



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional  
owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

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**FIFTH SUNDAY OF ORDINARY TIME - 4 February 2024**

Dear sisters and brothers,

Happy New Year!

With the reopening of the Parish Office last week and the resumption of the Newsletter and of music at Masses this weekend, we are settling back into the rhythm of parish life after the post Christmas interlude. Likewise, with the reopening of the Food Cupboard and resumption of the Vinnies' meetings, the Parish Leadership & Exploration Group (PLEG) meetings, the Craft group gatherings and the Parish Men's and Women's Dinners this month, parish life picks up its pace again. I hope that "the break" has been a relaxing, refreshing, happy – and perhaps reflective – time for you and that the year ahead will be blessed and peaceful for you and your loved ones.

With the return of school this week, too, we know that the momentum of life picks up particularly for families whose children are still of that age. Whatever our personal circumstances, let's ask for the strength and grace we need to face the joys and challenges of the year ahead and to support one another, as best we can, as our lives unfold.

Easter is quite early this year (31 March), so the Season of Lent commences with Ash Wednesday on 14 February. We will soon be "getting our heads around" the various liturgical ceremonies associated with the Seasons of Lent and Easter and I am very grateful to those who will be supporting us in special ways for these celebrations.

Along with the new Parish Priest of Sts Peter & Paul's, South Melbourne, Fr Vincy d'Costa, I met on Friday with the Principal and relevant staff of Galilee Catholic Regional Primary School (our parish Primary School) to plan the program for children who will be preparing for 1st Reconciliation, 1st Eucharist and Confirmation this year. Our own Parish Sacramental Co-ordinators (Angela Cox – Baptism & 1st Reconciliation, Aimee Nguyen - 1st Eucharist and Sally Diserio - Confirmation), along with Cathy, Kelly and me, will also be meeting soon to

*Continued on page 4*

**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number  
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

### Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

**(CLOSED MONDAYS & THURSDAYS)**

### Parish Priest

Fr Paul Cahill, OCarm

### Parish Secretary

Cathy Garbellini

### Pastoral Assistant

Kelly McEnhill

### Business Finance Manager

Mark Zanon

### Sacramental Co-Ordinator

Baptism - Angela Cox

First Reconciliation - Angela Cox

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

### Safeguarding Officer

Frances Correa

### Facilities Manager

Dave Fletcher

### Galilee Regional Catholic

#### Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

## THIS WEEK

### Monday 5 February

9.00am Mass, St Joseph's

### Tuesday 6 February

9.00am Mass, Mt Carmel

### Wednesday 7 February, Anointing Mass

9.00am Mass, St Joseph's

### Thursday 8 February

9.00am Mass, Mt Carmel

### Friday 9 February

9.00am Mass, St Joseph's

### Saturday 10 February

9.00am Mass, Mt Carmel

5.00pm Mass, Mt Carmel

### Sunday 11 February

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Victor Acciarito, Deepa Ariff, Lawrence Bassett, Grace Callaghan, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Paul Cox, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, Michael Gurry, Maureen Gurry, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Marija Jelinic, Sr Martin Jones, Mary Loc, Les Lugowski, Christine Lyell, Maria Teresa Marques, Robert Masquiren, Ian McLachlan, Sharon Beverly Mendes, Marta Menjivar, Baby Alba Middleton, Sam Neill, Maria Loc Nguyen, Maria Nguyen, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Dennis Rohan, Jill Ridge, Michael Risteviski, Keith Ryder, Chris Silkok, Ailbe Sheehy, Sash Somerset Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Angela Trigar & Tami Yap.

**Those who have died recently:** Mary Lee, Agnes Levalley, Antony John McDermott Macken, Sean McPhee, Yoke Bee Sia

**Those whose anniversaries of death occur about this time:** Victor Aquilina, Maria Foresta, Ken Keenan, Joseph Lombard, Sr. Rosaleen McCaffrey, Phoebe Mount, John Stewart, John Stuart & Camelite Timothy Cotter.

## IN OUR PARISH



### Welcome to our Family

This Sunday, we welcome:

**Albert Frank Ring**  
**Bodhi Noel Walstow-Smith**  
**Enea Caronti Ungaro**

as they receive the  
Sacrament of Baptism at  
Our Lady of Mount Carmel.

