



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.

THIRTEENTH SUNDAY IN ORDINARY TIME - 30 June 2024

Dear sisters and brothers,

In this week's Gospel Reading, we find Jesus returned to the Jewish side of the lake, seemingly without the drama attached to his crossing to the Gentile side which we heard last week with the big storm blowing up during the crossing.

Things seem much more comfortable for Jesus on this side, with crowds pressing around him and hanging on his every word and action. However, just as Jesus demonstrated his power over Satan and sin in his calming of the wind and the sea last week, this week, by his raising from the dead the daughter of Jairus, the synagogue official, he demonstrates his power over death.

This power of Jesus is foreshadowed, in a way, in today's 1st Reading from the Book of Wisdom. In it, we hear that God's intention for all humans, whom *he made in the image of his own nature*, was that we would live eternally. It was humans themselves who thwarted this possibility by succumbing to the power of Satan and sin, with death being the consequence. Yet, through the death and resurrection of Jesus, with the power of sin and its consequence, death, being overcome, we have restored in us the capacity of eternal life.

To appreciate this capacity and to allow this capacity to direct our lives, we are called, like Jairus, to *not be afraid: only have faith*. The raising of Jairus' daughter to physical life by Jesus on account of Jairus' faith is encouragement to Mark's community, to whom he is relating this story, and to us who read it today, to persevere in faith, especially when the going gets tough in life. It is through this perseverance that eternal life will live and flower in us, no matter the trials and struggles along the way.

Today, we give thanks for the gift of faith and pray that it may grow stronger as we face whatever challenges life throws up at us.

Blessings.

Both our churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm
Wednesday - 9am-4pm
Friday - 9am-12pm
(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant
First Reconciliation - Sally Diserio
First Eucharist - Aimee Nguyen
Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic Primary School

Bank Street, South Melbourne 3205
Telephone 03 9699 2928

THIS WEEK

Monday 1 July

9.00am Mass, St Joseph's

Tuesday 2 July

9.00am Mass, Mt Carmel

Wednesday 3 July - Anointing of the Sick

9.00am Mass, St Joseph's

Thursday 4 July - Anointing of the Sick

9.00am Mass, Mt Carmel

Friday 5 July

9.00am Mass, St Joseph's

Saturday 6 July

9.00am Mass, Mt Carmel followed by Exposition of the Blessed Sacrament

5.00pm Vigil Mass, Mt Carmel

Sunday 7 July

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Patrick Achiam, Deepa Ariff, Lawrence Bassett, Maurizio Bonizzoni, Grace Callaghan, Rita Colli, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Anthony Dickason, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Marija Jelinic, Sr Martin Jones, Teresa Kwol, Paul Chan Yin Leung, Margaret Lopes, Austin Lorraine, Les Lugowski, Christine Lyell, Maria Teresa Marques, Robert Masquiren, Ian MacLachlan, Maggie McKern, Marta Menjivar, Alba Middleton, Sam Neill, Maria Loc Nguyen, Caterina Orfanidis, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Dennis Rohan, Jill Ridge, Michael Risteviski, Keith Ryder, Chris Silkok, Ailbe Sheehy, Frances Sheehy, Sash Carti Somerset-Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Diane Thakur, Angela Trigar, Ria Van Lith, Julieanne Wharton & Tami Yap.

Those who have died recently: Carol Long, Arnel Tabinas

Those whose anniversaries of death occur about this time:

Bernardo Aldana Jnr, Margaret Chamberlain, Gerhard Correa and Irene Kilkenny.

IN OUR PARISH



**Our Lady of Mt Carmel Feast Day
Mothers Mass,
Sunday 14 July 2024, 10:30am**

You are invited to remember all mothers, living and deceased at this mass.

If you would like any mothers remembered, please write their names on the intention sheets provided in the foyer of the church.



**Happy 98th Birthday
Bill Canning**

a faithful and long time parishioner.
Wishing you good health
and happiness !



Thanksgiving Offerings

Envelopes

The next series of Thanksgiving Envelopes are available for collection in the foyer of the churches.

New to Thanksgiving

If you are new to the parish and wish to join our Thanksgiving Program, please contact Mark at Parish Office via email Mark@sj-mc.org.au or 9681 9600.

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 390.00
Credit Card	\$ 715.00
Direct Credit	\$ 957.15
Loose Plate	\$1,064.60
Tap & Go	\$ 235.00
Total	\$3,361.75



MINISTRIES

6/7 July 2024

14TH SUNDAY IN ORDINARY TIME

5.00pm Mount Carmel (Vigil)

Commentator: Mary Chow
Reader: Tris Tanumihardjo
Offertory: Tris Tanumihardjo
Communion: Joe Chow
Sacristan: Tris Tanumihardjo
Music: Abramo lerardo

9.00am St Joseph's

Commentator: Brian Harrison
Reader: Br Anacleto
Offertory: Rob Lever
Communion: Cathy Garbellini
Counters: Frances Moore & Mary Li
Music: Kelly Mc Enhill
Hospitality: Pauline Semmens
Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Kathleen Kiernan
Reader: Marlene Halim
Offertory: Jackie & John Tidey
Communion: John Molnar
Music: Choir
Hospitality: Jackie & John Tidey
Sacristan: Kelly McEnhill

Communion to the Sick:

Marlene Carlin: 8 Jul – 14 Jul

DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347
Account No: 58 216 8515
Name: Port Melb / Middle Park Parish
Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

SAVE THE DATE

- **Sunday 14 July 2024 - The Feast of Our Lady of Mount Carmel** will be celebrated at all masses this weekend, with special intention for **Mothers** at **10:30am** at **Our Lady of Mount Carmel**.

