



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

2nd Sunday of Lent

28 February 2021

Hi Everyone,

Welcome to the 2nd Sunday of Lent – trust that you are all doing well and staying warm, cool, lukewarm, chilled or whatever the season serves up to us.

2ND SUNDAY OF LENT

The readings today centre around two interesting stories. The first is the story of Abraham and his son Isaac and the Gospel is about the Transfiguration of Jesus, along with Moses and Elijah. At first it seems like a strange combination but the interesting tie between them is the fact that both stories are about a beloved son: Isaac, the first-born of Abraham and Jesus the Son of God.

The Abraham story is about God intervening when Abraham is about to sacrifice his son (strange, isn't it?) but the purpose of the story is to show Abraham's strength of faith and his trust in God. The transfiguration is also about a beloved son who, in fact, does not get saved from death but who is raised by his loving father, God, from the dead.

Perhaps the best way to understand the 2 stories is to read the 2nd reading from St. Paul's letter to the Romans. It is here that Paul reminds us that God's beloved son, Jesus, died but God raised him from the dead. Why? To give us an assurance that God is on our side, even when we face the reality of our own death. I find that consoling for the simple reason that God never lets us down. God may seem slow in acting and he doesn't always act as we would want. Nevertheless, in Jesus' death and resurrection we have the promise that God is with us. At the same time, hang on for the ride!

PRAYERS PLEASE

Please remember in your prayers, Sarah the daughter of John and Jackie Tidey who died during the week. As many of you would know, Sarah is an extraordinary young woman who has battled cancer for a long time. She was magnificently supported by

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Michael Murray

Finance Officer

Shane Harrison

Facilities Manager

Ken Chaffer

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928

Principal Simon Millar

THIS WEEK

Monday 1 March

9.00am Mass, St Joseph's

Tuesday 2 March

9.00am Mass, Mt Carmel

Wednesday 3 March

9.00am Mass, St Joseph's **followed by**
Exposition of the Blessed Sacrament

Thursday 4 March

9.00am Mass, Mt Carmel
9.30am Stations of the Cross, Mt Carmel

Friday 5 March

9.00am Mass, St Joseph's

Saturday 6 March

9.00am Mass, Mt Carmel
6.00pm Vigil Mass, Mt Carmel

Sunday 7 March: 3rd Sunday of Lent

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Theody Advincula, Baby Luca, Thecla Broderick, Paul Caghi - Cao, Kelly Edwards, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, William Franklin, Gewrard Friary, Ivy Hermence, Ernie Knight, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Julia Ridge, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

Those whose have died recently: Br Denis Moore, cfc, Ludjarda Spiteri, Sarah Tidey and all those affected by COVID_19.

Those whose anniversaries of death occur about this time: Tina Barone, June Edmiston, Rychgard Glenda, Kevin Gurry, Yohann Pristov, and Carmelites, Paul Knüppel and James OSullivan.

IN OUR PARISH

her husband, Michael and their children, Charlotte and Jack along with the Tidey's. Please hold them all close to your heart.

SAFEGUARDING AND MINISTRY

The Safeguarding Committee invites you to share the Parish safeguarding journey with us and I do realise that it requires patience and openness from all of us. Sadly, we need to address the matter so that we always have a safe environment for all members of our community especially children and the vulnerable.

There are safeguarding compliance requirements which require every clergy, employee and volunteer to read the Code of Conduct and sign the declaration annually, to obtain a Working With Children Check, and, in some cases, to have a National Police Check. Please be assured that this is not a slur on anyone's character but a way of maintaining a high standard of compliance with legislation, but more positively, a safeguard for every individual in the Parish.

All volunteers will be contacted in the coming weeks, so please look out for emails from myself or from "Port Melbourne/Middle Park Safeguarding". If you want to communicate anything about these matters please use the email address **sj-mc.safeguarding@cam.org.au**.

Also, you can find further information about the Parish's commitment to safeguarding on our website (www.sj-mc.org.au) under the tab, Safeguarding.

I want to assure everyone that this applies to all of us and is not a reflection on any individuals.

