



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional
owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

THIRTIETH SUNDAY OF ORDINARY TIME - 27 October 2024

CARMELITE REFLECTION:

What do you want me to do for you?

There are all kinds of blindness - physical, lack of insight or perception, an unwillingness to see a confronting reality, and so on. For many weeks now we have travelled with Jesus and the disciples as they head towards Jerusalem. Many times, the disciples have seemed almost wilfully blind to understanding the mission of Jesus. Time and again, their own egos seem to get in the way – arguments about which is the greatest, wanting to be people of high status, powerbrokers and princes and rulers in the kingdom.

On this journey Jesus has been instructing the disciples about his mission and their call to be true followers of his. As we have seen, they have largely resisted both.

We are nearing the end of the journey. Today's Gospel episode, the cure of blind Bartimaeus, is the last before Jesus enters the Holy City.

Bartimaeus may be blind, but he sees more clearly who Jesus is than the sighted disciples. In terms of faith, it is the disciples who are blind, and it is Bartimaeus who sees.

Even in his blindness Bartimaeus recognises who Jesus is. When Jesus calls him, his reaction is full of energy and enthusiasm. He throws off his cloak, jumps up and makes his way to Jesus, in contrast to the rather hesitant attitude of the disciples.

Jesus restores Bartimaeus' sight with the words, 'Go, your faith has saved you.' But Bartimaeus does not go; he stays and follows Jesus.

Not only has Jesus restored Bartimaeus' sight, he has also removed the taint of sinfulness which surrounded people with disabilities in those days.

Continued on pg 3

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

THIS WEEK

Monday 28 October

9.00am Mass, St Joseph's

Tuesday 29 October

9.00am Mass, Mt Carmel

Wednesday 30 October

9.00am Mass, St Joseph's

Thursday 31 October

9.00am Mass, Mt Carmel

Friday 1 November - Solemnity of All Saints

9.00am Mass, St Joseph's

Saturday 2 November - Commemoration of All Souls

followed by Exposition of the Blessed Sacrament

9.00am Mass, Mt Carmel

5.00pm Vigil Mass, Mt Carmel

Sunday 3 November

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Patrick Achiam, Deepa Ariff, Lawrence Bassett, Maurizio Bonizzoni, Dorina Butera, Grace Callaghan, Shirley Callaghan, Rita Colli, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Anthony Dickason, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, John Goral, Amelia Grace, Evelen Greach, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Lincoln Hanland, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Steph Hudson, Marija Jelinic, Sr Martin Jones, Teresa Kwol, Paul Chan Yin Leung, Margaret Lopes, Austin Lorraine, Les Lugowski, Christine Lyell, Coco McMaster, Maria Teresa Marques, Robert Masquiren, Ian MacLachlan, Maggie McKern, Marta Menjivar, Alba Middleton, Maria Loc Nguyen, Paul Nghi Cao Thanh, Caterina Orfanidis, Barry Paff, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Jill Ridge, Michael Risteviski, Dennis Rohan, Clara Romeo, Keith Ryder, Chris Silkok, Ailbe Sheehy, Frances Sheehy, Sash Carti Somerset-Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Diane Thakur, Angela Trigar, Ria Van Lith, Julieanne Wharton & Tami Yap.

Those who have died recently: Maggie Smith

Those whose anniversaries occur about this time: Hein Basten, Joseph Ceforl, Christopher Gurry and Monty Millson.

Continued from page 1

This story is a parable about discipleship.

Bartimaeus is an image of the true disciple. He recognises his blindness and asks for healing. He comes to Jesus with great faith and enthusiasm and not much else. With sight restored he becomes a follower of Jesus on the journey to Jerusalem.

The presence of Jesus in our lives heals and restores us to our true calling as the People of God so that we can truly follow Jesus in our lives.

What Jesus asks Bartimaeus, he asks us, too:

What do you want me to do for you?

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

[St Joseph's Working Bee - THANKYOU!](#)

Thankyou to everyone who participated in the Working Bee at St Joseph's last weekend.

The church was definitely cleaner, shinier and smelt fresher! Your efforts are truly appreciated.

[Roses are in Bloom - THANKYOU!](#)

The roses in our memorial gardens are also looking fabulous due to the loving care provided by Maree Chalmers. Your efforts are truly appreciated too!

