



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.***

Twenty-Third Sunday of the Year

4 September 2022

Hi Everyone,

HAPPY FATHERS' DAY

A very happy Fathers' Day to all our Dads, Granddads, Uncles or anyone who has a paternal role in the lives of others. May your day be filled with blessings and goodness.

MAINTENANCE MANAGER

The Parish and the Carmelites have advertised a position for Maintenance Manager for both our Parish buildings and the Page Street Units. If anyone is interested the role description is lodged on seek.com and hopefully we get some good applicants.

FUNERAL: KATH KEHOE

Kath's funeral will be celebrated at Our Lady of Mount Carmel on Thursday, 8 September at 10:30am. Please remember her in your prayers.

SACRISTANS AT OLMC

My thanks to those who have volunteered to assist with sacristan duties at OLMC. This will enable us to continue with weekday Masses.

Have a great week and be safe and warm.

Blessings and peace,



Welcome to our Family

Today Violet Mae Mallyon and Henry Grant Steel will receive the Sacrament of Baptism at St Joseph's.

Please keep the children, their parents and godparents in your prayers.

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-3pm (non COVID times)

**Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)**

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 5 September

9.00am Mass, St Joseph's

Tuesday 6 September

9.00am Mass, Mt Carmel

Wednesday 7 September

9.00am Mass, St Joseph's

Thursday 8 September

9.00am Mass, Mt Carmel

10.30am Kathleen Kehoe's funeral, Mt Carmel

Friday 9 September

9.00am Mass, St Joseph's

Saturday 10 September

9.00am Mass, Mt Carmel,

5.00pm Mass, Mt Carmel

Sunday 11 September - 24nd Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguilon, Lawrence Bassett, Margaret Boreham, Andrew Davey, Donald Baldie, Vonnie Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Marie Anne Commins, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Steph Hudson, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Lynnet Nelson-Spence, Marie O'Connor, Ingrid Ohleiter, Maria Ohleiter, Sylvia Poliakova, Natalie Pringle, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams.

Those whose have died recently: Casualties of the Ukrainian/Russian conflict, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Michelle Bassett, Joan Keane and carmelites Michael Mansfield, Peter McAlpine, William Nugent, James Meehan, James De Laurier.

REFLECTION ON THIS WEEK'S READINGS

Hate your father

I am told that, in most Middle Eastern languages, there is no word for 'prefer'. Perhaps influenced by extremes of heat and cold, the vocabulary of 'love' and 'hate' is used instead. No one can imagine Jesus 'hating' Joseph, but he clearly gave preference to his mission, even as a precocious 12 year old in the Temple.

In today's Gospel, Jesus was preparing his followers, imminently and over the generations, for persecution. This would include real-life situations of families denouncing a son or daughter, or a brother turning over a brother to the authorities.

Imagine a Chinese Catholic hearing this Gospel this morning, and this afternoon being betrayed by family members for remaining loyal to the successor of St Peter. Jesus exhorts such a follower to prefer this cross over what the family considers politically correct.

We could pause for a moment to pray for all families, torn apart for allegiance to Jesus in His Church, that they may be re-united in the peace of the Risen Lord.

© Fr Michael Tate

IN OUR PARISH

September 2022 Parish Men's Dinner

Wednesday 28 September 2022, 6:45pm
O'Connor-Pilkington Rooms, OLMC.

Speaker: Alan Thompson, former CEO Department of Parliamentary Services, Canberra - "Parliament House, Canberra - an insider's view"
RSVP: John Molloy - 9699 2031 Cost: \$35

MINISTERS

**10-11 September
24th Sunday of the Year**

5.00pm Mount Carmel (Vigil)

Commentator: Tris
Tanumihardjo

Reader: Des Collins

Eucharistic: Abramo Ierardo

Music: Br Jose

9.00am St Joseph's

Commentator: Rob Lever

Reader: Brian Harrison

Eucharistic: Cathy Garbellini

Counters: Jane Dee & Jim Power

Music: Cathy Garbellini

Hospitality: TBD

10.30am Mount Carmel

Commentator: Sally Diserio

Reader: Nina Batsakis

Eucharistic: Sr. Reba Woodwiss

Music: Peter Russo

Hospitality: Marie Callaghan

**Communion to the Sick:
4-10 September:**

Frances Correa/Kathy Mount

THANK YOU

for your generosity last Sunday

St Joseph's
Carmelite and
Parish Offering \$566.90
Our Lady of Mt Carmel
Carmelite and
Parish Offering \$974.45

OUR LITURGY

PROCESSIONAL HYMN - GATHER US IN

1. Here in this place..... new light is stream-ing, now is the
 2. We are the young, our lives are a mys - try, we are the
 3. Here we will take the wine and the wa - ter, here we will
 4. Not in the dark of build-ings con-fin - ing, not in some

1. dark - ness, van - ished a - way, See, in this space, our
 2. old who yearn for your face, We have been sung through-
 3. take the bread of new birth, Here you shall call your
 4. heav - en, light years a - way, but here in this place, the

1. fears and our dream-ings, brought here to you in the light of this
 2. out all of his - try, called to be light to the whole hu-man
 3. sons and your daugh-ters, call us a-new to be salt for the
 4. new light is shin - ing, now is the King-dom now is the

1. day _____ Gath-er us in the lost and for - sa - ken, Gath-er us
 2. race _____ Gath-er us in the rich and the haugh-ty, Gath-er us
 3. earth _____ Give us to drink the wine of com - pas - sion, Give us to
 4. day _____ Gath-er us in and hold us for - ev - er, Gath-er us

1. in the blind and the lame; Call to us now, and we shall a -
 2. in the proud and the strong; Give us a heart so meeek and so
 3. eat the bread that is you; Nour-ish us well, and teach us to
 4. in and make us your own; Gash-er us in all peo - ples to -

1. wa - ken, we shall a-rise at the sound of our name.
 2. low - ly, give us the cour-age to en - ter the song.
 3. flash - ion, lives that are ho - ly and hearts that are true.
 4. geth - er, fire____ of love in our flesh and our bone.

