



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

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## FIFTH SUNDAY OF LENT YEAR A & FEAST OF ST JOSEPH, CO-PATRON OF THE PARISH - 22 MARCH 2026

Dear sisters and brothers,

Each of our Readings today speak to us of *Faith*.

In the 1st Reading, the Prophet Ezekiel calls on the Jewish people, living in exile in Babylon, to put their *faith* and trust in God in the midst of their suffering and trials. God will “open (their) graves and raise (them) from their graves” - that is, provide them with relief and release from their misery and death-like existence in exile. This a promise that they will physically experience release from captivity and return to their own land. More essentially, however, it is a promise that they will be released from their “sinfulness” (through which they came to the experience of exile in the first place) by God putting “my spirit in you”. By the life and power of God’s spirit in them, God promises them “you will live”. Through the Prophet Ezekiel, the people are called to *believe* in this promise – and, in doing so, the promise will be fulfilled. We are called to this same *belief*.

In today’s 2nd Reading from St Paul’s Letter to the Romans the early Christian community in Rome is called to *believe* that they “possessed the Spirit of Christ” and that this spirit “is life itself”. This spirit gives “life to (their) mortal bodies”. This is a life that endures beyond the mortality of their physical bodies. It is this life in God, in which these early Christians already participate through their Baptism, which endures eternally and in which they – and we - are called to *believe*.

In today’s Gospel Reading from St John, we hear the story of Lazarus being raised from the dead by Jesus. The central part of this story, however, is Jesus’ exchange with Lazarus’ sister, Martha. We hear that, on hearing of Lazarus’ death, Jesus delayed his departure for the home of Lazarus and his sisters for two days and arrived two days later at their home at Bethany in Judea, having travelled from the ‘safe country’ (on the eastern side of the river Jordan) into the dangerous country where the authorities were plotting his eventual death.

*Continued on pg 4*

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**Both our Churches are fitted with a hearing induction loop. Please use the ‘T’ or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number  
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website  
www.carmelites.org.au

### Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

**(CLOSED MONDAYS & THURSDAYS)**

### Parish Priest

Fr Paul Cahill, O.Carm

### Parish Secretary

Cathy Garbellini

### Pastoral Associate

Kelly McEnhill

### Business Finance Manager

Mark Zanon

### Sacramental Co-Ordinators

Baptism - Br Daryl Moresco, O.Carm

First Reconciliation - Sally Diserio

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

### Safeguarding Officer

Frances Correa

### Maintenance Manager

Dave Fletcher

### Galilee Regional Catholic

#### Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

## THIS WEEK

**Monday 23 March** - No Mass

### Tuesday 24 March

9.00am Mass, Mt Carmel

### Wednesday 25 March

9.00am Mass incl Lenten Reconciliation Ceremony,  
St Joseph's

7.00pm Mass incl Lenten Reconciliation Ceremony,  
Mt Carmel

### Thursday 26 March

9.00am, Mass, Mt Carmel

### Friday 27 March

9.00am Mass, St Joseph's

### Saturday 28 March

9.00am Mass, Mt Carmel

5.00pm Vigil Mass, Mt Carmel

### Sunday 29 March - PALM SUNDAY

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Fr Maurice Barry, Harry Cubbin, Judy Anne Dawson, Anthony Dickason, Maureen Dickason, Josie Dupont, Lindsay Flint, Pauline Flint, Fr Des Fitzgerald CSSR, Peg James, Ben McGrath, Andreas Morrison, Martine Morrison, Ingrid Ohleiter, Maria Ohleiter, Rafal Rafalski, Ailbe Sheehy, Jim Sullivan, Rick Thompson, Bill Toohey, Helen Turner, Lorinda Turner, Angela Vyde & Rob Winduss.

**Those who have died recently:** Aileen Rzesniowiecki, Olive Tupaz

**Those whose anniversaries occur about this time:** Gena Nardella, Ann Rzesniowiecki & Carmelites Aloysius Farnsworth, Alphonsus Kindelan and Joseph Butler

## IN OUR PARISH



### Welcome to our Family

*This Sunday, we welcome:*

### Antonia Anastasia Giorgini

*as she receive the Sacrament of Baptism at  
Our Lady of Mt Carmel Church.*

*Please keep Antonia her parents,  
godparents & famiy in your prayers.*

## First Reconciliation Enrolments

Non Galilee candidates in grade 3 or higher are invited to enrol for the 2026 First Reconciliation Program.

- **Enrolments close: Monday, 23 March 2026**
- **Family Preparation Night - Compulsory Session** - Thursday, 26 March 2026, 7pm, St Joseph's Hall, 274 Rouse Street, Port Melbourne.
- **Sacrament:** Thursday 30 April 2026 at 7pm at St Joseph's Church, 268 Rouse St, Port Melbourne

Enrolment forms are available at the bottom of the Home Page of the parish website: <https://sj-mc.org.au/>.