Please keep the children, their parents,  
godparents & family in your prayers.



## St Vincent de Paul Society

*good works*

Next meeting will be held on **Tuesday 13 February 2024** at 7.00pm in Boardroom at the Parish Office, 274 Rouse Street, Melbourne (next to St Joseph's Church). New members are welcome.

Should you wish to contact a Vinnies representative, please call Kathy Mount 0437 588 855 or Joan Cusack 0478 224 624.

**VOLUNTEERS REQUIRED** - Vinnies are currently short of helpers for our Saturday morning work. If anyone can spare 1.5 hours on the occasional Saturday morning please contact Kathy Mount 0437 588 855.

### Parish Men's Dinner - 21 February 2024

**Date:** Wednesday, 21 February 2024

**Time:** 6.45pm

**Venue:** **Note change of Location**

St Joseph's Hall, Ground Floor,  
274 Rouse Street, Port Melbourne.

Cost: \$40.00 pp

Onsite carparking is available at rear of church with entrance immediately in front of St Joseph's Church.

**Speaker:** James Woollet (45 years of advertising work around the world & how it saved a little library in Middle Park). RSVP to Brian Rochford on 0403 056 542 or bbrochford@bigpond.com

### 10/11 February 2024

**6TH SUNDAY OF ORDINARY TIME**  
**5.00pm Mount Carmel (Vigil)**

Commentator: Mary Chow

Reader: Angela Cox

Offertory: Janine Brodie

Communion: Joe Chow

Music: Abramo Ierardo

**9.00am St Joseph's**

Commentator: Ron Cassano

Reader: Brian Harrison

Offertory: Elaine Chaffer

Communion: Tris Tanumihardjo

Counters: Cathy Garbellini & Nova Hack

Music: Cathy Garbellini

**10.30am Mount Carmel**

Commentator: Sally Diserio

Reader: Mary Brady

Offertory: Jackie & John Tidey

Communion: Peter Thomas

Music: Choir

Hospitality: Denis Churkovich

**Communion to the Sick:**

Frances Correa: 4-10 Feb 24

## THANK YOU

for your generosity last weekend

### Parish Stewardship Offerings

Envelopes	\$ 885.00
Credit Card	\$ 375.00
Direct Credit	\$ 529.00
Loose Plate	\$ 1,020.50
Tap & Go	\$ 235.00
<b>Total</b>	<b>\$3,044.50</b>

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish  
Parish Website: www.sj-mc.org.au  
using **DONATE** button on Homepage.

plan the program for those who aren't involved at Galilee. These Sacraments are important milestones in the lives of the children involved and their families. Please support them – and those who generously help prepare them – with your prayer.

On Wednesday this week, 7 February, the 9am Mass at St Joseph's will be offered for the late Mary Paradise, who died recently and was buried from St Mary of the Angels Basilica in Geelong. Mary was a much loved parishioner at St Joseph's and some of her family and friends will be in attendance at Wednesday's Mass, to which all are welcome.

.....

In our Gospel Reading from Mark this weekend, we hear of Jesus' healing ministry moving from the domestic setting of Simon Peter's house with the healing from a fever of his mother-in-law to the broader setting of the crowds from the whole town who were sick and possessed by devils and suffering from diseases of one kind or another and, ultimately, to the neighbouring county towns, going "all through Galilee, preaching in their synagogues and casting out devils", signifying that Jesus healing and liberating ministry extends to all.

The repeated emphasis in Mark's Gospel on Jesus "casting our devils" from those possessed by "Satan" is Mark's way of dramatizing that Jesus' whole life and ministry was one of combatting evil. It was in his resurrection, following his passion and death, that this victory was finally and ultimately achieved. As we hear today's Gospel story – and as Mark's presentation of Jesus unfolds on the Sundays of "Ordinary Time" this year, we are prompted to recognize the power of Jesus in our lives to free us from whatever "demons" otherwise "possess" us – fear, selfishness, prejudice, hard-heartedness, insensitivity, or whatever. We pray that the power of the risen Jesus in our lives will free us to be open-hearted, welcoming, accepting, generous, just, merciful and forgiving people and we give thanks and praise to God for infusing us with his liberating Spirit.

