



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.***

Fourteenth Sunday of the Year

3 July 2022

Hi Everyone,

NAIDOC WEEK

This week we celebrate NAIDOC Week which is extraordinarily important reminder of the importance of our indigenous sisters and brothers in this land. Peter Thomas has written a very thoughtful and challenging reflection on this issue and I would commend that article to you on the Justice, Peace and Integrity of Creation Commission of the Carmelites (<https://www.carmelites.org.au/jpic>) or within this newsletter.

CHANGE IN THE PARISH OFFICE

Effective from last Thursday, Cathy is now our Parish Secretary and Office Manager, having taken over from Anne Ierardo. Trying to learn a new system and also the complexities of Catholic life can be a bit of a challenge, so both Cathy and I would ask for your patience as she settles into the role.

REFLECTION ON THE SUNDAY READINGS

As we listen to the news, it becomes more and more apparent that the world is a troubled place indeed. The visions of bombings in the Ukraine are distressing enough to view, let alone being in the midst of them.

I can't help but think that the past 100 years or so of human history have been peopled by those who commit great evil. We need only think of figures such as Hitler, through to Stalin to Pol Pot and Putin and the many lesser-known figures who have come and, thankfully, gone!

Jesus preached peace. He offered his good news to people of good will. So what do we do about people of ill-will? Well, for one thing, we pray for them hard as that might seem. Another thing we can do is to resist them and to support the people oppressed by them.

There is evil in our world. It is evident in the things that some people do to destroy the integrity and right to life of others. In a strange way, we all participate in evil as well as goodness. But we cannot avoid the fact that evil must be confronted in any social, church or political institution. It takes courage to do this. Let's pray for that courage and fortitude.

Blessings and peace,

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo / Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Shane Harrison

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 4 July

9.00am Mass, St Joseph's

Tuesday 5 July

9.00am Mass, Mt Carmel

Wednesday 6 July

9.00am Mass, St Joseph's

Thursday 7 July

9.00am Mass, Mt Carmel

Friday 8 July

9.00am Mass, St Joseph's

Saturday 9 July

9.00am Mass, Mt Carmel

5.00pm Mt Carmel

Sunday 10 July - 15th Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguilon, Donald Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Brian Cuzack, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakov, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams, Tami Yap.

Those whose have died recently: Steven Balkin, Mary Donchi, Barbara Hinneberg, casualties of the Ukrainian/Russian conflict, and all those affected by COVID_ 19 throughout the world.

Those whose anniversaries of death occur about this time: Roger Cooney and Carmelite Domingos Soares Da Silva, and Paul Cleary.

IN OUR PARISH

Sacrament of Confirmation - 2022

Enrolments for the Sacrament of Confirmation are now open. An enrolment form can be obtained from both churches, the Parish Office, or the Parish website: www.sj-mc.org.au.

At least one parent must attend the Parent Information Session at **7.00pm on Thursday, 21 July 2022 in the O'Connor Pilkington Rooms**, so that their family will know how to accompany their child during their preparation for the Sacrament. The confirmation candidate is required to attend this session.

Please return your enrolment form by Wednesday 20 July 2022. The Sacrament of Confirmation will be celebrated by Bishop Anthony Ireland, at a special **5:30pm Mass at Our Lady of Mount Carmel Church on Thursday 25 August 2022**. For further information, please contact the Parish Office on 9681 9600 on Monday, Wednesday, or Friday between 9am - 3pm.



Vinnies would like to remind our parishioners to please return any Winter Appeal envelopes and place these in the mass collection baskets at the masses this weekend. For those who still wish to donate using envelopes, there are envelopes at the back of the church with instructions on how to donate. Thank you.

July 2022 Parish Men's Dinner

Wednesday 27 July 2022, 6:45 pm,
O'Connor-Pilkington Rooms, OLMC.