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 475.00
Credit Card	\$ 365.00
Direct Credit	\$ 777.85
Loose Plate	\$ 848.75
Tap & Go	\$ 450.00
Total	\$2,916.60



MINISTRIES

2-3 November 2024

31ST SUNDAY OF ORDINARY TIME

5.00pm Mount Carmel (Vigil)

Commentator: Pat Mount

Reader: Mark Leonard

Offertory: Kathy Mount

Communion: Kathy Mount

Music: Tris Tanumihardjo

Sacristan: Tris Tanumihardjo

9.00am St Joseph's

Commentator: Rob Lever

Reader: Ron Cassano

Offertory: Toni Stuart

Communion: Kelly McEnhill

Counters: Brian Rochford & Jane Dee

Music: Elaine Chaffer

Hospitality: Ann Rochford

Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Denis Churkovich

Reader: Peter Thomas

Offertory: Jackie & John T. Idey

Communion: Kathleen Kiernan

Music: Organist / Cantor

Hospitality: Margaret Blades

Sacristan: Kelly McEnhill

Communion to the Sick:

Kathy Mount : 4-10 Nov

DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

IN OUR PARISH



Welcome to our Family

This Sunday, we welcome: **Amelia Grace Gravino Banasik**
as she receives the Sacrament of Baptism at Our Lady of Mt Carmel.

Please keep Amelia, her parents, godparents & family in your prayers.

NEWS FROM THE SYNOD

This weekend sees the conclusion of the Synod. On Saturday delegates will vote on the final document which will be given to Pope Francis. The document will contain areas of consensus and areas which need further consultation. Many areas under discussion will continue their consultation work until next June, before final submissions are made. On Sunday the concluding Mass will be celebrated, and on Sunday evening the draft of the final document will be made public.

The final week of discussion has focused upon Pope Francis's call to "de Westernise the Church". That is, to focus on the concerns of Catholics, in the poorer and often unheard from places. Jean Claude Hollerich, a Synod leader used the theme "Places" when asking delegates to explore the relationship between cultures, and diverse church needs, worldwide. Antonio Autiero of the Diocese of Naples said the experience of the Church is purely local. He asked that there be "a ministry of listening at local level". Cardinal Bo, head of the Asian Bishops Conference called for local Synods in all dioceses, to build a vision for the local church. In Australia, the diocese of Brisbane has been holding a diocesan synod concurrent with the synod in Rome. Last year the diocese of Parramatta did likewise.

The podcasts and correspondence recommended last week continue to be helpful in following the movement of the Spirit each day.

Catherine Clifford, a theologian from Ontario, said at night there is much communication in a more relaxed atmosphere in the evenings as they work through the day's meeting and feed back to the assembly the next day, rather than waiting until the end to work on the final document. There is greater trust in their sharing as they come to know each other better in this second Session.

Convenor of the Synod, Cardinal Hollerich advocating strongly for the equality of all the baptised, urged the delegates to spread the practice of synodality beyond the confines of their month - long meeting and so make this concept of listening and responding a reality in all parish life.

A PRAYER FOR PEACE IN THE MIDDLE EAST

Lord our God,
Father of the Lord Jesus Christ,
and Father of all peoples,
Who in the cross of Your Son
and through the gift of His own life,
at great cost You wished to destroy
the wall of enmity and hostility
that separates peoples and makes us enemies:
Send into our hearts
the gift of the Holy Spirit,
that He may purify us from every feeling
of violence, hatred and revenge,
enlighten us to understand
the irrepressible dignity
of every human person,
and inflame us to the point of consumption
for a peaceful and reconciled world
in truth and justice,
in love and freedom.

Almighty and eternal God,
in Your hands are the hopes of men and women
and the rights of every people:
Assist with Your wisdom those who govern us,
so that, with Your help,
they will become sensitive to the sufferings of the poor
and of those who suffer the consequences
of violence and war;
may they promote the common good and lasting peace
in our region
and throughout the earth.

Virgin Mary, Mother of Hope,
obtain the gift of peace
for the Holy Land that gave birth to you
and for the whole world. Amen.

*Composed by the Latin Patriarch of Jerusalem, Cardinal Pizzaballa and
commended to us by the Archbishop of Melbourne, Most Reverend Peter Comensoli.*



THE CARMELITE CENTRE MELBOURNE

The **November 2024 Newsletter** is available via the following website link:
<https://www.thecarmelitecentremelbourne.org/>

Some upcoming Carmelite Centre events that are available in person or online include:

WEEKLY

- ~ **Prayer Meditation** every Tuesday 5pm on zoom
- ~ **Meditation** every Thursday 7pm in the Malone room
- ~ **Lectio Divina** every Friday 10am on zoom

MONTHLY

- ~ **Contemplative Walk (Middle Park)** - NO WALK this month due to public holiday in Melbourne.
- ~ **Centering Prayer Meditation** in Malone Room - NO SESSION this month public holiday in Melbourne.
- ~ **Carmelite Conversation on zoom** - Wednesday 6 November 10.30am - 12.00pm *Sharing the experience of the International Carmelite Family in Rome*, with Gabrielle Fogarty and Bernadette Micallefs
- ~ **Monthly Gathering & Thankyou to Irene & Damien** - Friday 29 November, 11.30am - 1.00pm in the Library.

