



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and
custodians of this land. We pay our respects to them.
May we walk gently here.*

The Most Holy Trinity

30 May 2021

REFLECTION by Dianne Bergant CSA

The feast of the Holy Trinity brings us face to face with the foundation of our faith. The readings for today provide answers to the question: Who is God? They can really only suggest something about the mystery of God, and they can do this only indirectly. They call to mind some of the wonders that God has accomplished for us and in us. It is through reflection on these gracious divine acts that we can get glimpses of God.

The psalm declares that the harmony and interdependence that we see in creation point to a majestic creator responsible for it all. The account of the history of God's people reveals a God who desires to establish an intimate relationship with them, enters their history as protector and guide, and forgives disloyalty. Finally, Jesus teaches that God sent him into the world to save it, has made us adopted children through the Holy Spirit, and will ultimately clothe us in divine glory. It is from his teaching that we hear that the Son was sent by the Father, the Spirit, which was also his Spirit, proceeded from the Father and from him.



From our own experience, we know that God creates, because we are immersed in creation. We know that God saves, because we have been freed from the bondage of our own demons. Our experience tells us that God is with us, and that God is for us. Everything that we know about God declares that God is passionately in love with us, boundlessly so!

Both our Churches are fitted with a hearing induction loop. Please use the "T" or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours 9am-4pm (non COVID times)

Monday, Wednesday, Friday (CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Michael Murray

Finance Officer

Shane Harrison

Facilities Manager

Ken Chaffer

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 31 May

9.00am Mass, St Joseph's

Tuesday 1 June

9.00am Mass, Mt Carmel

Wednesday 2 June

9.00am Mass, St Joseph's **followed by**
Exposition of the Blessed Sacrament

Thursday 3 June

9.00am Mass, Mt Carmel

Friday 4 June

9.00am Mass, St Joseph's followed by
Exposition of the Blessed Sacrament

Saturday 5 June

9.00am Mass, Mt Carmel
6.00pm Vigil Mass, Mt Carmel

Sunday 6 June

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Maria De Nittis, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Gerard Friary, Ivy Hermence, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

Those whose have died recently: Judy Bednar, Imelda Murphy, all those affected by COVID_ 19 throughout the world.

Those whose anniversaries of death occur about this time: Caroline Anderson, Steve Molnar and Carmelite, Arnold Vaneman.

We're hosting a Biggest Morning Tea

Please help us support people impacted by cancer!



Cancer Council Biggest Morning Tea for 2021

For many years our Parish has taken part in the Cancer Council's "Australia's Biggest Morning Tea".

This event is now able to return in 2021 and so we are planning to be part of this fund raiser once again. The date for our Morning Tea will be **Wednesday 30 June 2021** in St Joseph's Hall. Exact times and suggested donation will be announced shortly. Under the current Archdiocesan restrictions for such gatherings we will only be able to accommodate 50 people in our Hall. Therefore we are asking you to register your attendance with the Parish Office on **9681 9600** or via email on **parish@sj-mc.org.au** by Wednesday 23 June 2021.

Please consider supporting this very worthy fund raiser once again. Many of our Parish families and members have been sadly affected by a cancer diagnosis so help us to raise funds to assist with research into cures and more effective treatment plans for families and cancer patients.

Exposition of the Blessed Sacrament and Novena to the Sacred Heart of Jesus

will follow the 9.00am Mass at St Joseph's Port Melbourne on Friday 4 June

5/6 June

Most Holy Body and Blood of Christ

6.00pm Mount Carmel (Vigil)

Commentator: Pat Mount

Readers: Des Collins

Eucharistic Ministers: Tris Tanuminhardjo

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: Robert Lever

Reader: Brian Harrison

Eucharistic Ministers: Kelly McEnhill

Counters: Jane Dee & Jim Power

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Denis Churkovich

Readers: Peter Thomas

Eucharistic Ministers: Margaret Fagan

Childrens' Liturgy: Bernadette Hickey

Hospitality: Michael Murray

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$766.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,195.00

IN OUR PARISH: THE CARMELITE CENTRE

Join us in June

At the Carmelite Centre each week we offer opportunities for stillness and silence. Please join us in whatever way you can and make use of the weekly texts and audio added to the "Support" page of the website.

Each month brings a new Carmelite Conversation and Spiritual Reading Group topic and presenter, and this month an Eco-Spirituality. All are welcome to join us on zoom.