MINISTERS

Sunday 7 March
3rd Sunday of Lent

6.00pm Mount Carmel

Commentator: TBC

Reader: TBC

Eucharistic Ministers: TBC

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: Ron Cassano

Reader: Kevin Mooney

Eucharistic Ministers: Tris

Counters: Ron and Sandra
Cassano

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: TBC

Reader: TBC

Eucharistic Ministers: TBC

Communion to the Sick: N/A

Childrens' Liturgy: N/A

Hospitality:

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$684.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,644.00

At the same time, any personal data on parishioners is governed by a very strict Privacy Policy and nothing is divulged unless the request comes from the person who provided the information.

I can understand a certain apprehension but it is part of our need to ensure that we keep the matter of safeguarding foremost in our minds. In advance a big thank you for your involvement with the Parish – we would be lost without you!

Have a great week.

Blessings and peace.

Nugh



We are looking for a captain for our ark, does anyone Noah guy?

IN OUR PARISH

Could you spare 90 minutes on an occasional basis?

We are looking for volunteers to help us re-open our Middle Park Food Support Centre as soon as possible. If you could spare time between 9.30am and 11.00am on a Wednesday morning at the O'Connor-Pilkington Rooms to provide clients with a small supply of donated food we would be very grateful. It would involve setting up one or two tables and some chairs, boiling the kettle to offer a cup of tea or coffee and a biscuit and distributing food items to our visitors. The table would need to be packed up and chairs put away and dishes washed up and stacked away. As the JobKeeper payment ceases on 28 March 2021 and the future of the JobSeeker payments is unknown and uncertain, the need for food security is likely to increase in the next few months. Please contact the Parish Office if you can assist us to support our local community.

THE CARMELITE CENTRE

What's On at the Carmelite Centre

Tuesdays: Centering Prayer, 5.00pm (Via Zoom)

Thursdays: Meditation, 7.00pm (Via Zoom)

Fridays: Lectio Divina, 9.30am (Via Zoom)

Carmelite Conversation: Images Inspired by Contemplation, with Judy Racz, 10am - 12.00pm Wednesday 3 March, (via Zoom)

On the first Wednesday morning of each month we explore a topic related to the rich tradition of Carmelite Spirituality. Each month the session will be led by a person inspired by Carmelite Spirituality and so part of the broad community of the Carmelite Family.

In this Carmelite Conversation Judy will use 18 of her own paintings and discuss her concept of the connection she makes between contemplative spirituality and religious image. The inspirations for these paintings are drawn from scientific insights to salvation history from the Old Testament to the New Testament. Judy is an artist and a contemplative. All are welcome to join. Please book by contacting the Carmelite Centre so you can be sent the zoom link and any pre-reading material, and please pay through bank transfer. Thank you

In Person Park Gathering Saturday, 6 March, 10.00am - 12 midday

St Vincent's Gardens BYO seats, drinks and nibbles

Spiritual Reading Group - The Poetry of Thomas Merton, (with Philip Harvey)

10.30am - 12 noon Wednesday 17 March (via zoom). More details to follow

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

**T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org**

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

Fast from hurting words and say kind words.

Fast from sadness and be filled with gratitude.

Fast from anger and be filled with patience.

Fast from pessimism and be filled with hope.

Fast from worries and have trust in God.

Fast from complaints; contemplate simplicity.

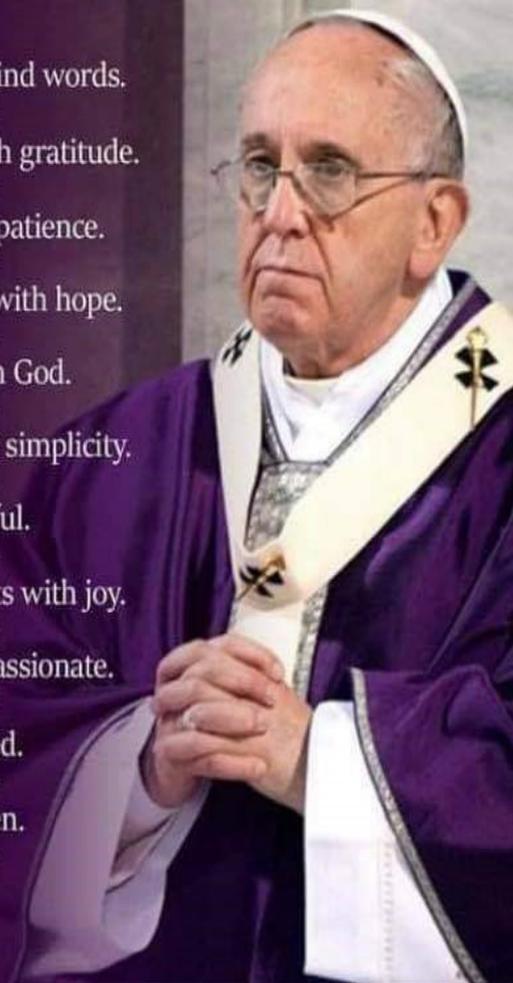
Fast from pressures and be prayerful.