Blessings.



## REFLECTION

### *On the journey with Jesus*

The story of Jesus' first day of ministry in Capernaum continues in the Gospel for this Sunday. After leaving the synagogue where he has healed the possessed man Jesus goes to Simon's house. He heals Simon's mother-in-law and restores her to her rightful place as hospitality provider - a sacred ministry in Jewish households. No words are spoken. Jesus simply holds her hand and helps her up. In doing so he would have broken taboos about touching a sick person, and touching a woman to whom he was not related. But in Mark's Gospel law and custom cannot stand in the way of God's healing power.

That evening, after sunset, after the Sabbath day was over, people begin to bring the sick and possessed to Jesus for healing.

Notice how 'local' all these elements of Mark's story are: a local man in the local synagogue, a local woman in her own house, local people crowd around the door, local people are brought for healing.

In all the healing stories, Mark presents Jesus in conversation with each individual. There are no 'en masse' healings – each person gets individual treatment – sometimes with words, sometimes by touch, sometimes both. There is a sense of intimacy in Jesus' healing ministry.

Interestingly, the devils seem to know exactly who Jesus is, but the human beings take much longer to recognise Jesus.

In the early morning Jesus goes off to pray by himself. Jesus prays both in public worship in the Synagogue and in moments of quiet communion with God. Mark helps us understand that both are necessary for would-be disciples. Jesus begins and ends his day in prayer.

When they find Jesus the disciples beg him to return to the town, but Jesus has other ideas. His preaching and healing is not only for the people of Capernaum, but for the whole people of Galilee.

No doubt, the disciples enjoyed being in the presence of such a wonder-worker as Jesus! But Jesus' focus is not himself; it is his mission of proclaiming the Good News of God's love through healing words and actions. The healing stories underline the idea that contact with God through the person of Jesus brings healing and wholeness, not death and destruction.

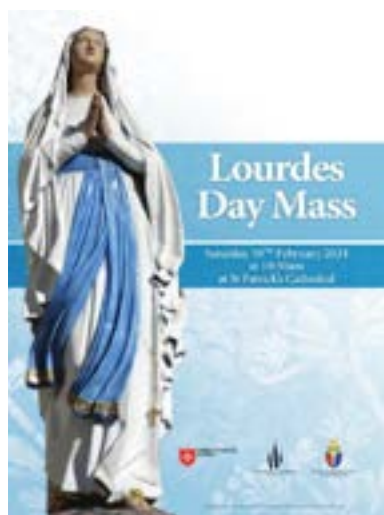
The preaching of Jesus together with the healing/wholeness stories is fundamentally about the transformation of real, living human beings into the new People of God.

# THE CARMELITE CENTRE MELBOURNE

The **February 2024 Newsletter** is available via the following website link:  
<https://www.thecarmelitecentremelbourne.org/>

Some upcoming Carmelite Centre events that are available in person or online include:

- **Carmelite Library's Grand Reopening** - Tuesday 6 February, 11am. (Refer to invitation below).
- **Contemplative Walk** - first Tuesday of the month leaving from OLMC, Middle Park
- **Reading Luke's Gospel Study Group** - third Tuesday of the month begins 20 Feb
- **Introduction to Meditation** - four week program begins 22 February
- Centering Prayer - Tuesday 6 December (in the Library)
- Carmelite Conversation - Wednesday 7 February (via zoom)
- Prayer Meditation - every Tuesday 5pm (via zoom)
- Meditation - every Thursday 7pm (in the Malone room and on-line resources)
- Lectio Divina - every Friday 10am (via zoom & on-line resources)
- Eco-Spirituality Reading Circle - dates to be advised.
- Monthly Gathering in Library last Friday of the month resumes 23 February



**Order of Malta's annual Lourdes Day Mass** provides an opportunity to pray for the sick and infirm particularly for those who would not otherwise have the possibility of visiting Lourdes.