**Volunteers Needed** for **Hospitality** Parish Ministry at 10:30 am Mass on Sundays at Our Lady of Mount Carmel, Middle Park. This time together continues the gathering of the community by preparing and offering morning Tea / Coffee immediately after Mass - an important time to welcome Visitors, and enabling Parishioners to connect with each other. If you can help please contact Cathy at the parish office - [cathy@sj-mc.org.au](mailto:cathy@sj-mc.org.au) or 9681-9600

## THANK YOU DONATIONS

*for your generosity last weekend*

### Parish Stewardship Offerings

Envelopes	\$ 385.00
Credit Card	\$ 560.00
Direct Credit	\$ 549.15
Loose Plate	\$ 1,194.10
Tap & Go	\$ 545.00
<b>Total</b>	<b>\$ 3,233.25</b>



## MINISTRIES

**28/29 March 2026**

### PALM SUNDAY OF THE PASSION OF THE LORD YEAR A

### 5.00pm Mount Carmel (Vigil)

Commentator: N/A

Readers: 1 Mark Leonard

2 Pat Mount

3 Tris Tanumihardjo

Offertory: Kathy Mount

Communion: Kathy Mount

Music: Kelly McEnhill

Sacristan: Kelly McEnhill

### 9.00am St Joseph's

Commentator: N/A

Readers: 1 Ron Cassano

2 Brian Harrison

3 Will Kininmonth

Offertory: Charlotte Britto

Communion: Kelly McEnill

Counters: B Rochford & Jane Dee

Music: Fr Paul Gurr / Cathy Garbellini

Hospitality: Ann Rochford

Sacristan: Rob Winduss

### 10.30am Mount Carmel

Commentator: N/A

Readers: 1 Ken Becker

2 Br Daryl Moresco

3 Nina Batsakis

Offertory: Kathleen Kiernan

Communion: Kathleen Kiernan

Music: Choir

Hospitality: Margaret Blades

Sacristan: Kelly McEnhill

### Communion to the Sick:

Sr Mary Brady 29 Mar-4 Apr 2026

### Parish QR code

Enter amount, your name, email address & optionally any comment.

### Electronic Funds Transfer

BSB: 083-347

Account No: 58 216 8515

Name: Archdiocese of Melbourne

Catholic Development Fund

### Parish Website:

[www.sj-mc.org.au](http://www.sj-mc.org.au)

using **DONATE** button on Homepage.

In his exchange with Martha, Jesus says:

‘I am the resurrection and the life.  
If anyone *believes* in me, even though he dies he will live,  
and whoever lives and *believes* in me  
will never die.’

Jesus then asks Martha – and through St John’s Gospel, he asks each one of us - ‘Do you *believe* this?’ Martha then responds: ‘Yes, Lord, ... I *believe* that you are the Christ, the Son of God, the one who was to come into this world.’ Through this story, we are called to this same *faith*.

Jesus’ subsequent raising of Lazarus to physical life, which will eventually die again, is a sign of the eternal life of God in us that endures beyond physical death. This is the truth in which we are called to *believe*.

As we honour and celebrate our Parish co-patron, St Joseph, this weekend, we honour him as a man of *faith* who consistently put his *faith* and trust in God in the various circumstances in which we encounter him in the Gospels:

- When he learned through the angel in a dream that Mary was pregnant “by the Holy Spirit”;
- When he was warned again by an angel in a dream to take his wife and child and flee into Egypt to escape the wrath of King Herod who was seeking to kill his child;
- When he, along with Mary, presented Jesus in the Temple, as Jewish custom demanded, and learned, through the Prophets Simeon and Anna, that their child had a special mission from God which would involve suffering and sorrow;
- When he and Mary were distressed and mystified by “losing” Jesus on their return from the Temple when Jesus was twelve years old and, on finding him, he told them “Why were you looking for me?” ... “Did you not know that I must be busy with my Father’s affairs?” And yet, in faith, they took him home to Nazareth and supported him in his development until he began his public ministry at thirty years of age.

May we grow in the *faith* to which we are called and which was modelled heroically by St Joseph.

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At the 2nd meeting of the Parish Pastoral Council last Tuesday night, we spent some time reflecting and sharing our thoughts on an article about Pope Leo and

his commitment to continuing and developing the art of *Synodality* in the life and governance of the Church, reinvigorated by Pope Francis. It was a rich discussion and confirmed our resolve to be a group that *listens attentively* to each other and to the wider parish community and beyond, that engages in *respectful dialogue* with each other and the wider parish community and beyond – and that does so is a prayerful way, pausing in silent reflection in the process of our deliberations and decision making in service of our parish and wider community. This is the *synodal way* ... a way that is “mutually supportive rather than adversarial”.