A **Mid Year Parish Social** will follow at **12pm** at St Joseph's Hall, Port Melbourne, including formal acknowledgement of Fr Hugh's service as Parish Priest.

- **Saturday 20 July 2024 - Br Anacleto's Diaconate Ordination - 5pm** at **Our Lady of Mt Carmel**, followed by refreshments in the O'Connor-Pilkington Room.
- **Thursday, 1 August 2024 Parish Meeting - 7pm** at **St Joseph's Hall**.

Your legacy can create a future of Possibilities

Leaving a **Gift** in your Will is a personal choice of great importance. It's a generous gesture that will reflect your faith, beliefs and values well into the future.

By leaving a **gift to The Carmelites or the Parish** in your Will, your legacy can create a future of possibilities. Whether it is training young men to become priests and equipping them to become leaders of their communities, providing young Timorese people with hope for a better future through education, or supporting the ongoing mission of our Parish here in Port Melbourne-Middle Park, your gift will sustain our work and transform lives.

To find out more about leaving a **gift to the Carmelites** in your Will, contact on 9690 8822 or philanthropy@carmelites.org.au or pickup a booklet in the back of the church.

To find out more about leaving a **gift to The Parish** in your Will, contact the Parish Office (**9681 9600; parish@sj-mc.org.au**).

SACRAMENTAL PROGRAM

Confirmation - Non Galilee candidates in Grade 4 or higher are invited to enrol in the 2024 Confirmation Program.

Enrolments close:	Monday, 15 July 2024
Family Preparation Night:	Thursday 18 July 2024 at 7pm at O'Connor- Pilkington Room, Our Lady of Mt Carmel, Cnr Wright & Richardson Sts, Middle Park.
Rehearsal:	Thursday 8 August, 7pm at Our Lady of Mt Carmel.
Sacrament:	Sunday 11 August, 2pm at Our Lady of Mt Carmel.

Enrolment forms are available at the bottom of the Home Page of the parish website:
<https://sj-mc.org.au/>.



Luncheon for Our Lady of Mt Carmel Feast Day & Formal Acknowledgement of Fr Hugh's Service as Parish Priest

Date: Sunday 14 July 2024
Time: 12:00pm
Venue: St Joseph's Hall, Port Melbourne
Cost: \$25.00 per person

Come along and join us for a 2-Course Spit Roast Lunch to celebrate the **Feast of Our Lady of Mount Carmel** and to acknowledge Fr Hugh's Service as Parish Priest. This is a great mid-year event to celebrate this special occasion with the Carmelites and our parish community.

The two course sit-down lunch includes Roast Beef, Pork or Lamb and accompanying condiments, jacket potatoes and vegetables, followed by dessert, tea and coffee.
This event is BYO. Vegetarian options will be available.

To book select one of the following methods:

- contact Cathy at the Parish Office (9681-9600 or cathy@sj-mc.org.au) & pay using the DONATE button on the Home page of the parish website (www.sj-mc.org.au)... be sure to select **LUNCH FEAST OLMC** and specify your **First name** and **Last name**.
- see **Carmel Collins** after the 5.00pm Mass at Mt Carmel.
- see **Cathy Garbellini** after the 9.00am Mass at St Joseph's
- see **Sally Diserio** after the 10.30am Mass at Mt Carmel

*For catering purposes, payment MUST be made by **Sunday 30 June 2024**.*

Retirement Gift for Fr Hugh Brown



If you would like to donate to a retirement gift for Fr Hugh, to be presented to him at the **Feast Day Luncheon**, you can give using one of the following methods:

- **In Person** - At a weekend mass, see Cathy or Kelly, or at the Parish Office, 274 Rouse Street, Port Melbourne.
- **Phone** - Call Cathy at the Parish Office on 9681 9600 and provide your credit or debit card details.
- **Parish Website** (www.sj-mc.org.au) - Via the DONATE button on the Homepage and select: **RETIREMENT GIFT FOR FR HUGH BROWN**



to the

ORDINATION TO THE DIACONATE OF

Br Anacleto Guterres Da Costa, OCarm

5.00pm Saturday 20 July 2024

Our Lady of Mount Carmel Church

cnr Richardson & Wright Streets, Middle Park Vic 3206

You can also join the livestream at: <https://youtube.com/live/ZJQqqCSLUKQ>

Please join us after the Ordination for refreshments
in the O'Connor/Pilkington Rooms, adjacent to the Church

If attending in person, please RSVP for catering purposes by 12 July to
provincialoffice@carmelites.org.au or (03) 9699 1922



