



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

3rd Sunday of Easter 23rd April 2023

CARMELITE REFLECTION

Two more stories of transformation

Luke's wonderful story of the two disciples on the way to Emmaus is another story of transformation through personal encounter with the risen Jesus.

It is a heart-warming story and we can easily identify with the two disciples feeling crushed by the weight of their shattered dreams. They don't believe the story of the women that Jesus is alive.

They don't recognise the stranger when he walks beside them. Perhaps that's because they are so involved in their own hurt and disappointment, and doesn't that sometimes happen to us, too?

What does Jesus do? First, he invites them to share with him their story, he lets them talk it out. Then he draws them into the bigger story of his life, death and resurrection by unfolding the scriptures for them. In other words, he gives them a sense of perspective. He puts their story in touch with the bigger story of God's purpose.

Their hope is being rebuilt and their hearts are beginning 'to burn' as Jesus talks. They are beginning to 'catch fire' again. When they arrive at Emmaus, Jesus makes as if to go on, but the disciples beg him to stay.

At table Jesus takes the bread, says the traditional Jewish blessing (like Grace Before Meals) and breaks the loaf and the eyes of these faithful, yet blind, disciples are opened to recognise him.

The disciples can scarcely contain themselves and set out immediately to return

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm
Wednesday - 9am-4pm
Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Assistant

Kelly McEnhill

Finance Manager

Mark Zanon

Sacramental Co-Ordinator

Elise Rimington

Safeguarding Officer

Frances Correa

Facilities Manager

Dave Fletcher

Galilee Regional Catholic Primary School

Bank Street, South Melbourne 3205
Telephone 03 9699 2928

THIS WEEK

Monday 24 April

9.00am Mass, St Joseph's

Tuesday 25 April - ANZAC DAY

9.00am Mass, Mt Carmel

Wednesday 26 April

9.00am Mass, St Joseph's

Thursday 27 April

9.00am Mass, Mt Carmel

Friday 28 April

9.00am Mass, St Joseph's

Saturday 29 April

9.00am Mass, Mt Carmel

5.00pm Mass, Mt Carmel

Sunday 30 April - 4th Sunday of Easter - Year A

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Deepa Ariff, Lawrence Bassett, Grace Callaghan, Shawn Ceasar, Robert Chaminda, Daphnie Cramer, Michael DeNittis, Maureen Dickason, Marie Fernandez, Father Des Fitzgerald CSSR, Lyn Fleming, Gus Gleason, Amelia Grace, Michael Gurry, Portia Hendrick, Marija Jelinic, Joan Laragy, Robert Masquirien, Marta Menjivar, Baby Alba Middleton, Sian Middleton, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Jill Ridge, Elise Rimington, Keith Ryder, Chris Silkok, Ailbe Sheehy, Sash Somerset-Beauverie, & Tami Yap.

Those whose have died recently:

Dominic Kiernan, Fr Bob Maguire, Susan Qualtrough, casualties of the Ukrainian/Russian conflict and those affected by COVID-19.

Those whose anniversaries of death occur about this time.

Peter Crump and Carmelite Wilfrid Frizzell, Peter O'Dwyer & John Gearon.

to Jerusalem, eager to share their story. To travel at night in the ancient world was to risk robbery and death, but, they just can't wait.

From being two sad, depressed, down-hearted, grieving men the disciples have been transformed into impatient, enthusiastic heralds of good news through their encounter with Jesus.

It is the same Jesus whom we encounter in our hearts and in the Eucharist.

Maybe we could spend a little time sharing with Jesus our story and listening more deeply to his.

*David Hofman, O.Carm. Celebrating at Home
Carmelite Communications, Melbourne*

IN OUR PARISH

Welcome to our Family



Today at Our Lady of Mt Carmel, we welcome Aila Gaerlan as she receives the Sacrament of Baptism.

Please keep Aila, her parents and godparents in your prayers.

