



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**Pentecost**

**23 May 2021**

## REFLECTION by Dianne Bergant CSA

Pentecost brings the Easter season to a close, celebrating the fullness of the Spirit and the great gathering of nations. The plan of salvation has been brought to its conclusion. The Risen Lord is exalted in his rightful place next to God and has sent his own Spirit to fill the earth with God's power. The world is charged with divine energy; it needs but a spark to ignite it with life and excitement.

If this has all really happened, why does our world look the same? Why is there so much religious and ethnic rivalry? Why do we continue to make distinctions between Jew and Gentile, slave and free, woman and man, distinctions that favour one at the expense of the other? Why is there so little peace, or comfort, or solace? Why do we refuse to forgive or to be reconciled? Is Pentecost merely a feast that we celebrate in red vestments? Has the face of the earth really been renewed?

The answer is yes! Resoundingly, yes! The Spirit has been poured forth and works wonders wherever human hearts are open to its prompting. The earth is renewed each time rivalries are resolved, distinctions are recognised as merely expressions of diversity, peace is restored, comfort and solace are offered, and forgiveness is granted. We are immersed in the vigour of the Spirit of God; all we have to do is open ourselves to it and the reign of God will be born in our midst.



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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## **Churches**

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## **Sunday Masses**

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## **Reconciliation**

after 9.00am Mass Saturday

## **Carmelite Parish Office**

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

**Office Hours 9am-4pm  
(non COVID times)**

**Monday, Wednesday, Friday  
(CLOSED TUESDAYS & THURSDAYS)**

## **Parish Priest**

Fr Hugh Brown OCarm

## **Parish Secretary**

Anne Ierardo

## **Pastoral Life Co-ordinator**

Michael Murray

## **Finance Officer**

Shane Harrison

## **Facilities Manager**

Ken Chaffer

## **Safeguarding Officer**

Frances Correa

## **Galilee Regional Catholic Primary School**

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

# THIS WEEK

## **Monday 24 May**

9.00am Mass, St Joseph's

## **Tuesday 25 May**

9.00am Mass, Mt Carmel

## **Wednesday 26 May**

9.00am Mass, St Joseph's **followed by**  
Exposition of the Blessed Sacrament

## **Thursday 27 May**

9.00am Mass, Mt Carmel

## **Friday 28 May**

9.00am Mass, St Joseph's

## **Saturday 29 May**

9.00am Mass, Mt Carmel  
6.00pm Vigil Mass, Mt Carmel

## **Sunday 30 May - Most Holy Trinity**

9.00am Mass, St Joseph's  
10.30am Mass, Mt Carmel

# WE REMEMBER

**Those who are sick or ill and in need of prayer:** Paul Caghi-Cao, Nawal Cox, Maria De Nittis, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Gerard Friary, Ivy Hermence, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Yvonne Anne French and all those affected by COVID\_19 throughout the world.

**Those whose anniversaries of death occur about this time:** Bernard Aldana, Josefa del Rosario, Felipe Galutera, Czeslawa Rafalski, Joseph Rzepisko, Jerry Sheehan, and Carmelites, Walter Bridger, Damian Barker, John O'Beirne, and Bellarmine O'Neill.

# IN OUR PARISH

## We're hosting a Biggest Morning Tea

Please help us support people impacted by cancer!



and so we are planning to be part of this fund raiser once again. The date for our Morning Tea will be **Wednesday 30 June 2021** in St Joseph's Hall. Exact times and suggested donation will be announced shortly. Under the current Archdiocesan restrictions for such gatherings we will only be able to accommodate 50 people in our Hall. Therefore we are asking you to register your attendance with the Parish Office on **9681 9600** or via email on **parish@sj-mc.org.au** by Wednesday 23 June 2021. Please consider supporting this very worthy fund raiser once again. Many of our Parish families and members have been sadly affected by a cancer diagnosis so help us to raise funds to assist with research into cures and more effective treatment plans for families and cancer patients.

Investment in research has helped increase cancer survival rates from 49% in the 1980s to 69% today. Because of research, more people are surviving cancer than ever before. And every day, brilliant Australian researchers are working to unlock more of cancer's secrets.