Fast from bitterness; fill your hearts with joy.

Fast from selfishness and be compassionate.

Fast from grudges and be reconciled.

Fast from words; be silent and listen.



PROJECT COMPASSION

Margret's Story

Margret, 39, is a teacher at a vocational school for deaf students in the Solomon Islands. She was born deaf, so she knows the challenges it poses to education and employment.



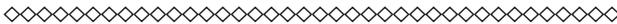
The school faced water shortages for about half the year. Staff and students would walk for up to half an hour to collect water for drinking, cooking, washing and growing vegetables.

Then in April 2020, amidst the threat of COVID-19, Tropical Cyclone Harold struck, damaging school buildings and its vegetable garden.

With Caritas Australia's support, Margret's school installed eight large water tanks and provided cycloneproof materials to repair the damage. It also helped the school to implement COVID-19 prevention measures, providing fabric for students to make face masks.

Margret's school now has enough safe water to supply the school's population of 150 and has the capacity to cater for more students. It plans to boost food security, by increasing its agricultural production. This will improve nutrition and boost the school's income, while building resilience to future disasters.

Margret hopes that the school can aspire to "Be More". ***"I am proud that our school community works together with Caritas Australia as our partner in ensuring that we live in a healthier environment,"*** Margret says.



Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need. Project Compassion money boxes and envelopes are available for collection from the Church foyer.

The money boxes are an excellent way to introduce your children to Project Compassion.

LEAD US ON OUR JOURNEY

*God, our God,
you have called us to be a people on the move;
travelling light, dying to live,
ready to lose ourselves for the sake of the world.*

*You have call us to be a people with a purpose;
travelling without a map, travelling to where we are led,
sustained by your Spirit,
committed to the gospel for the hope of the world.*

*You have called us, your people, to be the church.
But we are a church with problems:
too strong for the weak, too staid for the young,
too respectable for the poor, too divided for mission,
too obsessed with our own lives to think of the lives of others,
to unsure of our message to speak to the world.*

*Move us on our journey
from where we are to where you want us to go.
Open our eyes on the way to the people of different cultures,
continents and countries,
who can bring colour to our lives.*

*Take us on our journey
from where we are to what you want us to be;
so that we become a community
where all are welcome and no one is excluded,
all are valued and no one is made to feel inadequate,
all are forgiven and no one is ashamed to belong,
all are encouraged and no one is too hurt to come among us.*

*Lead us on our journey
from who we are to who you want us to be;
so that patience is built into us, kindness is assumed in us,
gentleness is part of us, compassion flows from us,
truth is second nature to us, and the commitment of love is part of us.*

*Let us go gladly on the journey towards Easter -
the journey towards death and resurrection.
Let us journey in the peace and power of the Spirit.*

*Ruth Harvey, Eggs and Ashes
Compilation ©2004 Ruth Burgess and Chris Polhill*

REFLECTION ON THIS WEEK'S READINGS

At the end of *The Laws of Our Fathers*, Scott Turow has one of his characters, Seth Weissman, preach at a memorial service. The text for that service is today's first reading and his words capture the challenge before us.

'I always return to the story of Abraham and Isaac ... the founder of the Western faiths ... He was a visionary, a prophet ... But despite this, Abraham's God decided to test him. He asked Abraham to make a sacrifice of his and Sarah's only child, Isaac, their miracle, who was born to them when Sarah was ninety years old and Abraham was one hundred. And ... Abraham complied.'

'He did not ask what was wrong with a God who would demand such a thing, or question whether He was worth worshipping. He did not, so far as the Bible tells us, even beg for Isaac's life, as he had done for the people of Sodom. Abraham simply walked his child up Mount Moriah. I imagine he even made the boy carry the wood for the fire ... '

' ... I have regarded for some years now the story of Abraham and Isaac a strange story, a grim tale of how a father would sacrifice his son to his own faith ... What kind of a starting point is this for ... all the Western faiths? ... Why do we re-tell this story? Is it to remind us that every parent since has been better?'