April 2023 Parish Men's Dinner

Wednesday 26 April 2023, 6:45 pm

Venue: O'Connor- Pilkington Room
at the church hall of Our Lady of Mt Carmel,
corner of Richardson & Wright Sts, Middle Park.

Speaker: James Barrett, Radiologist:
"Freedom to Speak Up".

Cost: \$40 per head
RSVP: John Molloy - 9699 2031

29/30 April 2023 4th Sunday of Easter 5.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Reader: Abramo Ierardo

Offertory: Kevin Wilks

Communion: Kelly McEnhill

Music: Kelly McEnhill

9.00am St Joseph's

Commentator: Marita Molloy

Reader: John Molloy

Offertory: Jim Power

Communion: Pablo Craievich

Counters: Brian Harrison & Toni Stuart

Music: Margaret Smith

Hospitality: TBD

10.30am Mount Carmel

Commentator: Peter Thomas

Reader: Nina Bastakis

Offertory: Margaret Fagan

Communion: Sally Diserio

Music: Kelly McEnhill

Hospitality: Margaret Blades

Communion to the Sick:

Denis Passalent (30 Apr-6 May)

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$ 736.35

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$ 1,168.75

BSB: 083-347

Account Number : 58 216 8515

Account Name : Port Melbourne / Middle Park Parish



SACRAMENTAL COORDINATOR

Help urgently needed

Due to most unfortunate and unavoidable circumstances, Elise Rimington, who generously committed to preparing parents for their children's Baptism and preparing children from schools other than Galilee for the Sacraments of 1st Reconciliation, 1st Communion and Confirmation, has had to relinquish her involvement in this important ministry.

The plan had been that:

- *Baptism preparation would be held on the 1st Sunday of each month after the 10:30am Mass at OLMC.*
- *Preparation for 1st Reconciliation would be after the 10:30am Mass on Sunday 28th May with 1st Reconciliation itself being celebrated on Wednesday 31st May.*
- *Preparation for Confirmation would be at 7pm on Wednesday 14th June at St Joseph's with Confirmation itself being celebrated at 7pm on Wednesday 14 July and*
- *Preparation for 1st Communion would be at 7pm on Wednesday 4th October at OLMC with a commitment Mass at 10:30am on Sunday 29th October at OLMC and 1st Communion itself being celebrated at 5pm on Saturday 11th November at OLMC.*

*If anyone could see themselves, perhaps in collaboration with others, assisting with any or all of these preparation and celebration events, please contact Cathy at the Parish Office on **9681 9600** or cathy@sj-mc.org.au*

2023 SACRAMENTAL PROGRAM

Enrolment forms, containing details of the Preparation Process and relevant dates for the Sacraments of **First Reconciliation, First Eucharist and Confirmation**, are available at the bottom of the Home Page of the parish website: <https://sj-mc.org.au/>.

Enrolments close:

First Reconciliation - 1 May 2023

Confirmation - 1 June 2023

First Eucharist - 1 October 2023

REFLECTION

Companionable Breaking of Bread

This story is the story of each one of us at Mass. Each Mass is structured on the Road to Emmaus travelogue.

Two men set off on a journey of their own making. At the beginning of Mass we confess that we have gone off course.

The traveller helps the men on the road to Emmaus understand what had happened to Jesus of Nazareth by showing God's plan revealed in the Hebrew Scriptures. In the Liturgy of the Word, we hear Scriptures expounded, revealing more fully the true identity of Jesus of Nazareth. Every so often you will experience the burning sensation in your heart as something that is said hits home.

The traveller takes bread, blesses it, and gives it to them to eat. In that moment of bread-sharing, the two men recognised their travelling companion as the Risen Lord. Eat the bread consecrated at Mass, and we receive into our very being the Divine Companion for our journey through life.

We could pause for a moment to thank God for the privilege at every Mass of having our eyes opened so that we recognise Our Risen Lord Jesus Christ in the breaking of the bread.