Speaker: Mick Leonard, secondary school teacher -
"A journey in education"

RSVP: John Molloy - 9699 2031 Cost: \$35

MINISTERS

9-10 July
15th Sunday of the Year
5.00pm Mount Carmel (Vigil)

Commentator: Mary Chow

Reader: Abramo Ierardo

Eucharistic: Joe Chow

Music: Abramo Ierardo

9.00am St Joseph's

Commentator: Robert Lever

Reader: Kevin Mooney

Eucharistic: Jack Glenda

Counters: Brian Harrison & Toni Stuart

Music: Cathy Garbellini

Hospitality: TBD

10.30am Mount Carmel

Commentator: Sally Diserio

Reader: Nina Batsakis

Eucharistic: Sr. Reba Woodwiss

Music: Michael Rudov

Hospitality: Marie Callaghan

Communion to the Sick:

10 - 17 July:

Sr Mary Brady

THANK YOU

for your generosity last Sunday
St Joseph's

Carmelite and
Parish Offering \$631.10

Our Lady of Mt Carmel

Carmelite and
Parish Offering \$2,013.60

OUR LADY OF MOUNT CARMEL FEASTDAY

The Carmelites invite you to join them for

Mothers' Mass 2022

10.30am Mass Sunday, 17 July, 2022

During this Mass we will remember all mothers, living and deceased.

If you would like any mothers remembered in this mass please write their names on the sheets provided in the foyer of the church. Please leave the intention sheet in the basket provided or give to our Sacristans before/after Mass.



JPIC Justice, Peace, Integrity of Creation Commission

The Carmelites
Australia and Timor-Leste
community prayer-action

Health in the Lord and the Blessing of the Holy Spirit... [Rule of Saint Albert]

JPIC 117 - JULY 2022 Saudavel iha Maromak no grasa spiritu santo Nian... [Regula Sto Alberto]

Get Up! Stand Up! Show Up!

National Aboriginal and Islander Observance 9-10 July

We respect and honour Aboriginal and Torres Strait Islander Elders past, present and future. We acknowledge the stories, traditions and living cultures of Aboriginal and Torres Strait Islander peoples on the land on which this Carmelite newsletter is written and published.

A reflection by Peter Thomas, JPIC Team

Forty five years ago I was introduced to the injustices that have been enacted on our Indigenous peoples since the arrival of Europeans. I learnt nothing of this at school but in the late 1970s I interviewed a 29 year old 'Stolen Child' who, under protest, was taken from her family in the far north of South Australia to a State Children's home near Adelaide. She cried as she recalled the night police and an officer of the Aboriginal Protection Board snatched her and her sister as her mother and aunts looked on helplessly, screaming at the injustice. The removal of Aboriginal children occurred over a 100 year period from 1869 to 1969 although there are some records that show it continued into the late 1970s.

On the 13th February 2008, Prime Minister Kevin Rudd offered a formal apology for this blight on Australia's human rights record and the suffering and injustice this policy had brought to the indigenous population.

Forty-five years later much has been done to right these wrongs but much more remains to be done. In NAIDOC week all Australians are asked to **Get Up! Stand Up! And Show Up!** so that together with our indigenous brothers and sisters we will help to amplify the voices calling for change and narrow the gap between aspiration and reality, good intent and outcome.

There are thirty motions to be considered during the Second Assembly of the Plenary Council of Australia meeting this month. Among them are three important motions together with their sub-sections concerning Aboriginal and Torres Strait Islander peoples.*

Under the heading, "Reconciliation: Healing Wounds, Receiving Gifts" the Plenary documents recognize that
*all Australians have much to learn from the cultures, spirituality and knowledge of country of Aboriginal and Torres Strait Islander people**

Plenary Council
United to Walk the Spirit in Motion...

REFLECTION ON THIS WEEK'S READINGS

In Jewish tradition 'Satan' is the name given to the evil spirit who accuses and prosecutes human beings before God, demanding the strongest penalties, unmitigated by Mercy. Jesus had a vision in which he saw 'Satan fall like lightning from Heaven'. Who takes Satan's place?

The answer is the 'Paraclete', a Greek word for an Advocate. This is one of the roles of the Holy Spirit who pleads on our behalf for Mercy which, as Shakespeare put it, then falls on us 'as the gentle rain from Heaven'.