OUR LITURGY

PROCESSIONAL HYMN: GATHER US IN

Marty Haugen

1 Here in this place, new light is stream-ing, now is the
 2 We are the young, our lives are a mys - t'ry, we are the
 3 Here we will take the wine and the wa - ter, here we will
 4 Not in the dark of build-ings con-fin - ing, not in some

1 dark - ness, van - ished a - way, See, in this space, our
 2 old who yearn for your face, We have been sung through-
 3 take the bread of new birth, Here you shall call your
 4 heav - en, light years a - way, but here in this place, the

1 fears and our dream-ings, brought here to you in the light of this
 2 out all of his - t'ry, called to be light to the whole hu - man
 3 sons and your daugh-ters, call us a - new to be salt for
 4 new light is shin - ing, now is the King-dom now is the

1 day, Gath-er us in the lost and for - sa - ken, Gath-er us
 2 race, Gath-er us in the rich and the haugh - ty, Gath-er us
 3 earth, Give us to drink the wine of com - pas - sion, Give us to
 4 day, Gath-er us in and hold us for - ev - er, Gath-er us

1 in the blind and the lame; Call to us now, and we shall a -
 2 in the proud and the strong; Give us a heart so meek and so
 3 eat the bread that is you; Nour - ish us well, and teach us to
 4 in and make us your own; Gath - er us in all peo - ples to -

1 wa - ken, we shall a - rise at the sound of our name, _____
 2 low - ly, give us the cour-age to en - ter the song _____
 3 fash - ion, lives that are ho - ly and hearts that are true, _____
 4 gath - er, fire _____ of love in our flesh and our bone, _____

Refrain **Glory to God, glory to God, Glory to God in the highest**
And on Earth, peace on Earth, Peace to people of goodwill

We praise You, we bless You, We adore You, we glorify You
 We give You thanks for Your great glory
 Lord God, Heavenly King
 O God, almighty Father

Refrain

Lord Jesus Christ, only Begotten Son
 Lord God, Lamb of God, Son of the Father
 You take away the sins of the world, have mercy on us
 You take away the sins of the world, receive our prayer
 You are seated at the right hand, the right of the Father
 Have mercy on us

Refrain

For You alone are the Holy One
 You alone are the Lord
 You alone are the Most High Jesus Christ
 With the Holy Spirit, in the glory of God the Father

Refrain

Amen, amen.

FIRST READING

Jeremiah 31:7-9

The Lord says this:
 Shout with joy for Jacob!
 Hail the chief of nations!
 Proclaim! Praise! Shout:
 The Lord has saved his people,
 the remnant of Israel!
 See, I will bring them back
 from the land of the North
 and gather them from the far ends of earth;
 all of them: the blind and the lame,
 women with child, women in labour:
 a great company returning here.
 They had left in tears,
 I will comfort them as I lead them back;

I will guide them to streams of water,
 by a smooth path where they will not stumble.
 For I am a father to Israel,
 and Ephraim is my first-born son.

RESPONSORIAL PSALM

PSALM 126 - THE LORD HAS DONE GREAT THINGS FOR US; WE ARE FILLED WITH JOY.

**Response: The Lord has done great things for us; great things for us,
 we are filled with joy.**

When the LORD brought back the captives of Zion,
 we were like men dreaming.
 Then our mouth was filled with laughter,
 and our tongue, our tongue with rejoicing. **Response**

Then they said among the nations,
 "The LORD has done great things for them."
 The LORD has done great things for us;
 we are glad indeed. **Response**

Restore our fortunes, O LORD,
 like the torrents in the southern desert.
 Those that sow in tears
 shall reap, shall reap rejoicing. **Response**

Although they go forth weeping, weeping,
 carrying the seed to be sown,
 They shall come back rejoicing, rejoicing,
 carrying their sheaves. **Response**

SECOND READING

Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia

GOSPEL

Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

OFFERTORY: LET THERE BE PEACE ON EARTH

SY MILLER & JILL JACKSON

Let there be peace on earth and let it begin with me;
let there be peace on earth, the peace that was meant to be.
With God as our Father, family all are we.
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth, and let it begin with me.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

Holy, holy, holy Lord, God of host
Heaven and earth are full
Are full of Your glory
Hosanna, hosanna, hosanna in the highest
Blessed is he who comes
Who comes in the name of the Lord
Hosanna, hosanna, hosanna in the highest

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again, until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN: CENTRE OF MY LIFE

PAUL INWOOD

**Refrain: O Lord, you are the centre of my life:
I will always praise you,
I will always serve you,
I will always keep you in my sight.**

Keep me safe, O God, I take refuge in you.
I say to the Lord, "You are my God.
My happiness lies in you alone;
my happiness lies in you alone." **Refrain**

I will bless the Lord, who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **Refrain**

You will show me the path of life,
the fullness of joy in your presence,
at your right hand,
at your right hand happiness forever. **Refrain**

RECESSIONAL HYMN: HOW GREAT THOU ART

Oh Lord, my God
When I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed.

