr Des Fitzgerald CSSR, Peg James, Ben McGrath, Andreas Morrison, Martine Morrison, Ingrid Ohleiter, Maria Ohleiter, Rafal Rafalski, Ailbe Sheehy, Jim Sullivan, Rick Thompson, Bill Toohey, Helen Turner, Lorinda Turner, Angela Vyde & Rob Winduss.

Those who have died recently: Allen John Armitage, Dorina Butera, Eugenio Butera, Lorna McDowall & Philomena Watt.

Those whose anniversaries occur about this time: Tina Louise Barone, Ronny Meldrum & Br Paul Sun.

IN OUR PARISH



Welcome to our Family

This Sunday, we welcome:

Leo Paul Raco

*as he receive the Sacrament of Baptism at
Our Lady of Mt Carmel Church.*

*Please keep Leo his parents, godparents &
family in your prayers.*

First Reconciliation Enrolments

Non Galilee candidates in grade 3 or higher are invited to enrol for the 2026 First Reconciliation Program.

- **Enrolments close: Monday, 23 March 2026**
- **Family Preparation Night - Compulsory Session** - Thursday, 26 March 2026, 7pm, St Joseph's Hall, 274 Rouse Street, Port Melbourne.
- **Sacrament:** Thursday 30 April 2026 at 7pm at St Joseph's Church, 268 Rouse St, Port Melbourne

Enrolment forms are available at the bottom of the Home Page of the parish website: <https://sj-mc.org.au/>.

Lent and Easter Timetable 2026

The Lent & Easter Service times are available on the Home Page of the parish website: <https://sj-mc.org.au/>.

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 315.00
Credit Card	\$ 405.00
Direct Credit	\$ 794.15
Loose Plate	\$ 1,321.05
Tap & Go	\$ 565.00
Total	\$ 3,400.20



MINISTRIES

14/15 March 2026

**FOURTH SUNDAY OF LENT -
YEAR A**

5.00pm Mount Carmel (Vigil)

Commentator: Irene Stone

Reader: Mark Leonard

Offertory: Tris Tanumihardjo

Communion: Tris Tanumihardjo

Music: Kelly McEnhill

Sacristan: Kelly McEnhill

9.00am St Joseph's

Commentator: Brian Harrison

Reader: Tony Noble

Offertory: Terry Gurry

Communion: Kelly McEnhill

Counters: Frances Moore & Mary Li

Music: Elaine Chaffer

Hospitality: Cora & Eden

Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Peter Thomas

Reader: Sally Diserio

Offertory: John Molnar

Communion: John Molnar

Music: Organist / Cantor

Hospitality: Peter Thomas

Sacristan: Kathleen Kiernan

Communion to the Sick:

Kathy Mount 15-21 Mar 2026

DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

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or in Jerusalem, had been destroyed by the time the Gospel of John was composed around/after 90AD. So the community for whom he was writing are being reminded that physical places or buildings are no longer the medium of encounter between God and his people. The medium of encounter is now Christ. It is "in Him, with Him and through Him" that we come to God. And we do so by sharing in his risen life. The water of life now flows through him, the new Temple, supplanting the old Temple through which the water of life was traditionally regarded as flowing. We are also reminded of this in our 2nd Reading today from St Paul's Letter to the Romans when he says: *the love of God has been poured into our hearts by the Holy Spirit which has been given us.*

Just as the woman at the well came to believe in Jesus and then became his missionary - *Many Samaritans of that town had believed in him on the strength of the woman's testimony*, we too are called, through our belief in Jesus and his life in us through the Holy Spirit which has been given to us, to be his witnesses to the world in whatever way is possible for us, given our particular circumstances. May we be faithful to this, our "missionary" calling.

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Blessings for the coming week.



FEAST OF ST JOSEPH



Celebrations for the Feast of St Joseph

The feast day of one of our Parish patrons, St Joseph, will be celebrated on **Thursday, 19 March, 2026** with morning mass at **9am** at **St Joseph's, Port Melbourne**. On this day, a simple morning tea will be held at the back of the church. All Welcome.

On **Sunday, 22 March 2026**, the Parish will celebrate the Feast of St Joseph with a concert performed by **Heart Song** and a grand afternoon tea.

