

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm (non COVID times)

Monday, Wednesday, Friday (CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarM

Parish Secretary

Anne Ierardo / Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Shane Harrison

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 27 June

9.00am Mass, St Joseph's

Tuesday 28 June

9.00am Mass, Mt Carmel

Wednesday 29 June

9.00am Mass, St Joseph's

Thursday 30 June

9.00am Mass, Mt Carmel

Friday 1 July

9.00am Mass, St Joseph's

Saturday 2 July

9.00am Mass, Mt Carmel

5.00pm Mt Carmel

Sunday 3 July - 14th Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguilon, Donald Baldie, Steve Balkin, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakov, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams, Tami Yap.

Those whose have died recently: Samah Abdel Hafeth, Gary Cox, Elsie Magnabosco, Audrey (Rae) Russell, casualties of the Ukrainian/Russian conflict, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Dr Joseph Rodrigo and Carmelite Gerard Morganti.

IN OUR PARISH

ministry once a month, please contact Frances Correa on: sj-mc.safeguarding@cam.org.au

FEAST OF OUR LADY OF MOUNT CARMEL

This important day for Carmelites throughout the world will be celebrated at Mount Carmel on Sunday, 17 July at the 10:30am Mass with simple refreshments at the back of the Church afterwards.

At this Mass, we especially remember all mothers and grandmothers. So if you wish, please enter the names of those you wish to pray for at the back of each Church or send us an email to: parish@sj-mc.org.au

Have a good week and stay warm, dry and happy.

Blessings and peace.



CONGRATULATIONS TO SR BRIGID ARTHUR, CSB

Sr Brigid Arthur who received an Officer of the Order of Australia (OA) in the 2022 Queen's Birthday Honours for distinguished service to social welfare, particularly asylum seekers and refugees, and to the Catholic education.

Blessings on Sr Brigid who answered the call of the Lord, 'I was a stranger and you made me welcome' (Matthew 25:35) when she co-founded the Brigidine Asylum Seekers' Project (BASP) in 2001. When asked what motivates her, Sr Brigid stated:

"I think I'm motivated by the fact that no one of us, and no one organisation or government, has the right to set up structures and adopt policies that are really cruel and that often don't recognise that the people who are being victimised by those structures and policies are quite vulnerable and need to be protected and not punished." [The Age, 13 June 2022]

Our congratulations to Brigid, and our prayers and thanks for her marvellous works and ministry.

MINISTERS

2-3 July

14th Sunday of the Year

5.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Reader: Tris Tanumihardjo

Eucharistic: Kathy Mount

Music: Tris Tanumihardjo

9.00am St Joseph's

Commentator: Ron Cassano

Reader: Elisabeth Northam

Eucharistic: Cathy Garbellini

Counters: Frances Moore & Mary Li

Music: Gerhard Correa

Hospitality: N/A

10.30am Mount Carmel

Commentator: Margaret Fagan

Reader: Denis Churkovich

Eucharistic: Pam Newman

Music: Marlene Halim

Hospitality: Jackie & John Tidey

Communion to the Sick:

3 - 9 July:

Frances Galvin

THANK YOU

**for your generosity last Sunday
St Joseph's**

*Carmelite and
Parish Offering* \$533.00

Our Lady of Mt Carmel

*Carmelite and
Parish Offering* \$1,306.00



Dear Father Hugh,

VINNIES ANNUAL WINTER APPEAL 2022

I trust you are keeping warm, safe and well!

It is that time of the year again, when the Society reaches out to the community with its Annual Winter Appeal seeking assistance for the needy in our community. The theme of this year's Winter Appeal is 'Make it Stop', focusing on the importance of providing safety to families and individuals fleeing domestic violence. During a time where the community has been routinely told to stay home in the interests of public health and safety, a perfect storm has arisen where women and children experiencing domestic and family violence have been put at greater risk of harm by being trapped with their abusers.

Throughout the past 12 months despite all its challenges, our fantastic group of volunteers, have continued to operate, helping the needy in our community. While we still cannot conduct face to face home visits, we speak to our clients on the phone and discuss their issues at length. Any financial aid is then dropped in the client's letter box or in the case of material aid at the client's door step.

Once again this year we request our parishioners to donate generously to the Winter Appeal as they have done in the past. We will have speakers at each of the masses this weekend who will talk in further detail about the appeal and the work we do.

How donations can be made

To avoid the spread of COVID, the Society strongly encourages donations over the phone or online. All donations of \$2 and above are tax deductible.

By phone:

Donate over the phone using a credit card by calling 13 18 12.

PLEASE STATE YOU ARE MAKING THE DONATION FOR THE "PORT MELBOURNE/MIDDLE PARK CONFERENCE".

