



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,  
the traditional owners and custodians of this land.  
We pay our respects to them. May we walk gently here.***

**2nd Sunday of Easter**

**24 April 2022**

Hi Everyone,

## **DIVINE MERCY SUNDAY**

The 1st Sunday after Easter Day is celebrated as Divine Mercy Sunday. It is a devotion inspired by 2 recent saints, Faustina and John Paul II, and celebrates the love and mercy of God. It invites us to place our trust in the Lord and his mercy.

## **PROJECT COMPASSION**

Please return your Project Compassion Envelopes or boxes to the churches, and place in collection plates or hand to Rob Winduss at St Joseph's or Kelly or Peter at Our Lady of Mount Carmel.

## **PALM SUNDAY WALK FOR JUSTICE & FREEDOM FOR REFUGEES**

This year's Palm Sunday Walk for Justice and Refugees focussed on ending mandatory detention, providing permanent protection for those seeking asylum in the country and an increased intake of refugees from Afghanistan. With Australians now headed to the polls for the federal election on 21 May, guest speakers at Sunday's rally urged the large crowd to raise their voices and call both major political parties to account for promises broken and made in their treatment of refugees and asylum seekers over the last two decades.... Sr Brigid Arthur CSB, co-founder of the Brigidine Asylum Seekers Project, also spoke at Sunday's event, encouraging the crowd to take their cue from the 'big parties' who are talking about 'big ideas and key messages'. She invited the crowd to imagine a different kind of Australia with a series of "what ifs?": "What if Australia declared an amnesty or an act of grace for all those trapped in the community or for all those who don't have visas that can give them any security? What if we could start again with a clean slate? What if an Australian government had the moral compass to outlaw any immigration detention in the future, close all of them and pass a law never to reopen them? What if all those asking for asylum in Australia were given access to housing and income support, with work rights for all who can work, and proper medical care for those who can't? What if Australia never again puts itself in the humiliating position of asking New Zealand or the USA or Canada to take asylum seekers on our behalf? What if Australia became recognised as a country of compassion and decency?"

## **SIP IS BACK!!!**

Spirituality in the Pub is an initiative of Catalyst for Renewal and is recommencing on Tuesday 26 April at 7.30pm. It will be held at Hampton RSL, 25 Holyrood Street, Hampton.

**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## Reconciliation

after 9.00am Mass Saturday

## Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency

0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website

[www.carmelites.org.au](http://www.carmelites.org.au)

## Office Hours 9am-4pm

(non COVID times)

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

## Parish Priest

Fr Hugh Brown OCarM

## Parish Secretary

Anne Ierardo

## Pastoral Life Co-ordinator

## Finance Officer

Shane Harrison

## Facilities Manager

## Safeguarding Officer

Frances Correa

## Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

# THIS WEEK

## Monday 25 April - ANZAC Day

9.00am Mass, St Joseph's

## Tuesday 26 April

9.00am Mass, Mt Carmel

## Wednesday 27 April

9.00am Mass, St Joseph's

## Thursday 28 April

9.00am Mass, Mt Carmel

## Friday 29 April

9.00am Mass, St Joseph's

## Saturday 30 April

9.00am Mass, Mt Carmel

6.00pm Mass, Mt Carmel

## Sunday 1 May - 3rd Sunday of Easter

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

# WE REMEMBER

**Those who are sick or ill and in need of prayer:** Donald Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Ivy Hermence, Anita Heyma, Steph Hudson, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Lili-Ann Aguilon, John Muir, Nora O'Connor, casualties of the Ukrainian/Russian conflict, and all those affected by COVID\_ 19 throughout the world.

**Those whose anniversaries of death occur about this time:** Angela Speranza, Caroline Anderson, Violet Anderson, Paul Carlin, and Carmelites, Wilfred Frizzell, Peter O'Dwyer, and John Gearon.

## IN OUR PARISH

Associate Professor Timothy W Jones will present 'Sexual Orientation & Gender Identity - Change and Suppression Practices: Histories of Spiritual and Psychological care of LGBTIQ+ people.' Professor Jones is an historian and social researcher at La Trobe University, specialising in the histories of religion, gender and sexuality. Bookings are essential and we warmly invite you to share a meal as part of the evening. Meals from 6.00pm. For bookings and / or further details contact: Michele michelekennan@presvic.org.au / 0415 956 107 or Catriona devlinec@bigpond.com / 0419 109 830.