The concert will be held in St Joseph's Church; concert goers are asked to gather in the church at 2.00pm for a 2:15pm start.

The concert will be followed by a catered afternoon tea in St Joseph's Hall.

In order to facilitate catering, St Joseph's Feast Day Sign-up sheets will be available in the back of each Church, from 22 February. The cost is **\$20.00** per head. Bookings close on **16 March 2026**, and all monies are to be paid by this date.

To book select one of the following methods:

- contact Cathy at the Parish Office (9681-9600 or cathy@sj-mc.org.au) & pay using the DONATE button on the Home page of the parish website (www.sj-mc.org.au)... be sure to select **St Joseph's Feastday Concert** and specify your **First name** and **Last name**.
- use the QR Code on page 3; this directs you to the DONATE button on Home page of the parish website (www.sj-mc.org.au). Follow the above instructions.
- see **Carmel Collins** after the 5.00pm Mass at Our Lady of Mt Carmel
- See **Cathy Garbellini** after the 9.00am Mass at St Joseph's
- see **Sally Diserio** after the 10.30am Mass at Our Lady of Mt Carmel

Please put the Concert & Afternoon Tea in your diary and come and join us for a very enjoyable celebration !

Heart Song - is a non-formal community choir based in Yarraville and made up of a collection of folk who love to sing. Guided by their innovative music director, Amanda Armstrong, they perform an eclectic mix of music from traditional to contemporary, sometimes acapella, sometimes not!" Sally Diserio, Parishioner & Parish Pastoral Council member, is a member of the Choir.

CARMELITE REFLECTION

Come & Drink

Last Sunday the Gospel of the Transfiguration completed the 'little parable' which begins Lent. The Gospels of the first two Sundays describe what Lent is about and what Christian life is about: a constant journey from temptation and doubt to transfiguration and faith; a journey away from allowing ourselves to be tempted to evil and towards allowing ourselves to be tempted to good by the action of God's Holy Spirit within us.

The Gospels of the next three Sunday make clear that the Way from temptation to transfiguration is in and through Jesus Christ who is Living Water, Light and Life for the would-be disciple. They are three great stories from John about responding in faith:

- The Woman at the Well – coming to faith despite barriers, personal history, differences of religious tradition, circumstances of life.
- The Man Born Blind – Faith grows amidst all sorts of trials and the doubt of others.
- The Raising of Lazarus – Faith tested by the ultimate: death.

The first of the three 'great Gospels' of Lent is ours this weekend: the encounter between Jesus and the Samaritan woman.

The ground-work for the Gospel is laid in the first reading from Exodus (17:3-7). The people are thirsty, God gives them water even though they grumble against him and 'put him to the test'.

From the story of Jesus' encounter with the woman we might gather that faith comes through personal encounter with Jesus who offers us the living water of his Spirit. Jesus offers us his spirit in spite of all kinds of barriers, our personal history or circumstances and our often stubborn reluctance. Faith is a journey – it takes time to understand what is being offered and who is offering it. Some barriers about religion or religious practice need to be transcended to enter fully into faith which does not depend on cultic rituals. Faith makes us into missionaries, evangelists, proclaimers of Good News.

Water is a powerful symbol of life. You can last many days without food, but only a few without water. In our Christian tradition water is a strong symbol of the life of God which sustains us and brings our hearts to life. That is why we use it in Baptism and to bless objects and ourselves. The living water Jesus promises is his Spirit. A spirit which heals and transforms; which revels in the experience of God's love and mercy; which cannot help but proclaim God's goodness.

Our fresh encounter with the spirit of Christ this Lent heals and transforms us, and makes us into a "living gospel for all to hear".

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

PROCESSIONAL HYMN: GATHER US IN

MARTY HAUGEN

Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in—the lost and forsaken,
Gather us in—the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.

We are the young—our lives are a mystery,
We are the old—who yearn for your face,
We have been sung throughout all of history,
Called to be light to the whole human race.
Gather us in—the rich and the haughty,
Gather us in—the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Here we will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, lightyears away,
Here in this place the new light is shining,
Now is the Kingdom, now is the day.
Gather us in and hold us for ever,
Gather us in and make us your own;
Gather us in—all peoples together,
Fire of love in our flesh and our bone.

