



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.***

## **Palm Sunday of the Passion of the Lord - 24 March 2024**

Dear sisters and brothers,

As we gather on this Passion (or Palm) Sunday, we begin our annual commemoration of the last week of Jesus' life.

It begins with his entry into Jerusalem, riding a donkey and people acclaiming him as the kingly successor of the great King David. He "comes in the name of the Lord" and is acclaimed as the one who will deliver the liberation for which the people have longed. The paradox of this long-anticipated king entering Jerusalem on a donkey, the lowliest of beasts, is poignant. Whilst the people expected the Messiah to be a great warrior leader and victor like David, the symbolism of him riding a donkey, rather than a majestic horse, the conventional symbol of power and triumph, underlines that this "King", the Messiah, comes among the people humbly and as a servant.

As we hear Mark's version of the story of Jesus' passion and death unfold in this last week of Jesus' earthly life, we are struck by the factual, unemotional manner in which it is told. It is a story which underlines the abject, totally devastating reality of Jesus' apparent defeat by the forces of evil. As he endures it, Jesus cries out in anguish, *My God, my God, why have you abandoned me*, but there is no answer; God is silent!

However, "when Jesus gave a loud cry and breathed his last", we're told the startling reality that "the veil of the Temple was torn in two from top to bottom", signifying that, in Jesus' death, the old order whereby the Temple was the place of encounter with God, has ended. Then we hear that the centurion, who was standing in front of Jesus and had seen how he had died, said, *'In truth this man was a son of God'*. This centurion was the first to believe – and proclaim his belief – that it is in encountering Jesus that we encounter God. Jesus is glorified, risen to new life, in the very act of giving of himself totally in love to God and God's people, reconciling all to himself. God is no longer silent! Death and evil are conquered by love.

It is in service, in "dying" to self, in giving of ourselves in love to others that evil is overcome. It is in love and service that God speaks to us and in which we are

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number  
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

### Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

**(CLOSED MONDAYS & THURSDAYS)**

### Parish Priest

Fr Paul Cahill, OCarm

### Parish Secretary

Cathy Garbellini

### Pastoral Associate

Kelly McEnhill

### Business Finance Manager

Mark Zanon

### Sacramental Co-Ordinators

Baptism - Angela Cox

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

### Safeguarding Officer

Frances Correa

### Maintenance Manager

Dave Fletcher

### Galilee Regional Catholic

#### Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

## THIS WEEK

### Monday 25 March

9.00am Mass, St Joseph's

### Tuesday 26 March

9.00am Mass, Mt Carmel

### Wednesday 27 March

9.00am Mass, St Joseph's

### Thursday 28 March

#### No morning Mass

7.00pm Mass of the Lord's Supper, St Joseph's

### Friday 29 March

#### No morning Mass

3.00pm Friday of the Passion of the Lord, both Churches

### Saturday 30 March

#### No morning Mass

8.00pm Easter Vigil in the Holy Night Mass, Mt Carmel

### Sunday 31 March

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Victor Acciarito, Patrick Achiam, Deepa Ariff, Lawrence Bassett, Grace Callaghan, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Paul Cox, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, Maureen Gurry, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Marija Jelinic, Sr Martin Jones, Margaret Lopes, Les Lugowski, Christine Lyell, Maria Teresa Marques, Robert Masquieren, Ian McLachlan, Marta Menjivar, Alba Middleton, Sam Neill, Maria Loc Nguyen, Dan Quickley, Helen Quickley, Rafal Rafalski, Daphnie Rasika, Shawn Raymond, Dennis Rohan, Jill Ridge, Michael Risteviski, Keith Ryder, Chris Silkok, Ailbe Sheehy, Sash Carti Somerset-Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Angela Triglar, Julieanne Wharton & Tami Yap.

**Those who have died recently:** Gayl Hindle

**Those whose anniversaries of death occur about this time:**

Irene Gorosito and Carmelites David De Loughrey, Alphonsus Kindelan, Aloysius Farnsworth, Joseph Butler, Michael Camilleri, Bernard Shah and John Butler.

## IN OUR PARISH

### Parish Men's Dinner

Date: Wednesday, 27 March 2024

Time: 6.45pm

Venue: O'Connor-Pilkington Room,  
OLMC, Middle Park

Cost: \$40.00 pp

Speaker: Michael Rochford (Computerised 3D printing

technology and its application to heavy industry).