*Date: Saturday, 10th February at 10.30am*  
*Venue: St Patrick's Cathedral, with Archbishop Peter Comensoli as the principal celebrant.*  
*For further information, please contact: Sauro Antonelli AM on 0411 250 288.*

# OUR LITURGY

## 10:30am Mass Only - LIVE MUSIC MASS

**ALL THE MUSIC FOR THE 10:30AM MASS WILL BE ON A SEPARATE SHEET.**

PROCESSIONAL HYMN: HOLY GOD WE PRAISE THY NAME

CROSSER COTT

1. Ho - ly God, we praise thy name; Lord of all, we  
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
 3. Lo! the ap - os - tol - ic train Join, the sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

1. bow be - fore thee! All on earth thy scap - tre claim,  
 2. above are rais - ing; Cher - u - bim and Ser - a - phim,  
 3. Name to hal - low; Proph - ets swell the loud re - frain,  
 4. Three we name thee; While in es - sence on - ly One,

1. All in heav'n a - bove a - dore thee; In - fi -  
 2. In un - ceas - ing cho - rus prais - ing; Fill the  
 3. And the white - robed mar - tyrs fol - low; And from  
 4. Un - di - vid - ed God we claim thee; And a -

1. nite, thy vast do - main, Ev - er - last - ing  
 2. heav'n's with sweet ac - cord: "Ho - ly, ho - ly,  
 3. morn to set of sun, Through the Church the  
 4. dor - ing, bend the knee, While we own the

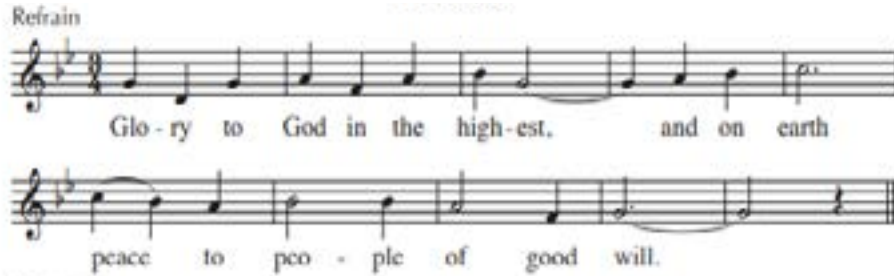
1. is thy reign. In - fi - nite, thy vast do -  
 2. ho - ly Lord! Fill the heav'n's with sweet ac -  
 3. song goes on. And from morn to set of  
 4. mys - ter - y. And a - dor - ing, bend the

1. main, Ev - er - last - ing is thy reign.  
 2. cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. sun, Through the Church the song goes on.  
 4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas, ca. 335-414.  
 Crosser Cott, wir loben dich; fr. ascr. to Ignaz Franz, 1719-1796; fr. by Clarence A. Walworth, 1820-1900.  
 Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.

## GLORIA

Refrain



Glo - ry to God in the high - est, and on earth  
peace to pco - ple of good will.

### Verses

- |   |   |
|---|---|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the<br>Father.<br>have mercy on us.  |
| 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the<br>Father,<br>you take away the sins of the world,<br>have mercy on us;                     | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father.<br>Amen. |

Text: ICEL, © 2010  
Music: Mass of Custom, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## FIRST READING

*Job 7:1-4. 6-7*

Job began to speak:

Is not person's life on earth nothing more than pressed service,  
their time no better than hired drudgery?  
Like the slave, sighing for the shade,  
or the workman with no thought but their wages,  
months of delusion I have assigned to me,  
nothing for my own but nights of grief.  
Lying in bed I wonder, 'When will it be day?'  
Risen I think, 'How slowly evening comes!'  
Restlessly I fret till twilight falls.  
Swifter than a weaver's shuttle my days have passed,  
and vanished, leaving no hope behind.  
Remember that my life is but a breath,  
and that my eyes will never again see joy.

## RESPONSORIAL PSALM

PSALM 147: PRAISE THE LORD, WHO HEALS

**Response: Praise the Lord, praise the Lord who heals the broken-hearted.**

Praise the LORD, for he is good;  
sing praise to our God, for he is gracious;  
it is fitting to praise him.  
The LORD rebuilds Jerusalem;  
the dispersed of Israel he gathers. **Response**

He heals the broken hearted  
and binds up their wounds.  
He tells the number of the stars;  
he calls each by name. **Response**

Great is our Lord and mighty in power;  
to his wisdom there is no limit.  
The LORD sustains the lowly;  
the wicked he casts to the ground. **Response**

## SECOND READING

*1 Corinthians 9:16-19. 22-23*

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

## GOSPEL ACCLAMATION

Celtic Mass  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major, 8/8 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## GOSPEL

### *Mark 1:29-39*

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.



## APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

OFFERTORY - ALL THAT WE HAVE

Refrain

All that we have and all that we of-fer Comes from a  
heart both fright-ened and free. Take what we bring now and  
give what we need, All done in his name.

Verses

1. Some would re - ly on their pow - er,  
2. Some - times the road may be lone - some,  
3. Some - times when trou - bles are man - y.

Oth - ers put trust in their gold.  
Of - ten we may lose our way;  
Life can seem emp - ty, it's true,

Some have on - ly their Sav - ior,  
Take cour - age and al - ways re - mem - ber  
But look at the life of the Mas - ter,

Whose faith - ful - ness nev - er grows old.  
‡ Love is - n't just for a day.  
Who lov - ing - ly suf - fered for you.

D.C.

Text: Gary Auld, b. 1944  
Tune: Gary Auld, b. 1944, acc. by Gary Dingle, b. 1957, arr.  
© 1969, 1979, Dances Music. Distributed by GIA Publications, Inc.

Cel: The Lord be with you. **All: And with your Spirit.**  
Cel: Lift up your hearts. **All: We lift them up to the Lord.**  
Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

Text © 2010, ICEL

Richard Proulx, 1937-2010  
Adapt. by Michael O'Connor, O.P.  
Music © 2010, 2011, WLP

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Mass of Renewal  
Curtis Stephan

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Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937-2010  
 Adapt. by Michael O'Connor, O.P.  
 Music © 2010, 2011, WLP

**Cel:** Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 lessed are those called to the supper of the Lamb.

**All:** **Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

COMMUNION HYMN - HERE I AM, LORD

VERSES 1 & 2

Dan Schutte

VERSES *Majestically*

1.1. the Lord of sea and sky, I have heard my peo-ple cry.  
 2.1. the Lord of snow and rain, I have borne my peo-ple's pain.  
 3.1. the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin my hand will save. I who  
 2.1 have wept for love of them. They turn a-way. I will  
 3.1 will set a feast for them. My hand will save. Fin-est

1. make the stars of night, I will make their dark-ness bright.  
 2. break their hearts of stone, give them hearts for love a-lone.  
 3. bread I will pro-vide till their hearts be sat-is-fied.

*rit.*

1. Who will bear my light to them? Whom shall I send? \_\_\_\_  
 2.1 will speak my word to them. Whom shall I send? \_\_\_\_  
 3.1 will give my life to them. Whom shall I send? \_\_\_\_

REFRAIN *a tempo*

Here I am, Lord\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you

*rit.* *a tempo*

call-ing in the night\_\_\_\_ I will go, Lord\_\_\_\_ if you

*rit.* *a tempo*

lead me\_\_\_\_ I will hold your peo-ple in my heart\_\_\_\_



Dan Schutte

ANTIPHON

Though the moun - tains may fall and the hills, turn to dust,  
 - yet the love of the Lord will stand  
 as a shel - ter for all who will call on his name.  
 - Sing the praise and the glo - ry of God.

VERSES

1. Could the Lord ev - er leave you?      Could the Lord for -  
 2. Should you turn and for - sake him,      he will gent - ly  
 3. Go to him when you're wea - ry;      he will give you  
 4. As he swore to your Fa - thers,      when the flood de -  
 1. get his love?      Though a moth - er for -  
 2. call your name.      Should you wan - der a -  
 3. ea - gle's wings.      You will run, nev - er  
 4. stroyed the land.      He will nev - er for -

1. sake her child, he will not a - ban - don you.  
 2. way from him, he will al - ways take you back.  
 3. tire, for your God will be your strength.  
 4. sake you; he will swear to you a - gain.

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK**  
**IS COMMITTED TO THE SAFETY,**  
**WELLBEING AND DIGNITY OF ALL CHILDREN,**  
**YOUNG PEOPLE AND VULNERABLE ADULTS.**