2020 was a challenging year for people impacted by cancer, with support services in higher demand than ever and sadly, a massive decline in fundraising due to cancelled events.

# MINISTERS

**29/30 May**  
**Most Holy Trinity**

**6.00pm Mount Carmel (Vigil)**

*Commentator:* Pat Mount

*Readers:* Des Collins

*Eucharistic Ministers:* Abramo Ierardo

*Communion to the Sick:* N/A

**9.00am St Joseph's**

*Commentator:* William Kininmonth

*Reader:* Ron Cassano

*Eucharistic Ministers:* Cathy Garbellini

*Counters:* Ron and Sandra Cassano

*Childrens' Liturgy:* N/A

**10.30am Mount Carmel**

*Commentator:* Angela Cox

*Readers:* Sally Diserio

*Eucharistic Ministers:* Sally Diserio

*Childrens' Liturgy:* N/A

*Hospitality:* Angela Cox

# THANK YOU

*for your generosity last Sunday*

**St Joseph's**  
Carmelite and  
Parish Offering      \$676.00

**Our Lady of Mt Carmel**  
Carmelite and  
Parish Offering      \$1,103.00

# IN OUR PARISH

**The Parish Office will be closed next Monday, 24 May.**

The Craft Group will still meet in St Joseph's Hall as per usual.

## May 2021 Parish Men's Dinner

6:45 pm Wednesday 26 May 2021, O'Connor-Pilkington Rooms, OLMC.

**Speaker: Brian Ashworth, Honorary CEO, Disaster Aid Australia -**

"Helping people in developing countries"

RSVP: John Molloy - 9699 2031 Cost: \$35

Join us in the Carmelite Library last Friday of each month starting

***Friday 28 May between 11.30am and 1pm.***

This is an opportunity to meet in person and also as we plan to gather in the library you may like to browse and borrow books. Even though the library is not officially open at this time we can organise for you borrow books if needed.

We can share a cuppa and also you may like to bring some nibbles to share.

Look forward to seeing some of you in the library each month.

These get-togethers may be hosted by various members of our Carmelite Centre community.

## **The Spirituality of St John of the Cross and Contemporary Ecological Concerns with Michelle Jones (Via Zoom) 10.30am – 12 midday Wednesday 2 June**

People throughout the world involved in ecological restoration projects often speak of their work as having a transformative impact not only on the land but upon their very selves. This June Carmelite Conversation will attempt to explore that personal transformation. More specifically, we will contemplate whether John of the Cross's description of the spiritual pilgrimage is applicable to the soul-impact of the practice of ecological restoration. In addition to considering John's writings, we will draw on some ideas from contemporary ecological spirituality, and focus on a restoration project in rural Western Australia.

***Michelle Jones is a consecrated woman affiliated with the Carmelite Monastery of Quidenham (UK). She lives a life of prayer in Porongurup, WA. Michelle teaches online with BBI-The Australian Institute of Theological Education and also manages the website and social media channels of the Discalced Carmelites of the Australia-Oceania region.***

Please contact the Carmelite Centre to register your interest.

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

## **Carmelite Centre Program Bookings**

T: 9690 5430 (leave message if unattended) or [registration@thecarmelitecentremelbourne.org](mailto:registration@thecarmelitecentremelbourne.org)  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