Online:

Please go to vinnies.org.au

- Donors can allocate donations to our conference by putting the conference name PORT MELBOURNE/MIDDLE PARK in the comments field.
- Receipts will be automatically emailed out to donors.

Bank deposit or EFT

Account Name: St Vincent de Paul Society Victoria Gift Fund

Bank: Commonwealth Bank

BSB: 063 000

Account No: 106 07556

Reference: W22476

For a receipt to be issued, please send an email to the Fundraising Team at donation@svdp-vic.org.au advising of deposit date and amount, donor name, phone and address details.

However, if there are any parishioners who wish to make a cash donation we can provide them with the usual winter appeal envelopes. We will have the envelopes at the back of the church at the next weekend mass. Alternately please contact Kathy Mount on 0437 588 855 and she will arrange to provide the envelopes.

As always we would like to thank you and the parish team for your great support and encouragement for the good works of our Society in our local community. We also thank all our parishioners for the ongoing support they have given us over the past eight years that we have been operating. It means a lot to us as volunteers of the Society.

Yours sincerely,

Gerhard Correa

President – Port Melbourne/Middle Park Conference

Phone: 0400 640 611

Reflection by Artist

As Jesus was on his way to Jerusalem (and the cross that awaited him there), he warned his followers about the hardships of walking in his footsteps. A commitment to accompany Jesus on his journey meant rejection, insecurity and danger.



REFLECTION ON THIS WEEK'S READINGS

In his excellent book, *Things You Get For Free*, Michael McGirr tells the story of going on pilgrimage to Rome with his mother. Maureen McGirr had always wanted to see St Peter's. Michael records the big day.

'One of the features of a visit to St Peter's is the modesty inspection. This is the kind of examination which most Australians on a visit to Bali would flunk. You aren't allowed to wear shorts or sleeveless garments. No swimming costumes, either, unless they have long legs and sleeves. No singlets. The modesty inspection has a point. It keeps out nudists and other undesirables... I would be more comfortable if the signs warned against coming in with a closed mind or an angry heart.

'When you get inside, however, St Peter's strips you bare. Mum took a few steps forward into the cavernous gloom and stopped. I looked up into the dome that Michelangelo designed late in life: he never lived to see it finished. In that moment, hundreds of visitors rushed past. "What on earth are they trying to prove?" I wasn't sure if Mum was talking about the building or all the people rushing past. Officials were still clearing away the cheap plastic stacking chairs which come out for big masses. They were not part of the original design. I was distracted by the noise.

"When you think," said Mum, leaving her sentence unfinished...

"When you think what?" I asked...

"I don't know. When you think."

"What?" I was getting testy with her. Mum drew in breath to say something important.

"When you think that Jesus had nothing."

'It was a naked response. For 70 years, this building had stood as the physical centre of Mum's religion. This was her pilgrimage to Mecca. Yet her response was almost revulsion. I wanted to put a brake on her reaction and jolly her along and tell her that Jesus would rather have had this as a monument than the Empire State Building or the Crown Casino.'

No matter how much we try to ignore it, or play it down, the call to simplicity of lifestyle and detachment are important elements in the teaching of Jesus and the way he lived his own life.

In Luke's gospel and in his second volume, *The Acts of the Apostles*, the obligations of the haves to the have-nots are regularly underlined. Scholars think Luke's gospel keeps this teaching most alive because it was a community divided by wealth.

In today's Gospel this obligation is put in its starkest form. To 'bury the dead' in first-century Palestine sometimes meant having to take on their responsibilities – farm, fishing or family. To have 'nowhere to lay one's head' gave as much freedom then as it does today; and to be detached, without regret, has always been a sign of God's kingdom.

Some preachers can blast off into loopy-land when they start drawing out lessons from this teaching. While Jesus' words have a radical edge which must not be blunted, if all Christians everywhere were to live this teaching literally we would constitute a family of happy but homeless people, surrounded by decomposing loved ones! There is no dignity in poverty and most people who are poor, while they can be rich in the best human values, do not want to stay poor. What they deserve, and what all Christians should want, is economic and social justice. We are not at liberty to follow Jesus and watch the rich get fatter and all-consuming while the poor pay the price for unchecked greed.

Some Christians are given the gift of living very simply and to the degree that this gift brings life to them, and those around them, it is a wonderful sign of God's kingdom. All the rest of us, who struggle to embrace this gift, or a desire to ever want it, must face up to the challenge of Jesus' teaching here. But it's not just about money. We are also called to detach ourselves from memories, which can be cluttered with anger and revenge; from the demands of work which keep us from being with those we love; and to be generous with our time, talent, hospitality and compassion.

