



LITURGY SHEET FOR 29 MAY 2022

THE ASCENSION OF THE LORD

ENTRANCE HYMN

WE WALK BY FAITH

Marty Haugen



- 1,5. We walk by faith, and not by sight: no gra-cious words we hear...
2. We may not touch his hands and side, nor fol - low where he trod;...
3. Help then, O Lord, our un - be - lief, and may our faith a-bound;...
4. That when our life of faith is done in realms of clear-er light...



- 1,5. ___ of him who spoke as none e'er spoke but we be-lieve him near. ___
2. ___ yet in his prom-ise we re - joi-ce and cry "My Lord and God!" ___
3. ___ to call on you when you are near, and seek where you are found: ___
4. ___ we may be - hold you as you are in full and end-less sight. ___

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GLORIA

Refrain:

***Glory to God in the highest
and peace to his people on earth.***

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. (Refrain)

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. **(Refrain)**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
Amen! **(Refrain)**

FIRST READING

Acts 1:1-11

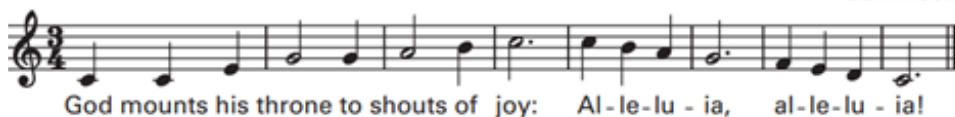
In my earlier work, *Theophilus*, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

RESPONSORIAL PSALM PSALM 47: GOD MOUNTS HIS THRONE

Paul Inwood



All you peoples, clap your hands,
cry to God with shouts of joy!,
For the Lord Most High we must fear
great King over all the earth.

God goes up with shouts of joy,
the Lord goes up with trumpet blast
Sing praise for God, sing praise for God,
sing praise to our King.

God is King of all the earth,
sing praise with all your skill
God is King over the nations,
he reigns on his holy throne!

Text: Psalm 47:6, 2-3, 6-9. Verses text © 1963, The Grail (England).

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SECOND READING

Hebrews 9:24-28. 10:19-23

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement,

so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

In other words, brothers, through the blood of Jesus we have the right to enter the sanctuary, by a new way which he has opened for us, a living opening through the curtain, that is to say, his body. And we have the supreme high priest over all the house of God. So as we go in, let us be sincere in heart and filled with faith, our minds sprinkled and free from any trace of bad conscience and our bodies washed with pure water. Let us keep firm in the hope we profess, because the one who made the promise is faithful.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia!

GOSPEL

Luke 24:46-53

Jesus said to his disciples: 'You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

'And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.



APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen

OFFERTORY HYMN

OPEN THE EYES OF MY HEART

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You (repeat)

To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy.

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You (repeat)

To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy.

Holy, holy, holy
Holy, holy, holy
Holy, holy, holy
I want to see you. (repeat)

Cel: The Lord be with you.
Cel: Lift up your hearts.
Cel: Let us give thanks to the Lord our God.

All: *And with your spirit.*
All: *We lift them up to the Lord.*
All: *It is right and just.*

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

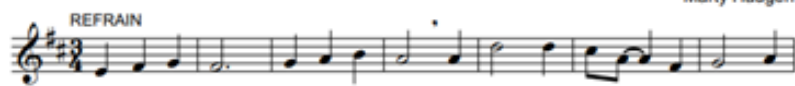
LAMB OF GOD

Lamb of God you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, grant us peace.

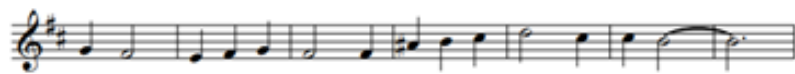
Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Marty Haugen



Eye has not seen, ear has not heard, what God has read-y___ for those who

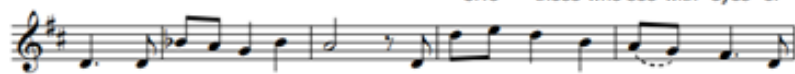


love him; spir-it of love, come give us the mind of Je-sus,___



teach us the wis-dom of God._____

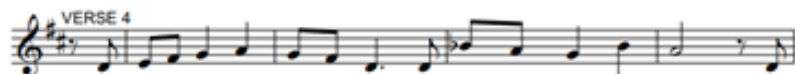
1. When pain and sor-row weigh us
2. Our lives are but a sin - gle
3. To those who see with eyes of



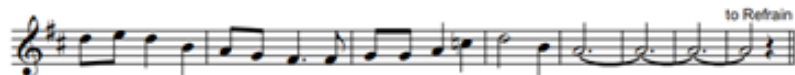
1. down, be near to us, O Lord, for - give the weak-ness of our faith, and
2. breath, we flow-er and we fade, yet all our days are in your hands, so
3. faith, the Lord is ev - er near, re - flect-ed in the fac - es, of



1. bear us up with-in your peace-ful word._____
2. we re - turn in love what love has made._____
3. all the poor and low-ly of the world._____



4. We sing a mys-t'ry from the past, in halls where saints have trod, yet



4. ev - er new the mus-ic rings, to Je-sus, liv-ing song of God._____

♩ CODA



Eye has not seen, ear has not heard, what



God has read-y___ for those_____ who love him.

Ernest Sands

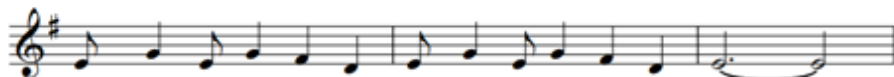
VERSES



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield-ed, hon - or is his gar - ment,
3. Cour - age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trump-et,

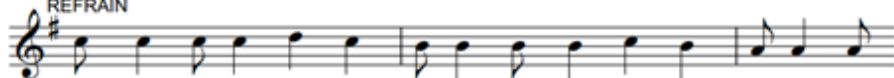


1. come to him and bless his name._____ Mer - cy he has shown us,
2. ris - en from the snares of death._____ His word he has spo - ken,
3. Spir - it of our God most high;_____ sol - ace for the wear - y,
4. praise God with the lute and harp;_____ praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days._____
2. one bread he has bro - ken, new life he now gives to all._____
3. par - don for the sin - ner, splen - dor of the liv - ing God._____
4. praise him with your danc - ing, praise God till the end of days._____

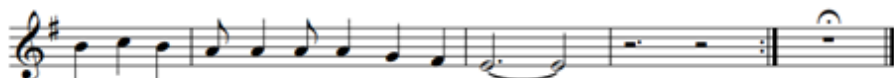
REFRAIN



Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name._____

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