' ... One of the thousand morals of the story of Abraham and Isaac is that ... it is also a tale of survival and of mercy. In the end Abraham heard his God instruct him not to set his hand against his son ... Isaac survived ... He became a parent, blind to Jacob's defects, but one who, pointedly, attempted no sacrifices of his own ... '

'So let us think of Isaac ... the first son of the Western faiths – and think about the story that is told again and again. We hear it first as children, and repeat it throughout our lives. We tell it by way of apology. And warning. We tell it with some measure of hope. We tell it because we have all been the child, we have all been Isaac, and we know the part of the story that is never mentioned. For the Bible does not record Isaac's responses. We do not know if he, like Jesus, asked, "Father, why have you forsaken me?" We do not know if he begged the way most of us would, for his life. We know only this: that he obeyed ... That because he knew nothing else, he did as his father required. We know he allowed himself to be bound in rope. We know that he let his father lay him on the altar of pyramided firewood which together they had raised to God. We know he watched his father on the mountaintop raise the gleaming knife above his breastbone. We know ... he was a child, the son of a man with a Big Idea, who in his longing and confusion, even in his final instant, could only look to his father with that eternal if foundering hope for love.'

May this story and our Eucharist give us hope that no matter what altar of sacrifice we feel sometimes laid upon, God does not abandon us in our need, and never wants us to sacrifice ourselves, or anyone else. Lent is about mercy and survival because true obedience to God, even in its demands for a hard love, ALWAYS leads to life. © *Richard Leonard, SJ*

OUR LITURGY

PROCESSIONAL HYMN

YOU ARE THE VOICE

REFRAIN

You are the voice of the living
God, calling us now to live in your
love, to be children of God once again!

1.-3. to Verses Final ending VERSES: Cantor

1. Praise for the
2. Praise for the
3. Praise for the

light that shines through the night, from darkness to
water that springs from the sea, the seed that gives
singing and praise for the dance, with new heart and

light, from death to new life, and praise to the
life to all who believe, God's love over-
voice, all raise the song of praise to cre-

morn-ing that brings forth the sun, to o - pen our
flow-ing, our hearts know the joy, to be daugh-ters and
a - tion: all hea - ven and earth, come sing of the

All

eyes to the Lord! To o - pen our
sons of the Lord! To be daugh-ters and
glo - ry of God! Come sing of the

D.C.

eyes to the Lord! For
sons of the Lord! For
glo - ry of God! For

© Copyright 1983, 1987 GIA Publications, Inc. Used with permission.

PENITENTIAL RITE

Celebrant: My brothers and sisters in the Lord:
We have been called by God to be the Church:
the Body of Christ in this world.
We are not a building,
but a people, gathered and grounded in
the Word of God, the love of Christ and
and unity of the Holy Spirit.
In this holy season of Lent
we confess our weaknesses and our failures in love.

You, Lord, come to us with your loving and gentle touch,
to reveal the hidden ways we destroy wholeness of spirit
and to encourage us toward repentance and peace.

**All: Led by your Word throughout this Lenten journey,
we are transfigured by the fire of your love.**

Celebrant: We have been marked with ash in the sign of the Cross,
the sign of your healing and hope for us.

All: Refashion us in your image.

Celebrant: Come, Holy Spirit:

All: Transfigure us with the fire of your love.

FIRST READING

Genesis 22:1-2. 9-13. 15-18

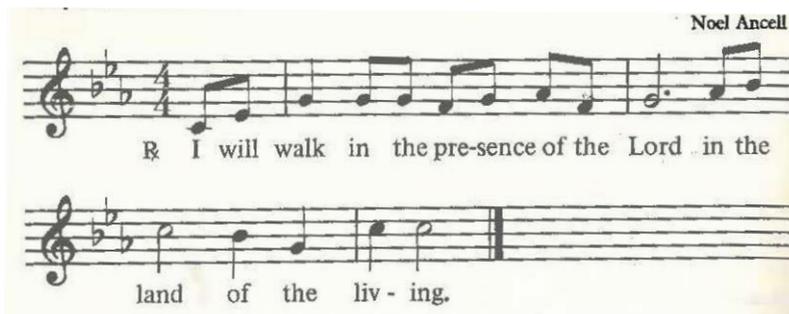
God put Abraham to the test. 'Abraham, Abraham,' he called. 'Here I am,' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of your enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

RESPONSORIAL PSALM: PSALM 116: I WILL WALK IN THE PRESENCE OF THE LORD



I trusted, even when I said: 'I am sorely afflicted.'
O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.
A thanksgiving sacrifice I make: I will call on the Lord's name.