To RSVP or if you want more information, please contact

Brian Rochford on:

Mobile: 0403 056 542

Email: bfrochford@bigpond.com)

### Parish Ladies Dinner

The next Parish Ladies Dinner is  
**Wednesday, 27 March at 6.00pm.**  
**at Clare Castle Hotel, Port Melbourne.**

If you are interested in attending,  
or would like more details,  
please contact Pauline Semmens on  
mob: 0425 854 691.

Numbers are capped at 20  
so book early to avoid disappointment.

Meal & Drinks at own expense.

## THANK YOU

for your generosity last weekend

### Parish Stewardship Offerings

Envelopes \$ 360.00

Credit Card \$ 305.00

Direct Credit \$ 796.75

Loose Plate \$ 1,066.15

Tap & Go \$ 205.00

**Total \$ 2,732.90**



## MINISTRIES

30/31 March 2024

### EASTER SUNDAY

8.00pm Mount Carmel (Vigil)

Commentator: N/A

Readers:

- Sally Diserio (Reading 1)
- Brian Harrison (Reading 2)
- Sr Reba Woodwiss (Reading 3)
- Mary Brady (Reading 4)

Offertory: Sally Diserio

Communion: Denis Churkovich

Music: Organist / Cantor

### 9.00am St Joseph's

Commentator: N/A

Readers: Tris Tanumihardjo

Offertory: Elaine Chaffer

Communion: Frances Correa

Counters: Brian Harrison & Toni Stuart

Music: Organist / Cantor

Hospitality: Eden Rzepisko & Cora Galutera

### 10.30am Mount Carmel

Commentator: N/A

Readers: Kathleen Kiernan

Offertory: Jackie & John Tidey

Communion: John Molnar

Music: Organist / Cantor

Hospitality: Peter Thomas

### Communion to the Sick:

Denis Passalent: 31 Mar - 13 Apr

## DONATIONS

### Parish QR code

Enter the amount, your name, email  
address & optionally any comment.

### Electronic Funds Transfer

BSB:083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au  
using DONATE button on Homepage.

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called to speak, through our actions, as God's spokespersons to others. In the desolation in which we can find ourselves at times and in the desolation which we see as the lot of so many in our world today, a desolation in which God seems so silent, may we be people of hope and witness to the victory that comes in love.

**Easter Office Arrangements**

There will be NO Newsletter as such on the Easter weekend, given the number and complexity of booklets that need to be prepared for the Easter Liturgies.

Apart from the Office being closed on the Public Holidays, Good Friday and Easter Monday, it will also be closed on Easter Tuesday, reopening on the Wednesday after Easter, 3 April.

Blessings for a "Holy Week" and a happy Easter.



**PROJECT COMPASSION**

 **Sixth Sunday of Lent (Palm Sunday)**  
23 & 24 March 



This year, we shared with you the story of three inspiring women from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

**Ronita** from the Philippines has now graduated high school and secured a job at a call centre. This job was only possible because of a certificate she gained from completing her studies.

**Leaia** and her family now have a water tank at their home in Samoa. She and her family now have a steady supply of clean drinking water. Next year, they will also have a toilet built, with the support of Caritas Samoa, which will further improve their health and living conditions.

**Memory** completed her vocational training course in carpentry and joinery. After completing a work contract at one of the largest electrical companies in Malawi, Memory now plans to return to her village and provide carpentry services to people in her community.

It's through the generosity of people like you that we can continue to support people like Ronita, Leaia and Memory.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, **for all future generations.**

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.




**Port Melbourne/Middle Park Parish**

**Easter Tridumm 2024**

**Holy Thursday - 28 March**

There will be NO morning mass

7:00pm: Mass of the Lord's Supper at St Joseph's

**Good Friday - 29 March**

There will be NO morning mass

3:00pm: Friday of the Passion of the Lord – Both Churches

**Holy Saturday - 30 March**

There will be NO morning mass

8:00pm: Mass at Our Lady of Mount Carmel - note time change

**Easter Sunday - 31 March**

9:00am: Mass at St Joseph's

10:30am: Mass at Our Lady of Mount Carmel

## REFLECTION

### *Passion Sunday Reflection*

Some years ago, I visited the Pro Hart Gallery in Broken Hill. Tucked up in the upper reaches of the gallery, was a painting quite different to the others.

On a sunset coloured wash, it depicted Christ weighed down with carrying his cross. Behind him straggled a ragtag bunch of humanity – the elderly, a child with only one leg on crutches, a man with a machine gun and many, many others. This painting stopped me in my tracks! It almost looked like a pen and ink sketch but for me the impact was enormous. Sure, it depicted Christ carrying the cross but the amazing element for me was that it presented the polyglot of people caught up in the Easter story and brought home to me the enduring relevance of the Passion here and now, for all of us.

