



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**4th Sunday of Easter**

**25 April 2021**

## *Anzac Day*

On this day, above all days, we recall those who did not return to receive the welcome and gratitude of their nation; those men and women who still sleep where they fell; in the valleys and ridges of Gallipoli; on the rocky terraced hills of Palestine; in the lovely cemeteries of France; in the shimmering haze of the Libyan desert, of Bardia, Tobruk and Egypt; amid the mountain passes and olive groves of Greece and Crete; the rugged, snow-capped hills of Syria; the cradle of civilisation in Iraq and Iran, and amid loving friends in England; in the rich jungles of Malaya, Burma, Thailand, the Dutch East Indies, New Guinea and the Pacific Islands; and in our land, Australia; and many an unknown resting-place in almost every land and sea.

We remember also those who paid the supreme sacrifice in the snow and slush of Korea; in the heat and humidity of Malaya, Borneo and Vietnam.

We think especially of those of our women's services who gave their lives in our own and foreign lands, and particularly of those who proved, in so much more than name, the sisters of our fighting men.

We remember especially our peace-keepers in the Persian Gulf, in Bougainville, in East Timor and elsewhere.

We remember particularly those Special Forces Troops currently engaged in Afghanistan and Iraq.

We think of them all and pray for them and their loved ones at this time of the year.

*(Catholic Parish Emu Plains - Anzac Day Liturgy - Fr Kevin Walsh)*

### **Reflection On This Week's Readings**

Sometimes a piece of theatre can be so powerful it stays with you for your whole life. Many years ago I saw Jesuit dramatist Michael Moynahan perform his mime entitled 'Come-Passion'. It starts with a clown happily doing tricks and juggling for the audience. Soon, Jesus is led in by the soldiers and is crucified. The clown watches on in horror. When Jesus dies and the soldiers go home the clown remains at the foot of the cross. He removes the nails from the hands and feet of Jesus and cradles the corpse in his lap, as in Michelangelo's Pieta. He weeps for the evil that saw a just man crucified. Just then, the soldiers return and find the clown grieving over the body of Jesus. They crucify the clown. The clown suffers and dies on the cross. As they leave Jesus is raised to life, he sees the suffering clown, removes the nails, cradles him in his arms and holds him for what feels like an eternity.

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### **Churches**

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### **Sunday Masses**

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### **Reconciliation**

after 9.00am Mass Saturday

### **Carmelite Parish Office**

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency

0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website

[www.carmelites.org.au](http://www.carmelites.org.au)

### **Office Hours 9am-4pm**

(non COVID times)

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

### **Parish Priest**

Fr Hugh Brown OCarm

### **Parish Secretary**

Anne Ierardo

### **Pastoral Life Co-ordinator**

Michael Murray

### **Finance Officer**

Shane Harrison

### **Facilities Manager**

Ken Chaffer

### **Safeguarding Officer**

Frances Correa

### **Galilee Regional Catholic Primary School**

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

## THIS WEEK

### **Monday 26 April**

9.00am Mass, St Joseph's

### **Tuesday 27 April**

9.00am Mass, Mt Carmel

10.00am Funeral Mass, Sam Wilson, St Joseph's

### **Wednesday 28 April**

9.00am Mass, St Joseph's **followed by**  
Exposition of the Blessed Sacrament

### **Thursday 29 April**

9.00am Mass, Mt Carmel

### **Friday 30 April**

9.00am Mass, St Joseph's

### **Saturday 1 May**

9.00am Mass, Mt Carmel

6.00pm Vigil Mass, Mt Carmel

### **Sunday 2 May - 5th Sunday of Easter**

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

11.30am Mass, followed by Baptisms

12.30pm Baptism

## WE REMEMBER

***Those who are sick or ill and in need of prayer:*** Theody Advincula, Thecla Broderick, Paul Caghi - Cao, Maria De Nittis, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Gerard Friary, Ivy Hermence, Ernie Knight, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

***Those whose have died recently:*** all who have died in the floods in Timor Leste, and all those affected by COVID\_19 throughout the world.

***Those whose anniversaries of death occur about this time:*** Tom Cummins, and Michael Twomey

## IN OUR PARISH

When I saw this mime you could have heard a pin drop, and there wasn't a dry eye in the house.