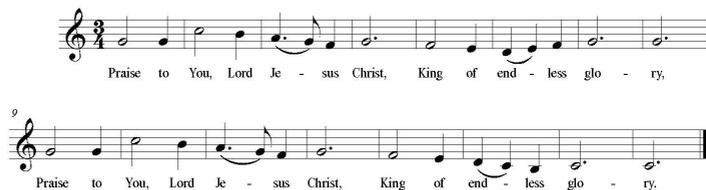
My vows to the Lord I will fulfil before all his people,
in the courts of the house of the Lord, in your midst, O Jerusalem.

SECOND READING

Romans 8:31-34

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

GOSPEL ACCLAMATION

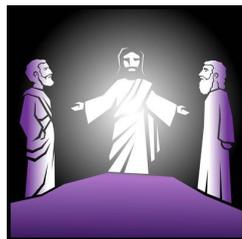


Praise to You, Lord Je - sus Christ, King of end - less glo - ry,
Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

GOSPEL

Mark 9:2-10

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.



As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Paul Taylor, *Mass of St Francis*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san-na in the high - est.

The musical score is written on four staves. The first staff begins with a treble clef, a common time signature, and a key signature of one flat (B-flat). The melody is simple and rhythmic. The lyrics are written below the notes. The second staff continues the melody and includes a triplet of eighth notes. The third staff includes a fermata over the word 'highest'. The fourth staff includes a 'Desc.' marking above a descending melodic line.

THE MYSTERY OF FAITH

The my - ste-ry of faith. When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a 3/4 time signature, and a key signature of one flat. The melody is simple and rhythmic. The lyrics are written below the notes. The second staff continues the melody and includes a fermata over the word 'gain'.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

LAMB OF GOD

Paul Taylor, *Mass of St Francis*

Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace

The musical score is written on three staves. The first staff begins with a treble clef, a 3/4 time signature, and a key signature of two flats (B-flat and E-flat). The melody is simple and rhythmic. The lyrics are written below the notes. The second staff continues the melody. The third staff includes a fermata over the word 'peace'.

VERSE 1:

1. You who dwell in the shel-ter of the Lord, who a-bide in his shad-ow for
to Refrain

1. life, say to the Lord: "My ref- uge, my rock in whom I trust!"

REFRAIN:

And he will raise you up on ea - gle's wings,

bear you on the breath of dawn, make you to shine — like the

sun, and hold you in — the — palm of his hand.

VERSE 2:

2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will
to Refrain

2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

VERSE 3:

3. You need not fear the ter-ror of the night, nor the ar-row that flies by
to Refrain

3. day; though thou-sands fall a - bout you, near you it shall not come.



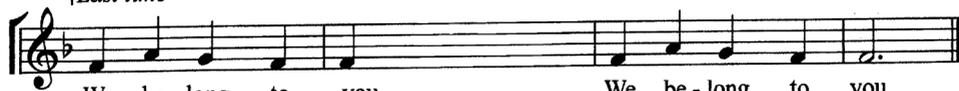
We be - long to you, O Lord_ of our long - ing, we be - long to you. In our

to Verses



dai - ly liv - ing, dy - ing and ris - ing, we be - long to you.

Last time



We be - long to you. We be - long to you.

VERSES



- | | |
|---|------------------------------------|
| 1. In the wa - ters of your mer - cy, | 7 when the old be - comes the |
| 2. Filled with gifts and filled with good - ness, | 7 spir - it breath - ing life in - |
| 3. We are called to share your word, Lord, | in all we say and all we |



new, _____	souls u - nit - ed in the
to _____	all who seek to find their
do. _____	As our jour - ney moves us



mys - t'ry:		
pur - pose:	1-3. we be - long to you.	We be -
on - ward,		

Copyright Music © 2006, Trevor Thomson. Text © 2006 Victoria Thomson.

Published by spiritandsong.com®, 5536 NE Hassalo Portland OR 97213. All rights reserved. Used with permission.

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**