### SR BRIGID ARTHUR ON COMPASS

ABC's Compass program have prepared a program about Sr Brigid and BASP. Please tune in and witness Sr Brigid's amazing spirit and work in action. "Compass – The Nun in the Cage" is going to air on Sunday 24 April at 6.30pm on ABC TV.

The last three notices were kindly provided by Mike Murray.

Have a great week and stay warm.

Blessings and peace,



### Caritas Australia Ukraine Emergency Appeal

The People of Ukraine are living through a crisis that will impact the country for years to come. Caritas Australia has launched an appeal that will support Caritas Ukraine and other partners in the region. The appeal will support the provision of clean water, hygiene and food kits to vulnerable families, safe collection centres for families on the move as well as emergency accommodation and support for distressed children and families.

<https://www.caritas.org.au/donate/emergency-appeals/ukraine/> or contact 1800 024 413.

## ARCHDIOCESE

**30 April/1 May**  
**3rd Sunday of Easter**

**6.00pm Mount Carmel (Vigil)**

*Commentator:* Angela Cox

*Readers:* Mary Chow

*Eucharistic Ministers:* Joe Chow

**9.00am St Joseph's**

*Commentator:* Elisabeth Northam

*Reader:* Vicki Howell

*Eucharistic Ministers:* Danielle Craievich

**Counters:** Frances Moore & Mary Li

**Hospitality:** Helen Powell

**Communion to the Sick:**

*Communion to the Sick:*

**1-7 May:** Frances Galvin

**8-14 May:** Frances Correa

**10.30am Mount Carmel**

*Commentator:* Marlene Halim

*Readers:* Denis Churkovich

*Eucharistic Ministers:* Margaret Fagan

*Childrens' Liturgy:* N/A

*Hospitality:* Peter Thomas

## THANK YOU

**for your generosity last Sunday**

**St Joseph's**

*Carmelite and*

*Parish Offering* \$1,125.00

*Good Friday* \$584.00

**Our Lady of Mt Carmel**

*Carmelite and*

*Parish Offering* \$1,734.35

*Good Friday* \$461.55

# IN OUR PARISH

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## **Sacrament of First Eucharist**

Enrolments for the sacrament of First Eucharist are now open. Children must be in Year 4 and above, have made their First Reconciliation and be a baptised Catholic to be eligible.

Enrolment forms are available from the back of the churches, the Parish website ([www.sj-mc.org.au/home](http://www.sj-mc.org.au/home)) and the Parish Office on 9681 9600 or [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Enrolments close on **Friday 7 May 2022**. A Parent Information Session will be held on **Thursday 12 May 2022 at 7.30pm** in the O'Connor Pilkington Rooms at the Carmelite Hall (enter from driveway between the Church and the Hall). The Sacrament of First Eucharist will be celebrated at Mass at **6.00pm** on **Saturday 18 June, 2022**.

Please collect an enrolment form from the foyer of the church, or contact the parish office, on 9681 9600 or by email, [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au).

### **Sr Joan Chittister – Australia 2022**

Joan Chittister osb, an American Benedictine, and a Practical Theologian embodies the voice of wisdom and experience.

Her prophetic views on justice and equality, especially for women in the church, challenges those who would silence women and people at the margins. Through her call to uncommon courage she can help us re-discover the place of religion in our society through a spirituality of engagement, so that we can all work together to reform the clerical culture that has shattered so many and damaged us all.

*7.00pm - 9.00pm Thursday 12 May 2022*

*Melbourne Town Hall, 90-130 Swanston Street, Melbourne Vic 3000*

*Ticket: \$25.00*

# THE CARMELITE CENTRE

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## **Carmelite Conversations: A Morning with Sister Wendy Beckett, with Will Day,**

**Wednesday 4 May, 10.30am – 12 midday (via Zoom)**

Many of us know Wendy the art nun, but who was Sr Wendy the hermit?

For fifty years Sr Wendy lived as a hermit in a caravan in the woods on the grounds of a Carmelite Monastery. Suddenly, in the early 1990s she became an international celebrity, the BBC art nun, beaming from TV screens around the world, appearing on chat shows across the UK and the USA. And then she returned to her caravan.

In this session we will spend time together in Sr Wendy's zone: silent prayer, stories from her life and reflections on her spirituality, and together we will contemplate some early Christian icons Wendy loved.

About the presenter: Will Day is a Camaldolese oblate and creative arts therapist with a long standing interest in the contemplative traditions of the world.