The word compassion comes from the Latin word *compati* meaning to bear or suffer with. It's not pity, sympathy or commiseration. Those words imply that we stand outside an experience and feelingly look in on it. Compassion is about 'fellow-feeling'. It's what the Good Shepherd embodies, and what Easter is all about. If we are worthy followers of Jesus we will all have our fair share of Good Fridays, but Easter Sunday tells us that just as the Father remained faithful to Jesus, so Jesus will remain faithful to us, as one with us.

In recent years the bishops, who are often called shepherds of the local Church, have come under extraordinary scrutiny. And rightly so. All of us who are living the Christian life are accountable for what we have done and have failed to do, and the bishops are no exception. It's a tough time to be the local shepherd. The flock is highly educated and we no longer follow anyone's lead with a herd mentality. We want to know our shepherd, hear his compassionate voice call for justice for victims everywhere, but especially ones who have been injured in any way by the Church. We want to be confident that what our local shepherd says and does is what Christ the Good Shepherd would say and do. Over these past years our sense of dismay has come from a very few bishops who have chosen the so-called good name of the church, its social status and power, their public profile and even the threat of moral and financial liability over the voices of the most vulnerable members of our flock.

Today's Gospel reminds us what Christian leadership should look like. Jesus didn't liken it to princes in palaces or governors of provinces. His metaphor was of a compassionate shepherd who sleeps in the field with his flock, one who knows them so well and loves them so dearly that he lays down his own life for them.

Let's pray at this Eucharist that we always have the leaders we deserve, ones whose compassion is so transparent that it inspires us to be the same, even towards them.

© **Richard Leonard**

## MINISTERS

**1st/2nd May**  
**5th Sunday of Easter**

### **6.00pm Mount Carmel (Vigil)**

*Commentator:* Norman Maguire

*Readers:* Mary Chow

*Eucharistic Ministers:* Carmel Collins

*Communion to the Sick:* N/A

### **9.00am St Joseph's**

*Commentator:* Gerhard Correa

*Reader:* William Kininmonth

*Eucharistic Ministers:* Elaine Chaffer

*Counters:* Cathy Garbellini & Nova Hack

*Childrens' Liturgy:* N/A

### **10.30am Mount Carmel**

*Commentator:* Clive Wansbrough

*Readers:* Sally Diserio

*Eucharistic Ministers:* Pam Newman

*Childrens' Liturgy:* N/A

*Hospitality:* Denis Churkovich

## THANK YOU

### **for your generosity last Sunday** **St Joseph's**

*Carmelite and*  
*Parish Offering*      \$488.00

### **Our Lady of Mt Carmel**

*Carmelite and*  
*Parish Offering*      \$866.00

# IN OUR PARISH

## Emergency Food Cupboard

Are you able to support our Emergency Food Cupboard at the Parish Office? Now that the weather is getting colder we are in need of winter warming food items for those who are in need. If you are able, please help us by contributing an item or two such as:

- \* Packets of rice;
- \* Packets of 25 tea bags;
- \* Meals in ring top cans;
- \* Ring top cans of soups;
- \* Non-perishable "treats" in secure packaging.
- \* Packets of pasta and sauces;
- \* 50 gram jars of coffee;
- \* Ring top cans of fish;
- \* Toothpaste, bathroom soaps, tooth brushes etc;

Thank you so much for your generosity.

## Enrolments For First Eucharist Preparation

Enrolments for the sacrament of First Eucharist are now open. Children must be in Year 4 and above, have made their First Reconciliation and be a baptised Catholic to be eligible.

Enrolment forms are available from the back of the churches, the Parish website ([www.sj-mc.org.au/home](http://www.sj-mc.org.au/home)) and the Parish Office on 9681 9600 or [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Enrolments close on Wednesday 28 April 2021.

## April 2021 Parish Men's Dinner

6:45 pm Wednesday 28 April 2021, O'Connor-Pilkington Rooms, OLMC.

**Speaker: Shane Carmody**, historian, archivist -

'In search of Dr Goold: rediscovering the first Catholic Bishop of Melbourne'

RSVP: John Molloy - 9699 2031 Cost: \$35

## Carmelite Conversation, Fratelli Tutti:

a challenge for our Christian life with John Day

Wednesday 5 May, 10.30am – 12 midday (via Zoom)

In the May Carmelite Conversations John Day will explore Pope Francis' encyclical Fratelli Tutti particularly chapters 2 and 5. Chapter 2 is called "A stranger on the road" and is an extended reflection on the parable of the Good Samaritan. Chapter 5 is called "A better kind of politics" and introduces a new kind of politics in which followers of Jesus are invited to engage.