On the last Friday of each month join us in the Carmelite Library between 11.30am and 1.00pm to share a cuppa and conversation.

As always we appreciate your support through donations to help us continue our work.

What's On at the Carmelite Centre

Tuesdays: Centering Prayer, 5.00pm (Via Zoom)

Thursdays: Meditation, 7.00pm

Fridays: Lectio Divina, 9.30am (Via Zoom)

The Spirituality of St John of the Cross and Contemporary Ecological Concerns with Michelle Jones (Via Zoom) 10.30am – 12 midday Wednesday 2 June

People throughout the world involved in ecological restoration projects often speak of their work as having a transformative impact not only on the land but upon their very selves. This June Carmelite Conversation will attempt to explore that personal transformation. More specifically, we will contemplate whether John of the Cross's description of the spiritual pilgrimage is applicable to the soul-impact of the practice of ecological restoration. In addition to considering John's writings, we will draw on some ideas from contemporary ecological spirituality, and focus on a restoration project in rural Western Australia.

Michelle Jones is a consecrated woman affiliated with the Carmelite Monastery of Quidenham (UK). She lives a life of prayer in Porongurup, WA. Michelle teaches online with BBI-The Australian Institute of Theological Education and also manages the website and social media channels of the Discalced Carmelites of the Australia-Oceania region.

Please contact the Carmelite Centre to register your interest.

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 **Website:** www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

REFLECTION ON THIS WEEK'S READINGS

One of the things we often hear in times of domestic, local or international crisis is that 'everyone pulled together'. We are rightly proud, and a few times amazed, at how people can set aside their differences and strive for the common good. Sometimes this experience of working together has the long-lasting benefit of breaking down boundaries. Other times, sadly, old enmities, prejudices and suspicions return when the crisis is over.

Trinity Sunday celebrates that whether we are in crisis or not, in season and out of season, the Father, Son and Holy Spirit do nothing but 'pull together' to love and save us. What we glimpse as the best attribute of our family, town or nation defines who our Christian God is, and what they see, how they judge and the way they act toward the world.

A famous icon of the Trinity depicts the three persons at a table where there are four place settings. The final place, in the lower half of the painting, invites the viewer to take the seat and join them. It's profound theology and masterful art, but we can quickly misunderstand it.

We are not just personally invited to join in the very life of God, and pull together with them in their loving and saving of the world. The seat at the table is reserved for all of humanity.

In practical terms it is impossible to profess belief in the Trinity, on the one hand, and then work at things which pull the human family apart, on the other. It is scandalous to hold to the Father, Son and Holy Spirit and be known as racist, bigoted and sexist, to not care about refugees or those who die each day of starvation. We cannot keep signing ourselves in the name of a Triune God and then work hard at getting richer and more secure while the rest of humanity grow poorer and lack the necessities for human dignity. Ghandi once said, 'I love the New Testament and the Christian ideas about God and I would take the waters of Christian baptism tomorrow if I saw Christians practise what they the preach.'

Trinity Sunday is not about theological mathematics, working out how three goes into one. It's about gaining the strength at this Eucharist to pull together to see that all of God's children have the opportunity to hear the good news of how much God loves us as Father, Son and Holy Spirit, and so can take their privileged place at God's table. Most people will learn about the saving love of God primarily through the way they observe us seeing, judging and acting.

It's not by accident that in our Catholic tradition the usual moment we invoke the Trinity is when we make the sign of the cross. It reminds us that 'we cannot have our cake and eat it too'. Every time we profess the Trinity we recommit ourselves to die to self so that God's saving love may be realised for everyone, everywhere.

So let's not only profess our belief in the three persons that make up our one God, but live the life that goes with it, 'In the name of the Father, the Son and the Holy Spirit. Amen.'

OUR LITURGY

GATHERING HYMN

CANTICLE OF THE SUN

REFRAIN:

The heav-ens are tell-ing the glo-ry of God, and all cre-
a-tion is shout-ing for joy. Come, dance in the for-est, come,
play in the field, and sing, sing to the glo-ry
of the Lord. Lord; Sing,
sing to the glo-ry of the Lord!