# PENTECOST PRAYER

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## ***Spirit of fire,***

INFLAME IN US A PASSION FOR JUSTICE AND EQUALITY

## ***Spirit of compassion***

INFUSE US WITH YOUR LONGINGS  
FOR WHOLENESS AND HAPPINESS

## ***Spirit of wisdom***

BE WITHIN US IN OUR JOURNEYING,  
GENTLY GUIDING US ALONG RIGHT PATHS

## ***Spirit of gentleness***

TOUCH US ANEW  
RELEASING IN US ALL THAT WE ARE AFRAID OF

## ***Spirit of judgement***

BE TENDER WITH US  
AND SHOW US YOUR MERCY

## ***Spirit of comfort***

DRAW NEAR TO US IN ALL GRIEF,  
CONFUSION AND PAIN

## ***Spirit of dance***

BE OUR PLAYFULNESS



*Source: Elizabeth Baxter,  
"Fire and Bread",  
Wild Goose Publications 2006.*

# REFLECTION ON THIS WEEK'S READINGS

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Recently I considered buying a Bose 'sound wave' speaker system. For a small box it gave the best sound reproduction I have ever heard. In comparison to the hi-fi I presently have, its bass notes are strong and true, which gives the music a sense of presence, a foundation upon which the treble rises and falls as the music dictates. This machine allows an exceptional clarity to the sound, so that the composer's work can be properly heard.

In the Acts of the Apostles today we are told that the crowd who heard the earliest disciples of Jesus understood them in his or her own language. Now that's clarity! It wasn't so much the gift of tongues the earliest disciples received as much as their hearers received the gift of ears, of listening.

When it comes to listening in the Church today, some people mistake mono for stereo, uniformity for unity. At the first Pentecost, the earliest Christians had no such difficulty; they knew that speaking the same language was not as important as was careful listening to one another.

The early Church was a very complex and diverse community. Like today they had their struggles with one another. Within a few years of the first Pentecost, there were fights between Peter and Paul over Jewish and Gentile converts. There were people who died for the faith and others who betrayed them to the authorities. Some Christians thought they were for Paul or Apollos rather than for Jesus, and still others thought the end of the world was nigh. Through it all, however, the bass notes played: the life, death and resurrection of Jesus Christ.

The Second Vatican Council helped us recover the most ancient tradition in our faith, that in various, unexpected and inculturated ways the Word of God has been present in all peoples, in every culture. We now hold that whenever the Gospel has been proclaimed in a new land, it compliments the best in that culture as well as correcting aspects of any culture which oppress, demean and diminish the women and men within it.

In this process, what is born between Christ and an individual culture is an inculturated faith, which takes as seriously as the early Church did the context in which our faith is proclaimed and lived.

Pentecost faith holds that while we build our faith on that of all the believers who have gone before us, we have the responsibility to listen to our contemporary culture and put it into conversation with the Gospel. That's why courage is one of the Holy Spirit's pre-eminent gifts. We are not allowed to retreat from the world but are sent out to enter into conversation with it, and hear in this dialogue the symphony God is composing here and now between the treble of our daily life over the continuing bass line of Christ's life, death and resurrection.

Let's pray that this Pentecost Eucharist hones our ears as well as prepares our tongues to clearly receive and proclaim the Gospel of Christ in the market places of our own day and age.

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# OUR LITURGY

## GATHERING HYMN

## OUT OF DARKNESS

Christopher Walker

REFRAIN:

Musical notation for the Refrain, consisting of two measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes.

Out of dark-ness God has called us, claimed by Christ as God's own peo-ple.

Fine

Musical notation for the first verse, consisting of three measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes.

Ho-ly na-tion, roy-al priest-hood, walk-ing in God's marv'-lous light. —

VERSES:

Musical notation for the second verse, consisting of three measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes.

1. Let us take the words you give. Strong and faith-ful words to live. —
2. Let us take the Christ you give. Bro - ken Bo - dy, Christ we live. —  
to Refrain

Musical notation for the third verse, consisting of three measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes.

1. Words that in our hearts are sown; words that bind us as your own. —
2. Christ the ris - en from the tomb; Christ who calls us as your own. —

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## PENITENTIAL RITE

Musical notation for the Kyrie Eleison, consisting of two measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes. The text "Ky-ri - e e - le - i - son. Chri - ste e - le - i - son." is repeated twice.

"Mass of Light"  
David Haas, 1987

Musical notation for the final repetition of the Kyrie Eleison, consisting of two measures of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The melody consists of eighth and sixteenth notes. The text "Ky-ri - e e - le - i - son." is repeated twice.