GLORIA

Refrain

Glo-ry to God in the high-est, and
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us,
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

FIRST READING

Wisdom 9:13-18

What man can know the intentions of God?
 Who can divine the will of the Lord?
 The reasonings of mortals are unsure
 and our intentions unstable;
 for a perishable body presses down the soul,
 and this tent of clay weighs down the teeming mind.
 It is hard enough for us to work out what is on earth,
 laborious to know what lies within our reach;
 who, then, can discover what is in the heavens?
 As for your intention, who could have learnt it, had you not granted Wisdom
 and sent your holy spirit from above?
 Thus have the paths of those on earth been straightened
 and men been taught what pleases you,
 and saved, by Wisdom.

RESPONSORIAL PSALM Psalm 90 - In Every Age, O Lord

Bob Hurd

1. You turn man back to dust,
 and say, "Return, O children of men."
 To your eyes a thousand years
 are like yesterday, come and gone,
 or like a watch in the night.
 2. You sweep them away like a dream,
 like grass which is fresh in the morning.
 In the morning it sprouts and is fresh;
 by evening it withers and fades.
3. Then teach us to number our days,
 that we may gain wisdom of heart.
 Turn back, O Lord! How long?
 Show pity to your servants.
 4. At dawn, fill us with your merciful love;
 we shall exult and rejoice all our days.
 Let the favor of the Lord our God be upon us;
 give success to the work of our hands.
 O give success to the work of our hands.

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SECOND READING

Philemon: 9-10, 12-17

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

GOSPEL ACCLAMATION

WORD OF TRUTH AND LIFE

Marty Haugen

Cantor

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GOSPEL

Luke 14:25-33

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.'

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

BLESSING PRAYER FOR FATHERS' DAY

Cel: Blessed are you, Lord and Father of all life,
who has given to us the gift of the fathers of our families.

Today we honour them, and we thank you for the numerous good things that are ours because of them.

All: **Their love for us has been a sign of your divine affection
and a sharing in your holy love.**

**Their continuous concern for our needs and welfare
is a mirror of your holy providence.**

Cel: Bless our fathers who are separated from us by silence, injury or violence.
Lift the burdens of guilt and touch us with your healing and forgiveness.

All: **We remember with love our fathers who are now with you.
May they who have shared their very life with us,
live forever with you, our God and Heavenly Father.**

Cel: Bless our fathers this day with strength, happiness and good health.
May this blessing and all graces, we pray,
descend upon our fathers:
in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Cel: Let's acknowledge and thank our fathers.

OFFERTORY HYMN

SEEK YE FIRST

1. Seek ye first the kingdom of God.
2. Ask, and it shall be given unto you.
3. You do not live by bread alone.
4. Where two or three are gathered in my name,
and his rightness, seek and you shall find.
but by ev'ry word there am I in their midst;
and all these things shall be added unto you;
knock, and the door shall be opened unto you;
that comes forth from the mouth of God;
and what-so-ev'er you ask I will do;
Al - le - lu ia.

2. Optional Refrain, Deaconit, or Canon:
Al - le - lu ia, al - le - lu ia, al - le - lu ia, al - le - lu ia.

*May be sung as a two-voice canon.

Text: Matthew 6:31, 33; adap. by Karen L. Lohman © 1990
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Cel: The Lord be with you. All: And with your Spirit.

Cel: Lift up your hearts. All: We lift them up to the Lord.

Cel: Let us give thanks to the Lord, our God. All: It is right and just.

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

LAMB OF GOD

Mass of the Resurrection
Randall DelBruyn

Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

Cel: Behold the Lamb of God.

Behold him who takes away the sins of the World.

Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN - HOLY GOD, WE PRAISE THY NAME

Holy God, we praise thy name.
God of all, we bow before thee.
All on earth thy scepter claim;
all in heav'n above adore thee.
Infinite thy vast domain,
everlasting is thy reign.

Hark, the loud celestial hymn,
angel choirs above are raising.
Cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
Holy, holy, holy Lord.

Lo! the apostolic train
join thy sacred name to hallow.
Prophets swell the glad refrain,
and the blessed martyrs follow,
and, from morn till set of sun,
through the church the song goes on.

Refrain: **Lift up your hearts to the Lord,
In praise of His mercy!
Sing out your joy to the Lord,
His love is enduring.**

Shout with joy to the Lord, all the earth!
Praise the glory of His name!
Say to God, "How wondrous your works,
how glorious your name!" **Refrain**

Listen now, all you servants of God,
As I tell of these great works.
Blessed it be the Lord of my life,
His love will endure! **Refrain**

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**