



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,  
the traditional owners and custodians of this land.  
We pay our respects to them. May we walk gently here.***

**Nineteenth Sunday of the Year**

**7 August 2022**

Hi Everyone,

Although the weather is still cold. I hope you are managing okay with it all. Spring is not that far away so here's hoping. As long as we don't get the awfully hot weather of Europe and the Americas.

## **HEARTY CONGRATULATIONS**

On Saturday (6th August), Fr Maurice reached the spritely age of 90 years young. It is a great occasion for him and in deference to his preferred culinary likes, we are ordering a giant Subway sandwich for his birthday covered with 90 candles. He needs the sustenance of these sandwiches to sustain his remarkable power walks around the Parish.



On Monday (8 August), Fr Matthew reaches the not so spritely age of 91 years young and for his birthday we will probably break out the liqueurs.

To both of them, a very happy birthday and the immense gratitude of all of us for what they do for our Parish community. Ad multos annos!

## **WELCOME: JOSS COALEY**

This Sunday at OLMC, Joss Coaley, will be admitted to the Catholic Church and receive the Sacrament of Confirmation. Until recently, Joss has been a teacher at Galilee but now teaches in the Northern suburbs. A warm welcome to Joss and his sponsor, Linda Oxley as he begins a new stage in his own personal and spiritual life.

## **REPAIRS ST ST JOSEPH'S**

Always an on-going concern is the question of repairs of our buildings and we are faced with some major ones for St Joseph's. A number of slate tiles have become dislodged on the roof and the only way to access the roof is via a crane or scissors lift. We have one slate tile that is hanging dangerously over the back door of the Church so I've asked our handyman, Martin, to organise the necessary apparatus to reattach the culprits.

Rob W was prepared to get up a ladder though I have dissuaded him as he might do greater damage if he falls: to himself and anyone holding the ladder!

Another issue that needs addressing is the semi-circular window at the front of the Parish office. The salt air and weather have taken a toll on the window frame and it is precariously attached to the building so that is also in need of repair. It never ends!

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website  
www.carmelites.org.au

### Office Hours 9am-4pm (non COVID times)

### Monday, Wednesday, Friday (CLOSED TUESDAYS & THURSDAYS)

### Parish Priest

Fr Hugh Brown OCarm

### Parish Secretary

Cathy Garbellini

### Pastoral Life Co-ordinator

### Finance Officer

### Facilities Manager

### Safeguarding Officer

Frances Correa

### Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

## THIS WEEK

### Monday 8 August

9.00am Mass, St Joseph's

### Tuesday 9 August

9.00am Mass, Mt Carmel

### Wednesday 10 August

9.00am Mass, St Joseph's

### Thursday 11 August

9.00am Mass, Mt Carmel

### Friday 12 August

9.00am Mass, St Joseph's

### Saturday 13 August

9.00am Mass, Mt Carmel  
5.00pm Mt Carmel

### Sunday 14 August - 20th Sunday of Ordinary Time

9.00am Mass, St Joseph's  
10.30am Mass, Mt Carmel

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Alberto Aguilon, Donald Baldie, Vonnie Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Marie Anne Commins, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Maria Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Jacqui Lesaca, casualties of the Ukrainian/Russian conflict, and all those affected by COVID\_19 throughout the world.

**Those whose anniversaries of death occur about this time:** Adrian Franco

## SHRINES TO ST TITUS

We had a wonderful celebration of Titus' canonisation at OLMC on Sunday and now the question is where to set up a shrine to him in both Churches. For the moment, at OLMC we are thinking we can move him to the Sacred Heart Chapel. At St. Joseph's there are 2 options: on the blank wall in the Sacred Heart Chapel or next to St Therese in her alcove. The advantage of the 2nd option is that we keep the Carmelite saints together!

## ADVANCED WARNING

With the change of the Saturday evening Mass at 5:00pm, we have a few clashes with weddings and advanced bookings for the use of the Church. We are trying to juggle these a little but because they are all long-standing engagements, we might need to move a couple of Saturday evening Masses to the O'Connor/Pilkington rooms or the foyer at OLMC. It was inevitable that we would have some clashes, however, they are not unsolvable.

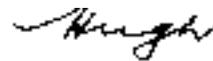
Also, we need to make the decision to either retain the 5:00pm Mass throughout the entire year or return to a 6:00pm Mass when daylight saving commences on the 2 October. I'm open to both options or any others that might come my way. Let me know what you think at parish@sj-mc.org.au.