## GLORIA

2

6              Glo - ry to God in the high- est,— and on earth peace to peo- ple of good  
 will.        We praise you, we bless you, we a - dore you, we glo-ri - fy—  
 10             you.—    We give you thanks for your great glor - ry, Lord God,—  
 14             hea-ven-ly King, O God al - migh ty Fa - ther.  
 22             Lord Je - sus Christ,       On - ly be - got - ten Son,  
 26             Lord God, Lamb of God,      Son of the Fa - ther, you  
 30             take a-way the sins of the world, have mer - cy on  
 34             us.       You take a-way the sins of the world, re -  
 38             ceive our prayer;       You are seat-ed at the right hand of the  
 39             3  
 45             Fath - er, have mer - cy on us.  
 49             For you a - lone are the Ho - ly One, you a - lone are the  
 53             Lord,        you a - lone are the Most High,        Je - sus  
 57             Christ, with the Ho - ly Spi - rit,  
 61             in the glo - ry of God the Fa - ther.—  
 A             men.

## *Acts 2:1-11*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven; the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God!'

RESPONSORIAL PSALM      PSALM 104:    LORD, SEND OUT YOUR SPIRIT

Refrain

Lord, send out your Spir - it, and re-  
new the face of the earth!

Bless the Lord, O my soul: O Lord, my God, you are great indeed.  
How manifold are your works, O Lord! The earth is full of your creatures!

If you take away their breath, they die, and they return to their dust.  
When you send forth your spirit of life, they are created in your sight!

May his glory last for all time; may the Lord be glad in his works.  
Pleasing to him will be my theme; I will be glad in the Lord!

## *Galations 5:16-25*

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desire.

Since the Spirit is our life, let us be directed by the Spirit.

## GOSPEL ACCLAMATION

James Walsh

REFRAIN: 1st time: Cantor, All repeat; thereafter: All

Al - ie - lu - ia! Al - ie - lu - ia! Praise to Christ, the Word of Life.  
Glo - ry, praise and ju - bi - la - tion, al - ie - lu - ia!

## GOSPEL

### *Jn 15:26-27; 16:12-15*

Jesus said to his disciples:

'When the Advocate comes,  
whom I shall send to you from the Father,  
the Spirit of truth who issues from the Father,  
he will be my witness.'

And you too will be witnesses,  
because you have been with me from the outset.

I still have many things to say to you  
but they would be too much for you now.  
But when the Spirit of truth comes  
he will lead you to the complete truth,  
since he will not be speaking as from himself  
but will say only what he has learnt;  
and he will tell you of the things to come.

He will glorify me,  
since all he tells you  
will be taken from what is mine.  
Everything the Father has is mine;  
that is why I said:  
All he tells you  
will be taken from what is mine.'



## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## COMMITMENT TO MISSION AND SERVICE

Celebrant: On this day of Pentecost we renew together our commitment to place the grace of our Baptism at the service of the Church and the human family.

Let us renew our commitment together:

**All:** *Empowered by the Holy Spirit of God,  
we commit ourselves to take up more fully the mission  
of our Lord Jesus Christ entrusted to us at baptism.*

*We reject everything to do with self-indulgence and  
narrow self-interest.*

*We commit ourselves to witness Christ in every moment  
and every aspect of our lives by living in hope, trust,  
confidence, gentleness and self-control.*

*This way the Spirit will be our life and we will fulfil our  
mission of service in our world.*

*We pledge our gifts, time and talents to the service  
of the people of God in our community,  
through prayer, liturgical ministry, care and concern,  
and by nourishing our faith.*

*We commit ourselves to sharing our lives with one  
another in this community:  
to breaking the Bread together on Sundays  
and holy days,  
to building up the human family  
and the Body of Christ,  
to the destruction of poverty,  
injustice, fear, suffering and isolation.*

***We pledge ourselves to support those who minister and serve in our community.***

***Filled with the Holy Spirit we will grow in love for each other, in wisdom, courage, knowledge, perseverance, understanding, perception and in wonder at God's presence and action in our world.***

**Amen.**

Celebrant: My brothers and sisters in the Lord:  
for fifty days we have celebrated the resurrection of Christ  
and the new life that has come to us.

That new life is symbolised by the light of the Paschal Candle which has accompanied us through the Easter season as the light of Christ.