Previous generations strayed from the demands of this gospel. Grand cathedrals, courtly behaviour and princely mansions were meant to reflect on earth the reign of God. These are our legacy, but may it not be said of us, what Michael McGirr says of St Peter's, 'any sense of the Divine completely disappears under the materialism of it all.' Rather, may our generation show the kingdom of God most visibly in the way we live simply, fight for justice for all people everywhere, and the detachment we have to everything but the essentials.

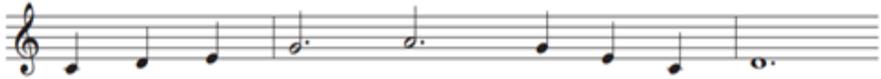
© **Richard Leonard SJ**

Richard Leonard SJ is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.

PROCESSIONAL HYMN - CHRIST BE BESIDE ME



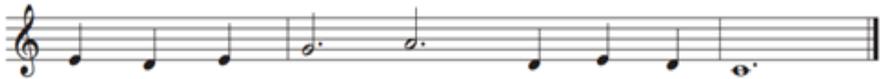
1. Christ be be - side me, Christ be be - fore me,
 2. Christ on my right hand, Christ on my left hand,
 3. Christ be in all hearts Think - ing a - bout me;



Christ be be - hind me, King of my heart.
 Christ all a - round me, Shield in the strife.
 Christ be on all tongues Tell - ing of me.



Christ be with - in me, Christ be be - low me,
 Christ in my sleep - ing, Christ in my sit - ting,
 Christ be the vis - ion In eyes that see me;



Christ be a - bove me, Nev - er to part.
 Christ in my ris - ing, Light of my life.
 In ears that hear me, Christ ev - er be.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.
 Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody

GLORIA

**Refrain: Glory to God in the highest
 and peace to his people on earth.**

Lord God, heavenly King,
 Almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. **Refrain**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen! **Refrain**)

FIRST READING

Kings 19:16 19-21

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

RESPONSORIAL PSALM PSALM: YOU ARE MY INHERITANCE O LORD.

BOB HURD



You are my in - her - i - tance, O Lord.



You are my in - her - i - tance, O Lord.

Preserve me, O God, for in you I take refuge.
I say to the Lord, "You are my Lord."
O Lord, it is you who are my portion and cup;
You yourself who secure my lot. **Refrain.**

O Lord, it is you who are my portion and cup;
You yourself who secure my lot.
I keep the Lord before me always;
with him at my right hand,
I shall not be moved. **Refrain.**

And so, my heart rejoices, my soul is glad;
Even my flesh shall rest in hope.
For you will not abandon my soul to hell,
Nor let your holy one see corruption. **Refrain.**

You will show me the path of life,
The fullness of joy in your presence,
At your right hand, bliss forever. **Refrain.**

SECOND READING

Galatians: 5:1, 13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia **(Repeat)**

Speak, O Lord, your servant is listening.
you have the words of everlasting life.

Alleluia, Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

GOSPEL

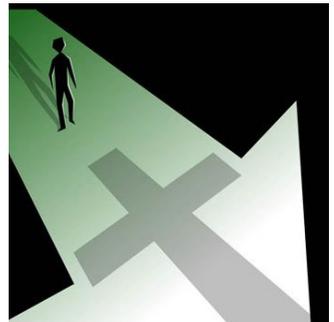
Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'



APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY HYMN - THE SUMMONS



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
call your name? Will you care for cruel and kind and
call your name? Will you set the pris - 'ners free and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same. Will you use the faith you've found
 In your com - pa - ny I'll go



will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

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Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

LAMB OF GOD

Lamb of God you take away the sins of the world have mercy on us.
Lamb of God you take away the sins of the world have mercy on us.
Lamb of God you take away the sins of the world grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.
**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

BE NOT AFRAID

John Michael Talbot

You shall cross the barren desert
But you shall not die of thirst
You shall wander far in safety
Though you do not know the way
You shall speak your words in foreign lands
And all will understand
You shall see the face of God and live

**Refrain: Be not afraid I go before you always
Come follow me and I will give you rest**

Blessed are your poor, for the kingdom shall be theirs
Blessed are you that weep and mourn
For one day you shall laugh
And if wicked tongue insult and hate you all because of me
Blessed, blessed are you.

**Be not afraid I go before you always
Come follow me and I will give you rest.**

Repeat

Verses



1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
 IS COMMITTED TO THE SAFETY,
 WELLBEING AND DIGNITY OF ALL CHILDREN,
 YOUNG PEOPLE AND VULNERABLE ADULTS.**