Alleluia!

© Fr Michael Tate; mtate@bigpond.com



OUR LITURGY

PROCESSIONAL HYMN - ALL THE EARTH PROCLAIM THE LORD

All the earth proclaim the Lord;
sing your praise to God.
Serve you the Lord, heart filled with gladness.
Come into God's presence singing for joy!

All the earth proclaim the Lord;
sing your praise to God.
Know that the Lord is our creator.
Yes God is our Father; we are his own.

All the earth proclaim the Lord;
sing your praise to God.

GLORIA

Refrain

Glo-ry to God in the high-est, and

peace to his peo - ple on earth.

The image shows two staves of musical notation in 3/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Glo-ry to God in the high-est, and'. The second staff contains the lyrics 'peace to his peo - ple on earth.' The music is written in a simple, accessible style with a key signature of one flat and a 3/4 time signature.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1994, GIA Publications, Inc.

FIRST READING

Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

**Response: Lord, you will show us the path of life.
Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

Response

Response

Response

Response

SECOND READING

St Peter 1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

GOSPEL ACCLAMATION

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the

day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.



APOSTLES CREED

I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

OFFERTORY - CENTRE OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time

O Lord, you are the cen-ter of my life: I will al-ways praise you,

I will al-ways serve you, I will al-ways keep you in my sight. 1. ♪ sight.
 2. ♪
 3. And

Verses 1-3

1. Keep me safe, O God, — I take ref-uge in you. — I say to the
 2. I will bless the Lord who gives me coun - sel, — who e - ven at
 3. so my heart re - joic - es, my soul is glad; — ♪ e - ven in

1. Lord, *You are my God. My hap - pi - ness — lies in you a -
 2. right di - rects my heart. I keep — the Lord — ev - er in my
 3. safe - ty shall my bod - y rest. For you will not leave my soul a-mong the

to Refrain

1. lone; my hap - pi - ness — lies in you a - lone. —
 2. sight: since he is at my right _ hand, — I shall stand firm.
 3. dead, nor let — your be - lov - ed know de - cay. —

Verses 4

4. You will show me the path of life, the full - ness of
 4. joy in your pres - ence, at your right hand,
 4. at your right hand hap - pi - ness for - ev - er.

Verses text: Psalm 16:1-2, 7-11, alt., © 1963, The Grail (England). All rights reserved.
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Cel: The Lord be with you. **All: And with your Spirit.**
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY HOLY HOLY

Mass of the Resurrection
Randall DeBruyn

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est,
Bless - ed is he who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

OUR FATHER

LAMB OF GOD

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

KEEP IN MIND

Lucien Deiss

ANTIPHON

Keep in mind that Je - sus Christ has died for us and is ris - en from the
dead. He is our sav - ing Lord, he is joy for all a - ges.

VERSES 1&2

1. If we die with the Lord, we shall live with the Lord.
2. If we en - dure with the Lord, we shall reign with the Lord.

VERSES 3-6

3. In him all our sor - row, in him all our joy.
4. In him hope of glo - ry, in him all our love.
5. In him our re - demp - tion, in him all our grace.
6. In him our sal - va - tion, in him all our peace.

Mass of the Resurrection
Randall DeBruyn

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

Dan Schutte

VERSES 1&2



1. A - wake from your slum - ber!___ A - rise from your
2. We are sons of the morn - ing:___ we are daugh - ters of



1. sleep! A new day is dawn - ing___ for all those who weep.
2. day. The one who has loved us___ has bright - ened our way.