Apart from sharing other parish-related information with each other, we also considered what we might do, as a parish, to celebrate the **centenary** of the blessing and opening of the current Our Lady of Mount Carmel church next year. We decided that **our next Parish Pastoral Council meeting on Tuesday 21 April will be open to all parishioners**. At this meeting we hope to hear ideas about how we might celebrate this significant event – and who might be willing to be involved in organising this celebration. This meeting will be held in the **O’Connor/Pilkington rooms in the Carmelite Hall at Middle Park at 7pm**.

Blessings for our patronal festive celebrations this weekend and for the coming week.



## FEAST OF ANNUNCIATION INCLUDING LENTEN RECONCILIATION CEREMONY

The **Feast of the Annunciation** of the Lord will be celebrated on **Wednesday, 25 March 2026**.

Mass will be celebrated at:

- **9am** at St Joseph’s Church, Port Melbourne
- **7pm** at Our Lady of Mount Carmel Church, Middle Park.

Both Masses will include the **Lenten Reconciliation Ceremony**.



## Port Melbourne/Middle Park Parish

# Lent and Easter Timetable 2026

### Feast of the Annunciation Mass including Lenten Reconciliation Ceremony - 25 March

9.00am: Mass at St Joseph's

7.00pm: Mass at Our Lady of Mount Carmel

### Palm/Passion Sunday - 28/29 March

5:00pm: Vigil Mass at Our Lady of Mount Carmel

9:00am: Mass at St Joseph's

10:30am: Mass at Our Lady of Mount Carmel

### Holy Thursday - 2 April

There will be NO morning Mass

7:00pm: Mass of the Lord's Supper at St Joseph's

### Good Friday - 3 April

There will be NO morning Mass

10:00am: Stations of the Cross - St Joseph's

3:00pm: Friday of the Passion of the Lord – Both Churches

### Holy Saturday - 4 April

There will be NO morning Mass

7:30pm: Easter Vigil Mass and ceremonies at Our Lady of Mount Carmel

### Easter Sunday - 5 April

9:00am: Mass at St Joseph's

10:30am: Mass at Our Lady of Mount Carmel

*There will be no morning mass from  
Monday 5 - Saturday 11 April 2026 inclusive.*

## CARMELITE REFLECTION

### *Let him go free*

The final of the three Great Gospels of Lent is ours today - a Gospel story of life and freedom. Like the gospels of the last two Sundays, the dramatic story of Jesus raising his friend Lazarus from the dead is a story of love, faith and belief.

There are three different groups of believers in the story: those who believe that Jesus could have prevented Lazarus' death (Jesus is already known to be a healer); those who came to believe in him because they see Lazarus rise, and those, like Martha, who believe in Jesus even though Lazarus died.

In this Gospel Jesus proclaims himself 'the resurrection and the life'. We see him deeply moved by the death of his friend. We find him in earnest prayer with God. We see him full of strength as he commands Lazarus to come out of the tomb.

One thing that is rarely commented on about this story is the image of love that pervades it. Jesus has treated the Samaritan woman with dignity, respect, gentleness and love, and reached out in love to heal the blind man without being asked. In this story his love for Martha, Mary and Lazarus, and the grief he feels because of that love, are very clearly seen.

For me, it brings together once again the connection between faith and love. If John intended this story to reassure his community (those who have faith in Jesus) then he makes clear that they are also loved by Jesus, and suggests in a certain manner Jesus, too, weeps when harm (illness and death) come to his friends (believers). The ultimate reassurance is that this loving, faith-filled relationship we have with Jesus not only sustains us in life but also sees us through the dark moments of suffering and death – ultimately to life beyond the restrictions (binding cloths) we find in this world. Finally, we will be free.

For me, the most powerful words in the Gospel are: Unbind him, let him go free.

Freedom is one of the deepest aspirations of the human heart. We long to be free – from illness, worry, fear, (especially at the moment) the expectations of others, guilt, our faults and so on. The ultimate freedom is freedom from eternal death.

We know we can be physically alive and spiritually dead through envy, greed, fear, hatred. We know we can bring death to others through lies, gossip, meanness, cruelty, withholding forgiveness and so on.

By living the life of Christ we bring life, love and freedom to ourselves and each other.

*David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne*

## OUR LITURGY

### PROCESSIONAL HYMN: HERE I AM LORD

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

**Refrain:        Here I am, Lord. Is it I, Lord?  
                     I have heard you calling in the night.  
                     I will go, Lord, if you lead me.  
                     I will hold your people in my heart.**

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send? **Refrain**

### FIRST READING

#### *Ezekiel 37:12-14*

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

DAN SCHUTTE

### RESPONSORIAL PSALM

PSALM 130 - WITH THE LORD THERE IS MERCY AND FULLNESS OF REDEMPTION.