Carmelites
Australia & Timor-Leste
PROVINCIAL OFFICE



THE CARMELITE CENTRE MELBOURNE

The **July 2024 Newsletter** is available via the following website link:
<https://www.thecarmelitecentremelbourne.org/>

Some upcoming Carmelite Centre events that are available in person or online include:

WEEKLY

- ~ **Prayer Meditation** every Tuesday 5pm on zoom
- ~ **Meditation** every Thursday 7pm in the Malone room
- ~ **Lectio Divina** every Friday 10am on zoom

MONTHLY

- ~ **Contemplative Walk (Middle Park)** - Tuesday 2 July, 9.30am
- ~ **Centering Prayer Meditation** in Malone Room - Tuesday 2 June, 1.00pm
- ~ **Carmelite Conversation on zoom** - Wednesday 3 July, 10.30am - 12.00pm **St Thérèse of Lisieux: Radiant Light for Theology** with Michelle Jones
- ~ **Monthly Gathering** - Friday 26 July, 11.30am - 1.00pm in the Library.

REFLECTION

Being healing and life for each other

In the longer version of this Sunday's gospel (Mk 5:21-43) Mark presents two stories of healing and restoration worked by Jesus for two women. One is a mature woman suffering from a haemorrhage for a long time, and the other is a young girl who has just died.

Over the last few Sundays Mark has been showing us the reign of God's grace (the Kingdom of God) at work in the person of Jesus. In the calming of the storm Mark has already insisted that it is necessary to have faith in Jesus in order to enter into the Kingdom.

Faith is about entering into relationship with Jesus. It is not the work of the mind, but of the heart.

With an honesty born out of desperation Jairus and the woman seek out Jesus and begin their relationship with him. Jesus responds to both, and the dialogue between them grows. Even death is not an obstacle to the kindness of God. Jesus is God's healing for death itself (the Way to eternal life).

In this passage Mark is suggesting that the way to find the healing and life we need is to enter into a faithful relationship with Jesus. In that relationship (as in all others of value) the conversation is not one-way – it is a loving dialogue between two hearts.

Faith in Jesus – forming a relationship with him – brings about healing and restoration for us as God's beloved sons and daughters. We are restored to our rightful place in God's kingdom. Two women once considered unclean because of blood and death are now healed and restored to their rightful places in their families, communities and religious practices.

Another reason why Mark tells this story is because of the problem between the Jewish and Gentile converts in his community. Some Jewish Christians who continued to hold fast to ideas about what made people clean or unclean in the sight of God could hardly bear to worship alongside pagans whom they considered unclean. This story showed them that Jesus wasn't concerned about the women being ritually unclean and that the kindness of God was meant for all.

Through the healing and life we receive in our relationship with Jesus we can become a source of healing and life for those around us.

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

PROCESSIONAL HYMN - JOYFUL, JOYFUL, WE ADORE THEE VERSES 1-3

HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt.
Music: Ludwig van Beethoven, 1770-1827; adapted by Edward Hodges, 1796-1867.

GLORIA

MARTY HAUGEN

Refrain: Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. Amen! **Refrain**

FIRST READING

Wisdom 1:13-15; 2:23-24

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make us imperishable,
he made us in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are the devil's partners will discover.

RESPONSORIAL PSALM

PSALM 30: I WILL PRAISE YOU, LORD

Response: I will praise you, Lord, I will praise you Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **Response**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing. **Response**

Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **Response**

SECOND READING

2 Corinthians 8:7. 9. 13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The one who gathered much had none too much, the one who gathered little did not go short.

GOSPEL ACCLAMATION

Mark 5:21-24. 35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.



Be still, for the presence of the Lord,
The holy One, is here;
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground.
Be still, for the presence of the Lord,
The holy One, is here.

Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight
Our radiant king of light!
Be still, for the glory of the Lord
Is shining all around.

Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace -
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.

Behold him who takes away the sins of the World.

Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN: LIKE A SHEPHERD

VERSES 1 & 3

Bob Dufford

REFRAIN

Like a shep-herd he feeds his flock and gath-ers the lambs in his

arms. hold - ing them care - ful - ly close to his heart.

1.3 to Verses Final rit. fine

lead - ing them home. home. lead - ing them home.

VERSES 1&2

1. Say to the cit - ies of Ju - dah: Pre - pare the way for me.

2. I my - self will shep - herd them, for oth - ers have

1. way of the Lord. Go to the moun - tain - top,
2. led them a - stray. The lost I will res - cue and

to Refrain

1. lift your voice: Je - ru - sa - lem, here is your God
2. heal their wounds and pas - ture them, giv - ing them rest.

VERSE 3

3. Come un - to me if you are heav - i - ly bur - dened, and

to Refrain

3. take my yoke up - on your shoul - ders. I will give you rest.

Dan Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his



ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



- | | |
|-------------------------------------|---------------------------|
| 1. built the val - leys and plains, | praise the won - ders our |
| 2. gold that's test - ed in fire, | Though the pow - er of |
| 3. God is wait - ing to save, | al - ways read - y to |



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

to Refrain



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



4. Now the riv - ers of life run full for an - y - one to drink.

to Refrain

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**