FIRST READING

Exodus 17:3-7

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the children of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

RESPONSORIAL PSALM

PSALM 95 - IF TODAY YOU HEAR HIS VOICE, HARDEN NOT YOUR HEARTS.

Response: If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. **Response**

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. **Response**

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works." **Response**

SECOND READING

Romans 5:1-2. 5-8

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for the ungodly. It is not easy to die even for a just person – though of course for someone really worthy, one might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

LENTEN GOSPEL ACCLAMATION

CURTIS STEPHAN

**Refrain: Glory to you, O word of God, Lord Jesus Christ!
Glory to you, O Word of God, Lord Jesus Christ!**

One does not live on bread alone
but on every word that comes forth from the mouth of God. **Refrain**

GOSPEL

John 4:5-15. 19-26. 39-42

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering
and who it is that is saying to you:
Give me a drink,
you would have been the one to ask,
and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us

this well and drank from it himself with his sons and his cattle?’ Jesus replied:

‘Whoever drinks this water
will get thirsty again:
but anyone who drinks the water that I shall give
will never be thirsty again:
the water that I shall give
will turn into a spring inside him, welling up to eternal life.’

‘Sir,’ said the woman, ‘give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.’ Jesus said:

‘Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.
You worship what you do not know;
we worship what we do know;
for salvation comes from the Jews.
But the hour will come – in fact it is here already –
when true worshippers will worship the Father in spirit and truth:
that is the kind of worshipper
the Father wants.
God is spirit,
and those who worship
must worship in spirit and truth.’

The woman said to him, ‘I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.’ ‘I who am speaking to you,’ said Jesus ‘I am he.’

Many Samaritans of that town had believed in him on the strength of the woman’s testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, ‘Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.’

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY: SHEPHERD ME, O GOD

**Refrain: Shepherd me, O God, beyond my wants, beyond my fears,
from death into life.**

God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. **Refrain**

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. **Refrain**

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.
You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my power to hold. **Refrain**

Surely your kindness and mercy
follow me all the days of my life;
I will dwell in the house of my God forevermore. **Refrain**

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Cel: The Lord be with you. **All: And with your Spirit.**
Cel: Lift up your hearts. **All: We lift them up to the Lord.**
Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY, HOLY

Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN: ONE BREAD ONE BODY

JOHN FOLEY

**Refrain: One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.**

Gentile or Jew,
Servant or free,
Woman or man no more. **Refrain**

RECESSIONAL HYMN: GLORY AND PRAISE TO OUR GOD

DAN SCHUTTE

**Refrain: Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways**

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings. **Refrain**

In His wisdom He strengthens us
Like gold that's tested in fire
Though the power of sin prevails
Our God is there to save. **Refrain**

God has watered our barren land
And spent His merciful rain
Now our rivers of life run full
For anyone to drink. **Refrain**

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IN OUR PARISH (CON'T)

Parish Ladies Dinner

Our next dinner is **Wednesday, 18 March 2026, 6.00pm** at
The Cricketers, 69 Cruikshank Street, Port Melbourne.
Meal and drinks at each lady's expense.

Please RSVP by **12 March 2026** to Susie Denholm via:
SMS to: 0417 252 544
Email: susiedenholm25@gmail.com

Numbers are capped at 20; book early to avoid disappointment. All welcome!