Price\$10.00 - Contact the Carmelite Centre to book

## **Centering Prayer Meditation, with Kathryn Pile, Tuesdays 5.00 – 5.50pm**

Centering Prayer Meditation draws on the Christian tradition of meditation from the heart centre, using themes from spiritual writing and scripture, to help us experience beyond limited intellect, the total mind we call Heart, deepen a way of being in God's Presence. It is an invitation for all with an open heart who are seeking to bring unity and wholeness into their daily life, whether or not from a Christian background.

You may like to use this app for your personal Tuesday centering prayer meditation. Receive a weekly email from Kathryn Pile, and join us at home at 5pm on Tuesdays via zoom.

*Kathryn Pile has a long history of practicing various forms of meditation to assist her to meet the challenges of juggling everyday living. Always a seeker and from a rich ecumenical background, she attends Anglican and Catholic churches, and is a regular attendee of Carmelite Centre events and prayer opportunities. Kathryn has a Graduate Certificate of Guiding Meditation from the Catholic Theological College – University of Divinity.*

The suggested donation for each Centering Prayer session is \$10 which helps offset costs involved in providing the sessions and remunerating the presenter. Please contact the Carmelite Centre to obtain the Zoom link.

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## **The Spirit of Autumn, a reflection day, Carmelite Library, Saturday 14 May, 10am – 3pm (In Person)**

The Spirit of Autumn – a reflection day in person at the Carmelite Library Middle Park Melbourne, 10am – 3pm

The day will be facilitated by Michele Harris and include a range of gentle, creative processes to tap into the seasonal spirit of Autumn. Others will be involved in leading the day. More information to come.

As numbers will be limited please contact Michele to register your interest and receive more information as the day draws closer.

Thank you for supporting the day with a donation

### **Carmelite Centre Program Bookings**

T: 9690 5430 (leave message if unattended) or  
reregistration@thecarmelitecentremelbourne.org  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

## REFLECTION ON THIS WEEK'S READINGS

The earliest Christian community focused strongly on the wounds of the Risen Lord for two reasons: to affirm the fact that Christ, now raised from the dead was the same person who had lived with them; and also to make sense of the physical wounds being inflicted on them for Christ's sake.

The story of Thomas, even with its mystical details, counters a magical notion of what the resurrection is about. Jesus bears the marks of his torture and death. His glorified body, though different, is connected to how the disciples knew and loved him. They can recognise him through his words and his wounds.

We know the community of Ephesus, for which this Gospel is written, was experiencing great persecution. Is it any wonder, one generation from the earliest disciples, that the sign of Christ's risen presence are his marks of suffering?

Our own world continues to be intrigued by manifestations of Jesus' wounds. Do you remember when a well-known television reporter went in search of mystics and stigmatics? The television network ratings soared. Everyone from the true believer to the cynic wanted to see if the hands really bled, or the wounds really wept. Whatever the truth of these private revelations and experiences, it seems words and wounds still make a claim on us today.

You and I know, however, that we don't have to go to a stigmatic to see Christian battle wounds. We carry within us the death of the Lord. We all have our wounds. And we also know that, for many of us, it is precisely when we are wounded most deeply by life, that our doubts in the presence of God are greatest.

The Easter story is not that we should be ashamed of this, or pretend it doesn't happen. Today's Gospel reminds us that it is into this chaos that Christ comes with words of peace, with empathy from the one who was wounded for our sake and with the mission to forgive as we are forgiven.

I remember struggling with some personal issues in the Jesuit novitiate. I'm told that's what these places are for! One day, when I felt lowest about myself, the novice master, adapting Psalm 118, said to me, 'you realise that the stone rejected by the builder becomes the corner stone.' By this he meant that often God takes that part of ourselves we don't like, forgives it, heals it, and uses it most powerfully to demonstrate that the pattern of the life, death and resurrection of Christ continues in all believers who bear his name and carry his wounds.

And that's what happened to Thomas. Christ took his fear, his doubts and his disbelief and through the wounds of healing and peace transformed them into a powerful Christian witness that has sustained generations of us who struggle with life and faith.

So at this Easter Eucharist we are offered the same opportunity to discover that the stone rejected within us, or among us, is that which God wants to use as the cornerstone. And when this happens we can cry with the psalmist, 'This is the work of the Lord, a marvel in our eyes.'

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## PROCESSIONAL HYMN - NOW THE GREEN BLADE RISES

Now the green blade rises from the buried grain,  
What that in dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again like wheat arising green.