As disciples, we have to imitate the Paraclete, not Satan. We have to temper our drive to see 'the punishment fit the crime'. How often do we relish seeing a person squirm with no offer of a way out, no hint of mercy or forgiveness so that he or she can draw breath, undo some of the damage done, and get back on track to a better life?

We might pause for a moment to thank God that our names are not being listed by Satan in an indictment but rather, through the Holy Spirit, are being entered in the Book of the Saved so that we might 'Rejoice, for your names are written in Heaven'.

© *Fr Michael Tate*

LITURGICAL ART

Reflection by Artist Jenny Close

The 'Lord of the harvest' sends out disciples to spread the good news of the Kingdom in this reading from Luke's gospel. The yield of his harvest is high, but there are problems recruiting workers to bring in the crop. Perhaps this is because the work of a disciple is demanding and ultimately dangerous.



OUR LITURGY

PROCESSIONAL HYMN - SING A NEW SONG

Dan Schutte

Refrain

Sing a new song un-to the Lord; let your song be sung from
moun-tains high. Sing a new song un-to the Lord, sing-ing

Verses

al-le-lu-ia.

1. Yah-weh's peo-ple dance for joy.
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen

1. O come be-fore the Lord. And play for him on
2. your Sav-ior now has come. He has turned your
3. the glo-ry of the Lord. The trum-pet sounds; the

1. glad tam-bou-rines, and let your trum-pet sound.
2. sor-row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav-ior lives.

to Refrain

Text: Based on Psalm 96:1, 4-6. Text and music: © 1972, OCP. All rights reserved.

GLORIA

Refrain: **Glory to God in the highest
and peace to his people on earth.**

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

(Refrain)

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

(Refrain)

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen! (Refrain)

FIRST READING

Isaiah 66:10-14

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.

For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.

And by Jerusalem you will be comforted.
At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

RESPONSORIAL PSALM PSALM 66: LET ALL THE EARTH CRY OUT



Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! (R.)

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. (R.)

SECOND READING

Galations: 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia **(Repeat)**

Speak, O Lord, your servant is listening.
you have the words of everlasting life.

Alleluia, Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

GOSPEL

Luke 10:1-12, 17-20

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'



The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY HYMN - MAKE ME A CHANNEL OF YOUR PEACE

1. Make me a chan-nel of your peace. Where
 2. Make me a chan-nel of your peace. Where
 4. Make me a chan-nel of your peace. It

there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in

there is in-ju-ry, your par-don, Lord, And
 there is dark-ness, on-ly light, And
 giv-ing of our-selves that we re-ceive, and in

where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.

Verso 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-

soled as to con-sole. To be un-der-stood as to un-der-

stand. To be loved as to love with all my soul.

Text: Prayer of St. Francis; adapted by Sebastian Temple, 1928-1997
 Tune: Sebastian Temple, 1928-1997; arr. by Robert J. Bateman, 5-1942
 © 1987, OCP
 Dedicated to Mrs. Francis Tracy

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

LAMB OF GOD

Lamb of God you take away the sins of the world have mercy on us.

Lamb of God you take away the sins of the world have mercy on us.

Lamb of God you take away the sins of the world grant us peace.

Cel: Behold the Lamb of God.

Behold him who takes away the sins of the World.

Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION HYMN

SHELTER ME, O GOD

Bob Hurd

REFRAIN:
 Shel-ter me, O God; hide me in the shad-ow of your wings. You... a-lone

Fine VERSES:
 are my hope.

1. When my foes sur-round me, set me
 2. As a moth-er gath-ers her
 3. Though I walk in dark-ness, through the

to Refrain

1. high a-bove their reach. Hear me when I call your name.
 2. young be-neath her care, gath-er me in-to your arms.
 3. nee-dle's eye of death, you will nev-er leave my side.

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1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name, Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tle stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go

will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and
 to re - shape the world a - round, through my
 where your love and foot - steps show, Thus I'll

let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
 IS COMMITTED TO THE SAFETY,
 WELLBEING AND DIGNITY OF ALL CHILDREN,
 YOUNG PEOPLE AND VULNERABLE ADULTS.**