**Response:    With the Lord there is mercy, mercy;  
                     and fullness, fullness of redemption.**

Out of the depths I cry to you, O LORD;  
                     LORD, hear my voice!  
Let your ears be attentive  
                     to my voice in supplication. **Response**

If you, O LORD, mark iniquities,  
                     LORD, who can stand?  
But with you is forgiveness,  
                     that you may be revered. **Response**

I trust in the LORD;  
                     my soul trusts in his word.  
More than sentinels wait for the dawn,  
                     let Israel wait for the LORD. **Response**

For with the LORD is kindness  
                     and with him is plenteous redemption;  
And he will redeem Israel  
                     from all their iniquities. **Response**

### SECOND READING

#### *Romans 8:8-11*

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

**Response: Glory to you, O Word of God, Lord Jesus Christ !  
Glory to you, O Word of God, Lord Jesus Christ !**

One does not live on bread alone  
but on every word that comes forth from the mouth of God. **Response**

## GOSPEL

*John 11:3-7. 17. 20-27. 33-45*

The sisters Martha and Mary sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.  
If anyone believes in me, even though he dies he will live,  
and whoever lives and believes in me  
will never die.  
Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.' Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone.

Then Jesus lifted up his eyes and said:  
'Father, I thank you for hearing my prayer.  
I knew indeed that you always hear me,  
but I speak  
for the sake of all these who stand round me,  
so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

OFFERTORY: BE NOT AFRAID

BOB DUFFORD

You shall cross the barren desert  
But you shall not die of thirst  
You shall wander far in safety  
Though you do not know the way  
You shall speak your words to foreign men  
And they will understand  
You shall see the face of God and live

**Refrain: Be not afraid  
I go before you always  
Come, follow me and I will give you rest**

And blessed are your poor  
For the kingdom shall be theirs  
Blest are you that weep and mourn  
For one day you shall laugh  
And if wicked men insult and hate you  
All because of me  
Blessed, blessed are you. **Refrain**

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY, HOLY  
Holy, Holy, Holy, Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy, have mercy  
on us.  
Lamb of God, you take away the sins of the world, have mercy, have mercy  
on us.  
Lamb of God, you take away the sins of the world, grant us, grant us peace.

Cel: Behold the Lamb of God.  
Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION HYMN: EAT THIS BREAD

ROBERT J. BATASTINI

**Refrain: Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.**

I am the bread of life,  
the true bread sent from the Father. **Refrain**

Your ancestors ate manna in the desert,  
but this is the bread come down from heaven. **Refrain**

Eat his flesh and drink his blood,  
and Christ will raise you up on the last day. **Refrain**

If you believe and eat this bread,  
you will have eternal life. **Refrain**

RECESSIONAL HYMN: A JUST MAN HONORED FROM ABOVE

GENEVIEVE GLEN OSB

A just man honored from above,  
A silent man, a man of love,  
Saint Joseph served the Lord alone  
On exile's road, in family home.

A man who acted on the word,  
He carried out what he had heard:  
took the Mother and her Child  
From scorner's stone and tyrant wild.

A man of faith, a man of trust,  
He bore whatever loss he must  
To keep the Mother and her Son  
Until his life's great work was done.

We praise you, God of majesty  
One holy threefold Mystery;  
Be Father, Son and Spirit blest  
By all who share in evening's rest.

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## COMMUNITY NOTICEBOARD



**STRONGER TOGETHER**

**Walk for justice, respect  
and kindness**

**Palm Sunday 29 March 2026**

2-3.30pm Speakers and music at Lower Terrace, Birrarung Marr  
Prior to the program:  
1pm Gather on Princes Bridge with banners and placards  
1.30pm Walk to Lower Terrace, Birrarung Marr

#justice4all #Respect #Kindness  
Queries: [info@refugeeadvocacynetwork.org.au](mailto:info@refugeeadvocacynetwork.org.au)

**Welcome Refugees**



# PROJECT COMPASSION



**PROJECT  
COMPASSION**

## **Fifth Sunday of Lent** 21–22 March 2026

Since October 2023, Caritas Jerusalem staff in Gaza have endured displacement, personal loss, and danger alongside the communities they serve. Despite unimaginable challenges, they remain committed to providing lifesaving support, standing in solidarity with families enduring this conflict.



**Please donate today.**

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

**Or online at:**

[www.projectcompassion.org.au/donate](http://www.projectcompassion.org.au/donate)

**Or by calling: 1800 024 413**

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO THE SAFETY,  
WELLBEING AND DIGNITY OF ALL CHILDREN,  
YOUNG PEOPLE AND VULNERABLE ADULTS.**