**Refrain: Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art**

When Christ shall come, with shouts of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And then proclaim, my God, how great Thou art. **Refrain**

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UPCOMING EVENTS IN OUR PARISH



“Make your own Christmas Pudding”

Saturday, 16 November 2024, 2:00 pm - 4:00pm

St Joseph's Parish Hall , 274 Rouse Street, Port Melbourne
 Pudding Serves 12-15. All ingredients supplied. Cost \$60
BYO Bowl and Mixing Spoon

Email Sally at sally.diserio@gmail.com to book your place.

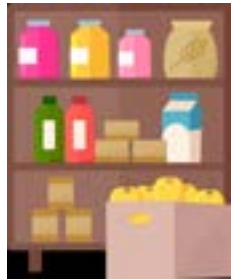


Parish Christmas Social

Thursday, 5 December 2024, 6.00pm - 8.30pm

St Joseph's Hall, Port Melbourne

More details to follow in a future newsletter.



Food Cupboard

The last Food Cupboard opening for this year will be held on **Friday, 6 December 2024.**

The cupboard will reopen on **Friday, 7 February 2025.**

A huge THANKYOU to all the Volunteers for their efforts each Friday and to all Parishioners and Community donors who have supported the Cupboard throughout the Year.



Advent Reconciliation Services

St Joseph's Tuesday, 10 December 2024, 9:00am

OLMC Wednesday, 11 December 2024, 7.00pm



Christmas Family Mass

Tuesday, 24 December 2024, 5.00pm

Our Lady of Mt Carmel, Middle Park

During this mass the children will perform the Nativity Pageant.

If your child would like to participate, please contact the parish office via email, parish@sj-mc.org.au or telephone **9681 9600.**

NOTICEBOARD

Higgins Grandmothers Invite you to :

Lift Your Spirits Concert

in support of Refugees

Featuring Chopin, Schubert, Mozart & Mendelssohn



DATE & TIME: 27 October 2024, 3:00pm - 4:30pm

VENUE: Stonnington Community Uniting Church, 57-59 Burke Road, Malvern East.

Tickets via: www.trybooking.com/CTZYA. Adults: \$50 Pensioner/Concession: \$40

CATHOLIC WOMEN'S LEAGUE OF VICTORIA AND WAGGA WAGGA

St Thérèse of Lisieux's

Little Way of Love

PRAY & PAINT

Saturday
16 November 2024
9.30am - 12.00pm



ST JOSEPH'S CHURCH AND HALL
45 STANHOPE ST, MALVERN

PROGRAM
 Commencing with Mass at 9.30am followed by morning tea, a short talk by Fr Thomas McFadden OSM Cap, and a painting session and small group discussion.
 The morning will conclude at midday with the Angelus.

TICKETS \$10 (\$20 for CWLVWW Members)
 RSVP by 13 November (or unless sold out)

BOOKING OPTIONS
 trybooking www.trybooking.com/CWLVWW
 Scan the QR code
 Email us at: info@cwlvww.org.au

FOLLOW US Website: www.cwlvww.org.au [catholicwomenleague](https://www.instagram.com/catholicwomenleague) [CWLVWW](https://www.facebook.com/CWLVWW)



**CATHOLIC
THEOLOGICAL
COLLEGE** | **UNIVERSITY
OF DIVINITY**


Knox Annual Lecture 2024

In commemoration of CTC's colleague and friend Dr Christopher Morris (1969-2024)

Connecting with Hope, Reconnecting with the Christian Vision of the Person

"Isn't it already the case...?" How the Christian understanding of the human person helps interpret our experiences of relationality and vulnerability, suffering and beauty; in the quest for spiritual maturity and wellbeing.

Presented by Rev. Assoc. Prof. Jamie Calder SJ MAPS



Assoc. Professor Jamie Calder SJ,
Australian Catholic University works at the intersection of theology and psychology, working with individuals and organisations to enable care for survivors of abuse, and to promote men's mental health.


Date:
Thursday 7 November 2024

Time:
7.30 pm

Venue:
Knox Room, Catholic Theological College
278 Victoria Parade, East Melbourne.

RSVP:
Wednesday 30 October 2024
Light refreshments:
Will be served after the lecture.

Booking:
Scan the QR code or go to
trybooking.com/CVXGHI



Enquiries: ☎ +613 9412 3333 | 🌐 www.catholic.edu.au | 📍 ctc.edu.au

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**