If we were to create a similar picture, which figures would it contain? Perhaps it would include the people of Syria, the Rohingya refugees, the refugees flooding into Europe, the elderly without support systems, people living in abusive relationships, people whose sexuality does not fit 'the norm', kids who are sick and hungry, workers for the common good with very limited resources, the down-and-out beggars on city streets, people who do not receive a fair wage for their work, people who cannot find work, people in 'Detention Centres', people under repressive regimes – be it in their country, their workplace or their home. The list seems endless.

What about the people in Jesus' time? At least some of them were expecting a triumphal Messiah who would overthrow oppression with arms and flaring battles. Not what they got. Instead they had a rabbi who emptied himself of everything.

What about the ordinary people in western civilisation in our own time? Are we misguided in our expectations too? Are we selling out to the lie that more and more is better as we live under the yoke of corporate greed, which causes jobs to disappear and dreams to disintegrate?

Are we any different to the people of Jesus' time who waved palms and yelled out, "Hosanna"? Are we any different to the crowd that screamed, 'Crucify him!'

Instead of a superhero, we have a man who looks at the ragtag of humanity and still says to us 'This is my body.'

The Easter story is worth remembering, re-telling, re-imagining, because it is the story of all of us in one way or another.

*Christine Wade*

## OUR LITURGY

### GATHERING & BLESSING OF PALMS

**Our Lady of Mount Carmel** - *we will gather in the foyer of the church for the blessing of the palms, then process into the church for mass.*

**St Joseph's** - *Weather permitting, we will gather outside the front of the church for the blessing of the palms, then process into the church for mass.*

### COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

#### *John 12: 12-16*

A great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

So they took branches of palm trees and went out to meet him, crying, 'Hosanna!

Blessed is he who comes in the name of the Lord, the king of Israel!'

And Jesus found a young ass and sat upon it; as is written:

'Fear not, daughter Zion;  
behold, your king is coming,  
sitting on an ass's colt!'

His disciples did not understand this at first;  
but when Jesus was glorified,  
then they remembered that this had been written of him  
and had been done to him.





1. Ho - ly God, we praise thy name; Lord of all, we  
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
 3. Lo! the ap - os - tol - ic train Join, the sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,  
 2. above are rais - ing; Cher - u - bim and Ser - a - phim,  
 3. Name to hal - low; Proph - ets swell the loud re - frain,  
 4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -  
 2. In un - ceas - ing cho - rus prais - ing; Fill the  
 3. And the white - robed mar - tyrs fol - low; And from  
 4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing  
 2. heav'ns with sweet ac - cord; "Ho - ly, ho - ly,  
 3. morn to set of sun, Through the Church the  
 4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -  
 2. ho - ly Lord!" Fill the heav'ns with sweet ac -  
 3. song goes on. And from morn to set of  
 4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.  
 2. cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. sun, Through the Church the song goes on.  
 4. knee, While we own the mys - ter - y.

Text: 76 76 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;  
*Grosser Gott, wir loben dich*; tr. asc. to Ignaz Franz, 1719-1790; tr. by Clarence A. Wahvorith, 1820-1900.  
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

*Isaiah 50:4-7*

The Lord has given me  
 a disciple's tongue.  
 So that I may know how to reply to the wearied  
 he provides me with speech.  
 Each morning he wakes me to hear,  
 to listen like a disciple.  
 The Lord has opened my ear.  
 For my part, I made no resistance,  
 neither did I turn away.  
 I offered my back to those who struck me,  
 my cheeks to those who tore at my beard;  
 I did not cover my face  
 against insult and spittle.  
 The Lord comes to my help,  
 so that I am untouched by the insults.  
 So, too, I set my face like flint;  
 I know I shall not be shamed.

RESPONSORIAL PSALM - PSALM 22: MY GOD, MY GOD

**Response: My God, my God, why have you abandoned me?**

All who see me scoff at me;  
 they mock me with parted lips, they wag their heads:  
 "He relied on the LORD; let him deliver him,  
 let him rescue him, if he loves him."

**Response**

Many dogs surround me,  
 a pack of evildoers closes in upon me;  
 They have pierced my hands and my feet;  
 I can count all my bones.

**Response**

They divide my garments among them,  
 and for my vesture they cast lots.  
 But you, O LORD, be not far from me;  
 O my help, hasten to aid me.