From now on, we will use its flame  
to mark the beginning of the Christian journey in baptism,  
and entry into the fullness of life in the funeral rites.

May the flame of the Light of Christ  
continue to grow steadily in our minds and hearts,  
and may God, who has begun this good work in us,  
bring it to fulfillment through Christ our Lord.

All: **Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all sing:*

## HOLY HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. Heav-en and earth are full of your glo - ry.  
7  
Ho - san - - na, ho - san - - na, ho - san - na in the high - est. Bless-ed is He who  
comes in the name of the Lord. Ho - san - - na, ho - san - - na, ho - san - na in the high - est.

## THE MYSTERY OF FAITH

Randall DeBruyn  
Mass of the Resurrection

We pro - claim your death, O\_\_\_\_ Lord, and pro - fess your res - ur - rec - tion un -  
til you come a - gain, un - til you come a gain.

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## LAMB OF GOD

1-2. Lamb of God, you take a - way the sins of the world; have mer - cy on us.  
3. Lamb of God, you take a - way the sins of the world; grant us peace.

Cel: Behold the Lamb of God. Behold  
him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION HYMN

WE HAVE BEEN TOLD

David Haas

ANTIPHON:

The musical score for the Antiphon consists of three staves of music in G major, common time, with a key signature of one sharp. The first staff begins with a treble clef and a sharp sign. The lyrics "We have been told, we've seen his face and heard his voice" are set to a melody that includes a descending eighth-note pattern. The second staff continues the melody with lyrics "live in our hearts; 'Live in my love with all your heart, as the". The third staff concludes the section with "Fa-ther has loved me, so I have loved you." The score ends with a "Fine" at measure 6.

1-3

to Verses

Final

Fine

6

As the Fa-ther has loved me, so I have loved you."

VERSES:

The musical score for the Verses consists of two staves of music in G major, common time, with a key signature of one sharp. The first staff begins with a treble clef and a sharp sign. The lyrics "I am the vine, you are the branch-es, and" are followed by a short rest. The second staff continues with "You are my friends, if you keep my com-mands," and then "No great-er love is there than this: to". The score ends with "to Antiphon".

1. "I am the vine, you are the branch-es, and"
2. "You are my friends, if you keep my com-mands,"
3. "No great-er love is there than this: to

to Antiphon

1. all who live in me will bear great fruit."
2. no long-er slaves, I call you friends."
3. lay down one's life for a friend."

## RECESSATIONAL HYMN:

## SEND DOWN THE FIRE

## REFRAIN



Send down the fire of your jus - tice, \_\_\_\_\_



Send down the rains of your love; \_\_\_\_\_ Come, send down the



Spi - rit, breathe life in your peo - ple, and we shall be

Last time to coda

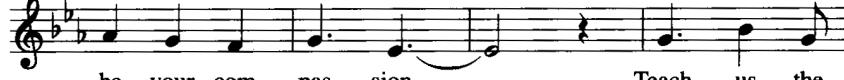
VERSES



peo - ple of God. \_\_\_\_\_

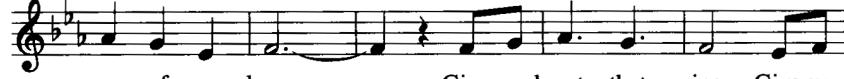
Call us to

Call us to



be your com - pas - sion, \_\_\_\_\_  
wit - ness your King - dom, \_\_\_\_\_

Teach us the  
Give us the



song of your love; \_\_\_\_\_  
presence of Christ; \_\_\_\_\_

Give us hearts that sing, Give us  
May your ho - ly light Keep us

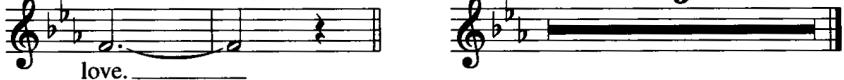


deeds that ring, Make us ring with the song of your  
shin - ing bright, Ev - er shine with the pres - ence of

D.C.

CODA

3



love. \_\_\_\_\_  
Christ. \_\_\_\_\_

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**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**