THE CARMELITE CENTRE MELBOURNE

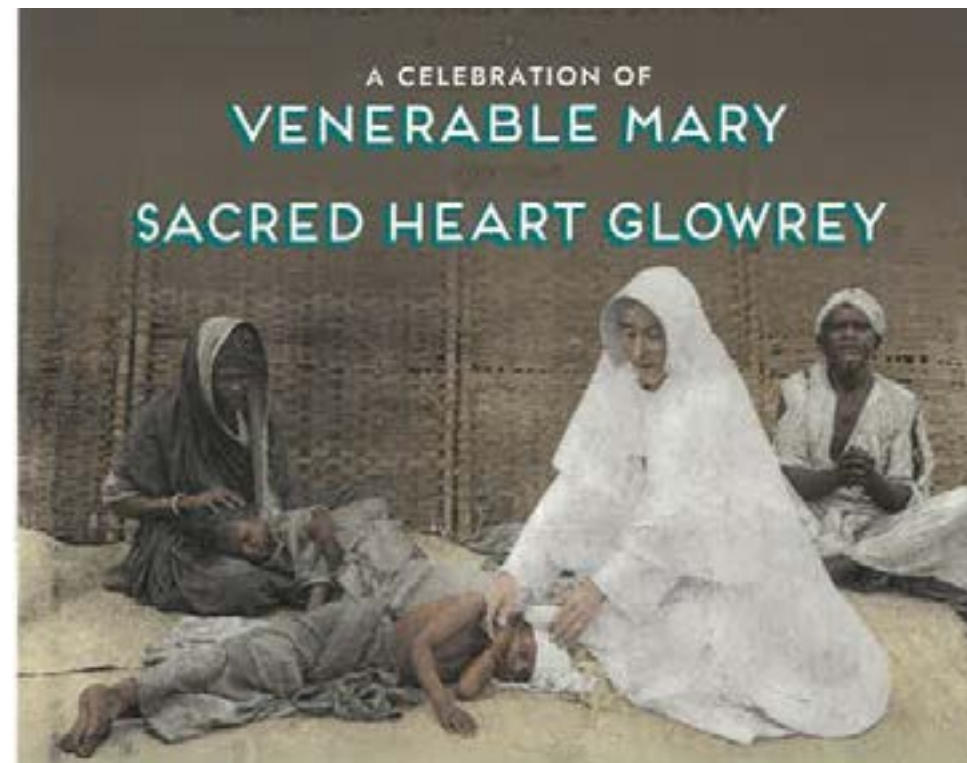
WEEKLY

- ~ **Prayer Meditation** every Tuesday 5pm on zoom
- ~ **Meditation** every Thursday 7pm in the Malone room
- ~ **Lectio Divina** every Friday 10am on zoom

MONTH OF MARCH

- Tues 10 - **Contemplative Walk** 9.30am in Middle Park.
- Wed 11 - **Carmelite Conversation: A Longing Heart** - 10.30am on zoom. Cost \$10.
- Wed 11 - **Praying with Icons**, 7.30pm - Br Daryl Moresco, O.Carm in Malone Room
- Tues 17- **via zoom: Reading Mark's Gospel**, monthly study group begins at 1.30pm. Suggested donation \$10
- Wed 18 - **Praying with Icons**, 7.30pm - Br Daryl Moresco, O.Carm in Malone Room
- Wed 25 - **Praying with Icons**, 7.30pm - Br Daryl Moresco, O.Carm in Malone Room
- Fri 27 - **Monthly Community Social Gathering** 11.30am in the Library.

For more details of events & bookings, visit the website:
<https://www.thecarmelitecentremelbourne.org/events2/>



Celebration of Venerable Mary of the Sacred Heart Glowrey Friday 13 March 2026

The Catholic Women's League of Victoria & Wagga Wagga, together with the Mary Glowrey Museum, warmly invite you to a celebration of Venerable Mary of the Sacred Heart Glowrey, following Pope Leo XIV's recognition of her heroic virtues on 21 November 2025.

All are welcome to join us on **Friday 13 March 2026** at a Mass of Thanksgiving at **St Patrick's Cathedral, East Melbourne** followed by a presentation and reflections on the faith, courage and legacy of this remarkable Australian woman.

5pm: Mass of Thanksgiving, St Patrick's Cathedral, East Melbourne
6pm-7.30 pm: Presentation and reflections at Cathedral Hall (20 Brunswick Street, Fitzroy). Tea and coffee provided.

Please register for the presentation and reflections:
www.trybooking.com/DIWCI by **10 March 2026**.

We hope you can join us for this prayerful and inspiring occasion.
Sponsored by the Archdiocese of Melbourne.



**PROJECT
COMPASSION**

Third Sunday of Lent 7–8 March 2026

Monoranjon lives in a village in Bangladesh close to the sea, where floods and storms often damage his crops and his home. With support from Project Compassion, he learnt climate-resilient farming techniques and new ways to diversify his income, helping his family survive and build a safer, more sustainable future.



Please donate today.

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at: www.projectcompassion.org.au/donate

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**