**Response**

I will proclaim your name to my brethren;  
 in the midst of the assembly I will praise you:  
 "You who fear the LORD, praise him;  
 all you descendants of Jacob, give glory to him;  
 revere him, all you descendants of Israel!" **Response**

SECOND READING

*Philippians 2:6-11*

His state was divine,  
 yet Christ Jesus did not cling  
 to his equality with God  
 but emptied himself  
 to assume the condition of a slave,  
 and became as men are,  
 and being as all men are,  
 he was humbler yet,  
 even to accepting death,  
 death on a cross.  
 But God raised him high  
 and gave him the name  
 which is above all other names  
 so that all beings  
 in the heavens, on earth and in the underworld,  
 should bend the knee at the name of Jesus  
 and that every tongue should acclaim  
 Jesus Christ as Lord,  
 to the glory of God the Father.

GOSPEL ACCLAMATION



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GOSPEL

*Mark 15:1-39*

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them:

'Do you want me to release for you the king of the Jews?  
 For he realised it was out of jealousy that the chief priests had handed Jesus over.

The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead.

'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?'

**'Crucify him!'** 'Why? What harm has he done?' **'Crucify him!'**

So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, **'Hail, king of the Jews!'**

They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, **'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!'**

The chief priests and the scribes mocked him among themselves in the same way: *'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.'* Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, **'Eloi, Eloi, lama sabachthani?'** which means, **'My God, my God, why have you deserted me?'**

When some of those who stood by heard this they said, *'Listen, he is calling on Elijah.'*

Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, *'Wait and see if Elijah will come to take him down.'* But Jesus gave a loud cry and breathed his last.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, *'In truth this man was a son of God.'*

(pause)

There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger, and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him.

It was now evening, and since it was Preparation day (that is the vigil of the Sabbath), there came Joseph of Arimathaea, a prominent member of the Council, who himself lived in hope of seeing the kingdom of God, and he boldly went

to Pilate and asked for the body of Jesus.

Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who brought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance of the tomb. Mary of Magdala and Mary the mother of Jesus were watching and took note of where he was laid.



#### APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth, and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

OFFERTORY - BE NOT AFRAID

BOB DUFFORD

You shall cross the barren desert  
 But you shall not die of thirst  
 You shall wander far in safety  
 Though you do not know the way  
 You shall speak your words to foreign men  
 And they will understand  
 You shall see the face of God and live

**Refrain: Be not afraid  
 I go before you always  
 Come, follow me and I will give you rest**

And blessed are your poor  
 For the kingdom shall be theirs  
 Blest are you that weep and mourn  
 For one day you shall laugh  
 And if wicked men insult and hate you  
 All because of me  
 Blessed, blessed are you **Refrain**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full, are full of your glo - ry. Ho - san - nal Ho -  
 san - nal Ho - san - na in the high - est. Bless - ed is  
 he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un-til you come a -  
 gain, un-til you come a - gain,

Text: ICEL, © 2010  
 Music: Mass of Saint Ann, Ed. Bohner, © 2011, World Library Publications, a division of GIA Publications, Inc.

LAMB OF GOD

Mass of Christ the Savior  
 Dan Schutte

Lamb of God, you take a - way the sins of the  
 world, have mer-cy on us. world, grant us peace.

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**Cel:** Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 blessed are those called to the supper of the Lamb.

**All:** **Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**



COMMUNION HYMN - EAT THIS BREAD

**Refrain: Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.**

I am the bread of life,  
the true bread sent from the Father. **Refrain**

Your ancestors ate manna in the desert,  
but this is the bread come down from heaven. **Refrain**

Eat his flesh and drink his blood,  
and Christ will raise you up on the last day. **Refrain**

If you believe and eat this bread,  
you will have eternal life. **Refrain**

RECESSIONAL HYMN: HOW GREAT THOU ART

Oh Lord, my God  
When I, in awesome wonder  
Consider all the worlds Thy hands have made  
I see the stars, I hear the rolling thunder  
Thy power throughout the universe displayed.

**Refrain: Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Repeat last time.**

When Christ shall come, with shout of acclamation  
And take me home, what joy shall fill my heart  
Then I shall bow, in humble adoration  
And then proclaim, my God, how great Thou art. **Refrain**

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**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO THE SAFETY,  
WELLBEING AND DIGNITY OF ALL CHILDREN,  
YOUNG PEOPLE AND VULNERABLE ADULTS.**