All are welcome to join. Please book using the contact details below for the May conversation so you can be sent the zoom link and any pre-reading material, and pay through bank transfer. Thank you

*The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.*

**Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)**

**T: (03) 9690 5430 Website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)**

## Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or [registration@thecarmelitecentremelbourne.org](mailto:registration@thecarmelitecentremelbourne.org)  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

# OUR LITURGY

## GATHERING HYMN

## YOU ARE MINE

### VERSES



1. I will come to you in the si-lence, —
2. I am hope for all who are hope-less, —
3. I am strength for all the des - pair - ing, —



I will lift you from — all your fear.  
I am eyes for all who long to see. In the  
heal - ing for the ones who dwell in shame.



You will hear my voice, I claim you as my choice, be  
shad - ows of the night, — I will be your light, —  
All the blind will see, the lame will all run free, and

### REFRAIN



still and \_ know I am here. — (To verse 2) Do not be a - fraid, I am  
come and \_ rest in \_ me. — (To Refrain)  
all will \_ know my \_ name. — (To Refrain)



with you, I have called you each by name.



Come and fol - low me, I will bring you home; — I



love \_ you and you are mine. —

4. I

## *Remembering*    *read by Commentator*

We remember today all those service men and women who gave their lives in the pursuit of freedom.

We remember over one hundred thousand Australian service men and women and their New Zealand comrades killed in all wars.

We remember especially the first ANZACs who gave their lives at Gallipoli in the conflict that started 107 years ago today.

We remember their families and friends – those who were left to battle on alone.

We remember, too, those who returned home scarred in body, mind or spirit, and those who loved and supported them.

We remember courage, dedication, sacrifice, mateship and service of the Australian and New Zealand service personnel.

We listen to the words pencilled on a sheet of paper and found in the pocket of a young Australian soldier, killed in the trenches at Gallipoli:

*“Ye that have faith to look with fearless eyes  
Beyond the tragedy of a world at strife,  
And know that out of death and night shall rise  
The dawn of ampler life,*

*Rejoice, whatever anguish rend the heart,  
That God has given you a priceless dower,  
To live in these great times and have your part  
In Freedom’s crowning hour.*

*That ye may tell your sons who see the light  
High in the heavens - their heritage to take -  
‘I saw the powers of Darkness put to flight,  
I saw the morning break.’”*



**Celebrant:      Let us call on our God to support us  
                         and keep us strong as we remember on this special day.**

## GLORIA

Glo-ri - a!\_\_\_ Glo\_ ri - a! Glo-ry to God in the high-est, and on  
earth peace to peo\_\_\_\_\_ ple, to peo - ple of good - will.\_\_\_\_\_'

## Acts 4:8-12

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

## RESPONSORIAL PSALM PSALM 118: ALLELUIA! LET US REJOICE

*Cantor:* Al - le - lu - ia! Al-le-lu-ia!  
*All:* Al - le - lu - ia! Al-le-lu-ia!  
*Cantor:* Al - le - lu - ia! Al-le-lu-ia!  
*All:* Al - le - lu - ia! Al-le-lu-ia!

This is the day the Lord has made, let rejoice, be glad, and sing!  
Thanks and praise be to our God, for his mercy endures for evermore!

The right hand of God has come with power, the Lord, our God, is lifted high!  
I shall not die, but I shall live and rejoice in the works of the Lord!

The stone which the builders once denied now has become the cornerstone.  
By the Lord has this been done, it has brought wonder to our eyes!

## 1 John 3:1-2

Think of the love that the Father has lavished on us,  
by letting us be called God's children;  
and that is what we are.  
Because the world refused to acknowledge him,  
therefore it does not acknowledge us.  
My dear people, we are already the children of God  
but what we are to be in the future has not yet been revealed;  
all we know is, that when it is revealed  
we shall be like him  
because we shall see him as he really is.