1. The peo - ple in dark - ness___ have seen a great light. The
2. The Lord of all kind - ness___ has called us to be a



1. Lord of our long - ing___ has con - quered the night___
2. light for his peo - ple___ to set their hearts free.____

to Refrain

REFRAIN



Let us build the cit - y___ of God. May our tears be turned in - to danc



___ ing! For the Lord, our light and our love,___ has turned the

Fin VERSE 3



night in - to day! 3. God___ is light,___ in him there is no



3. dark - ness Let us walk___ in his light,___ his chil - dren, one and

to Refrain VERSE 4



3. birth,___ 4. O cit - y___ of glad - ness,___ now lift up your



4. voice! Pro - claim the good tid - ings___ that all may re - joice!___

to Refrain

NOTICEBOARD



POSITION VACANT

Philanthropy Lead – Major Gifts and Gifts in Will – 0.06FTE

Carmel Impact are looking for a talented individual with proven experience working with Major Donors and Gifts in Will supporters within the not-for-profit/business development sectors.

As the Philanthropy Lead, you will develop and implement strategies to grow both the Major Donor and Gifts in Will programs and help to drive the profile of our organization by building and cultivating successful individual donor relationships.

This role is based in Middle Park Melbourne with flexible working arrangements.

Email Nancy at director@carmelimpact.org.au for a position description or call her on 0488 224 647 for more information. Applications close on 15 May 2023.

Applications will be assessed when received and interviewing will take place as applicants are shortlisted.

When applying, please quote in your application Philanthropy Lead – Major Gifts and Gifts in Will via Port Melbourne Middle Park Parish.

Mission: Transform Lives - theirs...and yours

Communities in Africa, Asia or the Pacific are seeking Australians from a variety of professions and trades to share their skills and knowledge with those who have few other chances for training. Build enduring global relationships while assisting sustainable, self-reliant, community development.

Explore 35 positions by scanning the QR code below. On our website you can also see news including stories from those currently supported in Timor-Leste, Samoa, American Samoa and Thailand. Please enquire further about potential assignments for you or someone you know:

RING: 02 9560 5333 or 0422 472 567.

WEB: www.palms.org.au



Palms Australia





We proclaim a crucified Christ

1961-2021

08 February 2022

Dear Sisters and Brothers in Christ,

My warm and prayerful greetings to you as the New Year gets underway.

In 2021, the **Palms** program celebrated sixty years of reaching beyond. Since first being prepared in 1961 for mission to Papua New Guinea, Catholic participants from all over Australia and New Zealand have been placed in forty countries, assisting the development of 408 communities globally.

Marking a jubilee in this era was a stark reminder that no-one can rest on their laurels. Like all of us, Palms Australia has continued to adjust to COVID normal. Their operational challenges have been insignificant compared to the impact of COVID-19 on the overseas communities that they support.

Palms is rebuilding its efforts in response to communities request to assist individual and organisational capacity through skill exchange. Now that restrictions on international travel are starting to ease, new skilled and committed applicants will be thoroughly prepared for their cross-cultural mission in remote parishes, schools and communities.

I encourage you to promote [opportunities for individuals to engage in a Palms Global Mission](#). Also, based on their sixty years of preparing Australians to work and live across cultures they now have a [Neighbours Without Borders](#) program to assist Australian parishes and schools to better embrace diversity and build on gifts to grow stronger communities.

Those considering a global mission placement abroad can be advised of the following support:

1. The Archdiocese will support the preparation costs of participants at Palms' Orientation Course and a re-entry weekend on their return from mission placement.
2. Catholic Bishops support a Lay Missionary Gracuity Fund that provides a payment of \$2,500 for each year one is on this mission.
3. Palms negotiations with Catholic schools assures great support and benefits for teachers giving up to two years for this mission. Teachers should talk with Palms about the details.

The Palms mission offers a wonderful opportunity to affirm the dignity of all while "promoting and implementing the development goals that are supported by our deepest religious and ethical values." (Pope Francis)

With every grace and blessing, I remain,

Yours sincerely in Christ Jesus,

Most Rev Peter A. Conzemoli
Archbishop of Melbourne

St Patrick's Centre, PO Box 146, East Melbourne VIC 3002 Australia
Tel: +61 3 9529 5612 Email: ar2020@ps@em.melb.org.au

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**