In the grave they laid Him, love by hatred slain,  
Thinking that He would never wake again,  
Laid in the earth like grain that sleeps unseen;  
Love is come again like wheat arising green.

Forth He came at Easter, like the risen grain,  
He that for three days in the grave had lain;  
Raised from the dead, my living Lord is seen;  
Love is come again like wheat arising green.

## GLORIA

**Refrain:**            ***Glory to God in the highest  
and peace to his people on earth.***

Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Refrain**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.

**Refrain**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen. Amen!

**Refrain**

FIRST READING

*Acts 5:12-16*

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

RESPONSORIAL PSALM PSALM 118: LET US REJOICE

**Refrain:**            ***This is the day the Lord has made,  
let us rejoice and be glad!  
This is the day the Lord has made,  
let us rejoice and be glad!***

Give thanks to the Lord for he is good, his mercy endures for ever;  
Let the house of Israel say: "His mercy endures for ever."            **Refrain**

The Lord's right hand has struck with power, the Lord's right hand is exalted,  
I shall not die, but live and declare the works of the Lord.            **Refrain**

The stone which the builders rejected has become the cornerstone,  
by the Lord has this been done it is wonderful in our eyes.            **Refrain**

SECOND READING

*Rv 1:9-13, 17-19*

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.



When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

## GOSPEL ACCLAMATION

**Refrain:**            **Alleluia, alleluia.**  
                              **Alleluia, alleluia.**

## GOSPEL

### *John 20:19-31*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## OFFERTORY HYMN - OPEN MY EYES

Open my eyes, Lord.Help me to see your face.  
Open my eyes, Lord.Help me to see

Open my ears, Lord.Help me to hear your voice  
Open my ears, Lord.Help me hear.

Open my heart, Lord. Help me to love like you.  
Open my heart, Lord. Help me to love

I live within you, deep in your heart, O Love.  
I live within you. Rest now in me.

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Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all say:*

Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord  
 Hosanna in the highest.

Jesus, Lamb of God you take away the sins of the world have mercy on us.  
 Jesus, bread of Life you take away the sins of the world, have mercy on us.  
 Jesus, tree of Life you take away the sins of the world, have mercy on us.  
 Jesus, Lamb of God you take away the sins of the world, grant us your peace.

**Cel:** Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 Blessed are those called to the supper of the Lamb.

**All:** **Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

COMMUNION HYMN WE REMEMBER

Refrain

The image shows the musical notation for the hymn 'We Remember'. It consists of five staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The word 'Refrain' is written above the first staff. The lyrics are: 'We re-mem-ber how you loved us to your death, and still we cel-e-brate, for you are with us here; and we be-lieve that we will see you when you come, in your glo-ry, Lord. We re-mem-ber, we cel-e-brate, we be-lieve.' There is a fermata over the final note of the fifth staff.

We re-mem-ber how you loved us to your death,  
 and still we cel-e-brate, for you are with us here;  
 and we be-lieve that we will see you when you  
 come, in your glo-ry, Lord. We re-mem-ber,  
 we cel-e-brate, we be-lieve.

Here, a million wounded souls, are yearning just to touch you and be healed.  
 Gather all your people, and hold them to your heart. **Refrain**

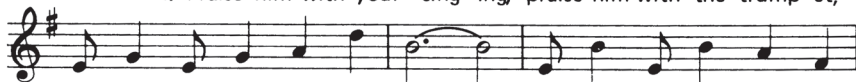
Now we recreated your love, we bring the bread and wine to share a meal.  
 Sign of grace and mercy, the presence of the Lord. **Refrain**

See the face of Christ revealed in ev'ry person standing by your side.  
 Gift to one another, and temples of your love. **Refrain**

Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trump - et,



1. come to him and bless his name, \_\_\_ Mer - cy he has shown us,
2. ris - en from the snares of death, \_\_\_ His word he has spo - ken,
3. Spir - it of our God most high; \_\_\_ so - lace for the wear - y,
4. praise God with the lute and harp; \_\_\_ praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days. \_\_\_
2. one bread he has bro - ken, new life he now gives to all. \_\_\_
3. par - don for the sin - ner, splen - dor of the liv - ing God. \_\_\_
4. praise him with your danc - ing, praise God till the end of days. \_\_\_



Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name. \_\_\_

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO THE SAFETY, WELLBEING AND DIGNITY OF ALL CHILDREN,  
YOUNG PEOPLE AND VULNERABLE ADULTS.**