## MASKS IN CHURCH

Given the prevalence of both COVID and influenza at present, I would encourage people to wear masks in Church if they so wish. Although it is not mandated, it may be wiser to protect yourself and others.

Have a great week and stay as well as possible.

Blessings and peace,



## MINISTERS

### 13-14 August 20th Sunday of the Year 5.00pm Mount Carmel (Vigil)

Commentator: Abramo Ierardo

Reader: Pat Mount

Eucharistic: Kathy Mount

Music: Bro Marco

### 9.00am St Joseph's

Commentator: Marita Molloy

Reader: John Molloy

Eucharistic: Cathy Garbellini

Counters: Frances Moore & Mary Li

Music: Margaret Smith

Hospitality: TBD

### 10.30am Mount Carmel

Commentator: Peter Thomas

Reader: Nina Batsakis

Eucharistic: Sr. Reba Woodwiss

Music: Peter Russo

Hospitality: Jackie & John Tidey

### Communion to the

**Sick: 7 - 13 August:**

Marlene Carlin

## THANK YOU

for your generosity last Sunday  
St Joseph's

Carmelite and  
Parish Offering \$ 585.15

**Our Lady of Mt Carmel**

Carmelite and  
Parish Offering \$ 1,094.60



## Welcome to our Family

We celebrate the Sacrament of Baptism today for Stefania Jones & Georgia Ransom after the 9:00am mass at St Joseph's.

We celebrate the Sacrament of Baptism today for Harry Ogilvie after the 10:30am mass at Our Lady of Mount Carmel. Please keep Stefania, Georgia and Harry, their parents, and godparents in your prayers.

### August 2022 Parish Men's Dinner

Wednesday 24 August 2022, 6:45 pm,  
O'Connor-Pilkington Rooms, OLMC.

**Speaker:** Linton Lethlean - "The Camino  
- a pilgrimage?"

RSVP: John Molloy - 9699 2031 Cost: \$35

## REFLECTION ON THIS WEEK'S READINGS

### The Gospel and the Commonwealth

Jesus lived in a remote part of the Roman Empire where the majority eked out an existence. One of the few ways in which redistribution of wealth could occur was by voluntarily giving to the poor. So Jesus instructs his followers: 'Sell your possessions and give generously to those in need.'

We live in a very different society: 'The Commonwealth of Australia.' 'Common-wealth' indicates that the wealth of this nation, its people and resources, are meant to be directed to the common good.

So, we must respond to Our Lord's command in ways very different to what was possible in his day.

We have a compulsory taxation system which forces us to give up some of our possessions, some of our wealth to the common-wealth. Taxation and social justice policies help fulfil Our Lord's command to create a society more humane than anything remotely possible under the Roman Empire. And that would please Our Lord. Why?

In part because those in need are helped. But, perhaps in greater part, because it makes us larger hearted people. We have to arrive at the moment of death with a heart so capacious that it can include the billions of people we hope inhabit heavenly existence.

We might pause for a moment to pray for our hearts to be expanded by our contribution to the common-wealth of all peoples throughout the world.

© Fr Michael Tate

## PROCESSIONAL HYMN - SHELTER ME O GOD

Bob Hurd

**REFRAIN**

Shel-ter me, O God; hide me in the shad-ow of your wings. You... a-lone

**VERSE 1**

are my hope.

**VERSE 2**

1. When my foes sur-round me, set me

**VERSE 3**

2. As a moth - er gath - ers her

3. Though I walk in dark - ness, through the

**to Refrain**

1. high a - bove their reach. Hear me when I call your name.

2. young be - neath her care, gath - er me in - to your arms.

3. nee - die's eye of death, you will nev - er leave my side.

## GLORIA

**Refrain: Glory to God in the highest,  
and on earth peace to people of good will. (Amen.)**

1. We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. **(Refrain)**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us. **(Refrain)**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **(Refrain)**

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## FIRST READING

### *Wisdom 18:6-9*

That night had been foretold to our ancestors,  
so that,  
once they saw what kind of oaths they had put their trust in,  
they would joyfully take courage.  
This was the expectation of your people,  
the saving of the virtuous and the ruin of their enemies;  
for by the same act with which you took vengeance on our foes  
you made us glorious by calling us to you.  
The devout children of worthy men offered sacrifice in secret  
and this divine pact they struck with one accord:  
that the saints would share the same blessings and dangers alike;  
and forthwith they had begun to chant the hymns of the fathers.