VERSES:

1. Sing to the sun, the bring-er of day, he car-ries the
2. Praise to the wind, that blows through the trees, the seas might-y
3. Praise to the rain, that wa-ters our fields and bless-es our
1. light of the Lord in his rays, the moon and the stars, who
2. storms, the gen-tl-est breeze, they blow where they will, they
3. crops. so all the earth yields from death un-to life her
to Refrain
1. light up the way un-to your throne.
2. blow where they please, to please the Lord.
3. mys-t'ry con-cealed, springs forth in joy.

PENITENTIAL RITE

All: Ky-ri-e e-le-i-son. Chri-ste e-le-i-son.
All: Ky-ri-e e-le-i-son.

"Mass of Light"
David Haas, 1987

GLORIA

2

6 Glo - ry to God in the high - est, and on earth peace to peo - ple of good

10 will. We praise you, we bless you, we a - dore you, we glo - ri - fy

14 you. We give you thanks for your great glor - ry, Lord God,

18 hea - ven - ly King, O God al - migh - ty Fa - ther.

22 Lord Je - sus Christ, On - ly be - got - ten Son,

26 Lord God, Lamb of God, Son of the Fa - ther, you

30 take a - way the sins of the world, have mer - cy on

34 us. You take a - way the sins of the world, re -

39 ceive our prayer; You are seat - ed at the right hand of the

45 Fath - er, have mer - cy on us.

49 For you a - lone are the Ho - ly One, you a - lone are the

53 Lord, you a - lone are the Most High, Je - sus

57 Christ, with the Ho - ly Spi - rit,

61 in the glo - ry of God the Fa - ther.

A men.

3

Deuteronomy 4:32-34. 39-40

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

RESPONSORIAL PSALM PSALM 33: LET YOUR MERCY BE ON US

Refrain



Let your mer - cy be on us, O God,
as we place our trust in you.

Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.

See how the eye of God is watching, ever guarding all who wait in hope, to deliver them from death and sustain them in time of famine.

Our soul is waiting for God, for God is our help and our shield.
May your kindness and love be on us who place our hope in you.

Romans 8:14-17

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

GOSPEL ACCLAMATION

James Walsh

REFRAIN: 1st time: Cantor, All repeat; thereafter: All

Al - le - lu - ia! Al - le - lu - ia! Praise to Christ, the Word of Life.

Glo - ry, praise and ju - bi - la - tion, al - le - lu - ia!

GOSPEL

Matthew 28:16-20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. Heav - en and earth are full of your glo - ry.

7
— Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is He who

13
comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE MYSTERY OF FAITH

Randall DeBruyn
Mass of the Resurrection

We pro - claim your death, O Lord, and pro - fess your res - ur - rec - tion un -

til you come a - gain, un - til you come a gain.

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LAMB OF GOD

1-2. Lamb of God, you take a - way the sins of the world; have mer - cy on us.

3. Lamb of God, you take a - way the sins of the world; grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

WE ARE MANY PARTS

Marty Haugen

REFRAIN:

We are man-y parts, we are all one bod-y, and the
gifts we have we are giv-en to share, may the Spir-'it of Love
make us One in - deed, One, the Love that we share, One, our
Hope in des - pair, One, the Cross that we bear.

VERSES:

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek-ers great and small, seek the great-est

to Refrain

1. ser-vants true, let us be your love to all the world.
2. my joy, too, all is brought to - geth - er in the Lord.
3. gift of all, if you love, then you will know the Lord.

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REFRAIN

You are the voice of the living
 God, calling us now to live in your
 love, to be children of God once a gain!

1.-3. to Verses Final ending VERSES: Cantor

1. Praise for the
2. Praise for the
3. Praise for the

light that shines through the night, from dark-ness to
 wa-ter that springs from the sea, the seed that gives
 sing-ing and praise for the dance, with new heart and
 light, from death to new life, and praise to the
 life to all who be-lieve, God's love o-ver-
 voice, all raise the song of praise to cre-
 morn-ing that brings forth the sun, to o-pen our
 flow-ing, our hearts know the joy to be daugh-ters and
 a-tion: all hea-ven and earth, come sing of the
 All
 eyes to the Lord! To o-pen our
 sons of the Lord! To be daugh-ters and
 glo-ry of God! Come sing of the D.C.
 eyes to the Lord! For
 sons of the Lord! For
 glo-ry of God! For

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
 IS COMMITTED TO THE SAFETY, WELLBEING AND DIGNITY OF ALL CHILDREN,
 YOUNG PEOPLE AND VULNERABLE ADULTS.**