### GOSPEL ACCLAMATION

REFRAIN: 1st time: Cantor; each time thereafter: All. Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! *Fine*

### GOSPEL

## John 10:11-18

Jesus said:

'I am the good shepherd:  
the good shepherd is one who lays down his life for his sheep.  
The hired man, since he is not the shepherd  
and the sheep do not belong to him,  
abandons the sheep and runs away as soon as he sees a wolf coming,  
and then the wolf attacks and scatters the sheep;  
this is because he is only a hired man and has no concern for the sheep.  
I am the good shepherd;  
I know my own and my own know me,  
just as the Father knows me and I know the Father;  
and I lay down my life for my sheep.  
And there are other sheep I have that are not of this fold,  
and these I have to lead as well.

They too will listen to my voice,  
and there will be only one flock and one shepherd.  
The Father loves me,  
because I lay down my life in order to take it up again.  
No one takes it from me;  
I lay it down of my own free will, and as it is in my power to lay it down,  
so it is in my power to take it up again;  
and this is the command I have been given by my Father.'

## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

## PRAYER OF THE FAITHFUL - TO BE READ BY EVERYONE AT THE END

**All:** *Eternal God,  
by the power of your Spirit  
transform bitterness and hatred  
into peace and friendship.  
By the way we live our lives  
may we allow your Spirit to work in us  
to bring understanding and hope,  
friendship and peace into our world.  
  
In the name of Jesus Christ our Lord,  
make us strong in this service of your kingdom.  
Amen.*

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all sing:*

## HOLY, HOLY

### Holy

Mass for the City:  
Setting by Richard Proulx

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

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## THE MYSTERY OF FAITH

James Chepponis:  
Jubilation Mass

We pro-claim your Death, O Lord, and pro-fess your res-ur-rec-tion un-til you come a-gain. Un-til you come a-gain.

## LAMB OF GOD

Randall DeBruyn  
Mass of the Resurrection

1. Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
2. Ris-en Lord, you take a-way the sins of the world, have mer-cy on us.  
3. Gift of Love, you take a-way the sins of the world, have mer-cy on us.  
4. Lamb of God, you take a-way the sins of the world, grant us peace.

Cel: Behold the Lamb of God. Behold  
him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION HYMN

COME TO ME

[G7] C Am Em  
Come to me, all who la - bor and are heav - y bur - dened, and  
F G7 C F  
I shall give you rest. Take up my yoke and learn from  
C Am Em F G7  
me, for I am meek and hum - ble of heart, and you'll find  
Am F C Am Em Am  
rest for your souls. Yes, my yoke is eas - y  
F G7sus4 G C F 1-5 C to Verses  
and my bur - den is light.

Final C Fine VERSES C Am C

1. You, God, are my shep-herd. I shall nev-er be in
2. Be - side peace-ful wa - ters you re - store my true
3. Should I be sur - round-ed by the shad - ows of
4. Be - fore my deep hun - ger you spread out your
5. Pur - sue me, O God, with your fath - om - less

Am Harmony F G7 D.C.  
Melody

1. need. Fresh and green are the mead-ows where you give me rest.
2. self; There you lead me to walk in the path of new life.
3. death, I will not fear, for you are stead-fast in your love.
4. feast. My skin you a - noint with the rich - est of oil.
5. love. In your tent let me dwell all the days of my life.

Text: Micah 6:8

VERSES



1. Come! Live in the light! Shine with the  
 2. Come! O - pen your heart! Show your \_  
 3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called to be light for the  
 mer - cy to all those in fear! We are called to be hope for the  
 great day when all will be one! God will reign, and we'll walk with each

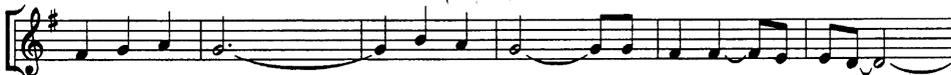


king - dom, to live in the free-dom of the cit - y of God!  
 hope - less so all ha - tred and blind-ness will be no more!  
 oth - er as sis - ters and broth-ers u - ni - ted in love!

REFRAIN



\_\_ We are called to act \_\_ with jus-tice, \_\_ we are called \_\_ to



love ten - der - ly, \_\_ we are called \_\_ to serve one \_\_ an - oth-er; \_\_



\_\_ to walk hum - bly with God! \_\_

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
 IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
 FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**