## RESPONSORIAL PSALM - LORD LET YOUR MERCY BE ON US

**Response.** Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right;  
of the kindness of the LORD the earth is full. **Response.**

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,  
to deliver them from death and preserve them in spite of famine. **Response.**

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be  
upon us who have put our hope in you. **Response.**

Francesca LaRosa

## SECOND READING

### *Hebrews: 11:1-2, 8-12*

Only faith can guarantee the blessings that we hope for, or prove the existence of  
the realities that at present remain unseen. It was for faith that our ancestors were  
commended.

It was by faith that Abraham obeyed the call to set out for a country that was the  
inheritance given to him and his descendants, and that he set out without knowing  
where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived  
there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same  
promise. They lived there in tents while he looked forward to a city founded, designed  
and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive,  
because she believed that he who had made the promise would be faithful to it. Because  
of this, there came from one man, and one who was already as good as dead himself,  
more descendants than could be counted, as many as the stars of heaven or the grains  
of sand on the seashore.

## GOSPEL ACCLAMATION

Refrain: All  
Al - le - lu - ia. Al - le - lu - ia, al - le -  
lu - ia, lu - ia!

Verses: Cantor  
(Ord. Time) 1. Let your heart re - jice in the Lord. Let your  
(Pent.) 2. God will send his Spir - it to you. He will  
1. word pro - claim his deeds. Let your voice sing out to the  
2. teach you all his truths. Ho - ly Spir - it, shine on  
to Refrain  
1. world that our God has come to save.  
2. us the ra - diance of your light.

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*Luke 12:35-40*

Jesus said to his disciples: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'



APOSTLES CREED

I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

All That We Have

Refrain

All that we have and all that we of-fer Comes from a  
 heart both fright-ened and free. Take what we bring now and  
 give what we need, All done in his name.

Verses

1. Some would re - ly on their pow - er,  
 2. Some - times the road may be lone - some,  
 3. Some - times when trou - bles are man - y,  
 Oth - ers put trust in their gold.  
 Of - ten we may lose our way;  
 Life can seem emp - ty, it's true,  
 Take cour - age and on - ly their Sav - ior,  
 But look at the al - ways re - mem - ber  
 life of the Mas - ter,  
 D.C.  
 Whose faith - ful - ness nev - er grows old.  
 Love is - n't just for a day.  
 Who lov - ing - ly suf - fered for you.

Lyric: Gary Auld, b.1948  
 Tune: Gary Auld b.1948, arr. by Gary Deight, b.1957, ab.  
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Cel: The Lord be with you. **All: And with your Spirit.**  
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**  
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all say:*

## HOLY HOLY

Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord  
 Hosanna in the highest.

## LAMB OF GOD

Lamb of God,  
 you take away the sins of the world:  
 have mercy on us.

Lamb of God,  
 you take away the sins of the world:  
 have mercy on us.

Lamb of God,  
 you take away the sins of the world:  
 grant us peace.

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Cel: Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 Blessed are those called to the supper of the Lamb.  
**All: Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

## COMMUNION HYMN I AM THE BREAD OF LIFE

verses

1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un-less you eat of the  
 4. I am the Res-ur-rec-tion, that  
 5. Yes, Lord, I be-lieve that

come to me shall not hun-ger; and who be-  
 flesh for the life of the world, and if you  
 flesh of the Son of Man, and  
 I am the life. If you be-  
 you are the Christ, the

lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e-ven though you  
 Son of God, Who has

me un-less the Fa-ther beck-ons,  
 ev-er, you shall live for ev-er.  
 blood, you shall not have life with-in you.  
 die, you shall live for ev-er.  
 come in-to the world.

**Refrain:** And I will raise you up,  
 and I will raise you up,  
 and I will raise you up on the last day.

16

Glory And Praise To Our God

Dan Schutte

ANTIPHON

Glo - ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless-ings he bears to those who trust in his

*Fin* VERSES 1-3

ways.

1. We the daugh-ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our

1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways, read - y to

to Antiphon

1. God has done in ev - 'ry heart that sings.
2. sin pre - vails our God is there to save.
3. seek the lost, to an - swer those who pray.

VERSE 4

4. God has wa-tered our bar - ren land and spent his mer-ci - ful rain.

to Antiphon

4. Now the riv-ers of life run full for an - y - one to drink.

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO THE SAFETY,  
WELLBEING AND DIGNITY OF ALL CHILDREN,  
YOUNG PEOPLE AND VULNERABLE ADULTS.**