



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and  
custodians of this land. We pay our respects to them.  
May we walk gently here.*

**12th Sunday in Ordinary Time**

**20 June 2021**

Hi Everyone,

## **THE DILEMMA OF JOB**

This Sunday's 1st Reading is a small section from the book of Job. It is a beautiful passage set in the context of a complex book about a good man who suffers every kind of affliction imaginable.

Some background: Job is a good man: he is successful, prosperous, yada, yada; but in heaven, Job has an accuser whose name is Satan (NOT the devil, but the ACCUSER!) and he says to God: "Would Job still be good if you took all these good things away from him?" So, the game begins: Job loses everything, and I mean everything, and his life reaches a real pit of devastation. And Job begins to question God's justice! Why me? Fairly understandable if you ask me.

Now, along the journey Job has 3 friends who visit him and debate with him but they ultimately say: "Job, you weren't so good really. You must have sinned!" but we know that this isn't true because God has already said that Job was a good (righteous) person!

So then, Job begins to really question God and, to some extent, he tells God that God himself isn't just and he doesn't run the world according to just principles. Now this is where the real fun starts .....

God challenges Job with a litany of questions to which Job has no answer, and some of these questions are the reading from today. God basically says, "Listen, Job: you haven't got the picture right. I created the universe and everything that is wonderful in it, BUT, because the world is created; it is imperfect. If it was perfect then that would be God, but the world ain't me!"

So, what does Job do? He bows down in reverence at the mystery of a God who is beyond everything we know and understand. He says to God: I am but a small part of the created universe and all I can do is to TRUST in you. (I'm paraphrasing here)

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## **Churches**

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## **Sunday Masses**

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## **Reconciliation**

after 9.00am Mass Saturday

## **Carmelite Parish Office**

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

## **Office Hours 9am-4pm (non COVID times)**

## **Monday, Wednesday, Friday (CLOSED TUESDAYS & THURSDAYS)**

### **Parish Priest**

Fr Hugh Brown OCarM

### **Parish Secretary**

Anne Ierardo

### **Pastoral Life Co-ordinator**

Michael Murray

### **Finance Officer**

Shane Harrison

### **Facilities Manager**

Ken Chaffer

### **Safeguarding Officer**

Frances Correa

## **Galilee Regional Catholic Primary School**

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

# THIS WEEK

## **Monday 21**

9.00am Mass, St Joseph's

## **Tuesday 22 June**

9.00am Mass, Mt Carmel

## **Wednesday 23 June**

9.00am Mass, St Joseph's **followed by**  
Exposition of the Blessed Sacrament

## **Thursday 24 June**

9.00am Mass, Mt Carmel

## **Friday 25 June**

9.00am Mass, St Joseph's followed by  
Exposition of the Blessed Sacrament

## **Saturday 26 June**

9.00am Mass, Mt Carmel  
6.00pm Vigil Mass, Mt Carmel

## **Sunday 27 June**

9.00am Mass, St Joseph's  
10.30am Mass, Mt Carmel

# WE REMEMBER

## **Those who are sick or ill and in need of prayer:**

Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Maria De Nittis, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Gerard Friary, Ivy Hermence, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Pauline Restall, Terry Worth, all those affected by COVID\_ 19 throughout the world.

**Those whose anniversaries of death occur about this time:** Carmelites, Thomas Murphy, and Kenneth Petersen.

## IN OUR PARISH

For this response, everything that was good before is now restored to Job and although God doesn't answer the question: Why do good people suffer? He does say that we have to TRUST and before the mystery of a mysterious God our task is to humbly bow before the infinitely greater wisdom and justice of God.

Here's the kicker then: when things don't go our way or if we feel we've been treated unjustly, let's question God all we like, but if we can't find a satisfactory answer then bow before a God we can't fully know and TRUST that in the end: everything will be well and all manner of things will be well. Or in the words of the Divine Mercy: "Jesus, I trust in you!"

Blessings



St Vincent de Paul Society  
*good works*

Can you help? We have two separate clients requiring a small dining table and a couple of chairs. Do you have something tucked away you don't need? If you can help, please contact Joan Cusack on on 0478224624

### Cancer Council Biggest Morning Tea for 2021

The date for our Morning Tea was scheduled to be Wednesday 30 June 2021 in St Joseph's Hall. Due to current changes in restrictions in relation to the latest COVID outbreak, we have decided to postpone the event till **July**. We will keep you updated in the newsletter. If you wish to attend you can ring the Parish Office on **9681 9600 (and leave a message)** or via email on **parish@sj-mc.org.au** by Friday 9 July 2021.

**We're hosting a Biggest Mornin**  
Please help us support people impacted by cancer



## MINISTERS

**26/27 June**

**13th Sunday in Ordinary Time**

**6.00pm Mount Carmel (Vigil)**

*Commentator:* Norman Maguire

*Readers:* Pat Mount

*Eucharistic Ministers:* Kathy Mount

*Communion to the Sick:* N/A

**9.00am St Joseph's**

*Commentator:* Rob Lever

*Reader:* Gerhard Correa

*Eucharistic Ministers:* Cathy Garbellini

*Counters:* Brian Harrison & Toni Stuart

*Childrens' Liturgy:* N/A

**10.30am Mount Carmel**

*Commentator:* Kathleen Kiernan

*Readers:* Nina Batsakis

*Eucharistic Ministers:* John Molnar

*Childrens' Liturgy:* N/A

*Hospitality:* Denis Churkovich

## THANK YOU

**for your generosity last Sunday**

**St Joseph's**

*Carmelite and Parish Offering* \$747.00

**Our Lady of Mt Carmel**

*Carmelite and Parish Offering* \$931.00





www.acrath.org.au

People are NOT for sale

# JOIN ACRATH'S CONVERSATION SERIES



Join ACRATH's new Conversation Series and hear from people working with trafficked women and men.



The first Conversation will be with companions Liz Payne and Kathy Fagan.



Join us on Wednesday 30 June 2021 to hear Liz and Kathy. Cuppa at 11.15am and Conversation at 11.30am sharp until 12 noon (Melbourne time).



Link to zoom event  
<https://us02web.zoom.us/j/898669957552?pwd=d3ZkQWQrUHFtOG5xNmJlc0hDbjVlQkU09>



For more information go to:  
[acrath.org.au](http://acrath.org.au)

**FOR INQUIRIES, EMAIL US AT  
OFFICE@ACRATH.ORG.AU**



St Vincent de Paul Society  
*good works*

14th June 2021

Dear Father Hugh,

### **VINNIES ANNUAL WINTER APPEAL 2021**

I trust you are keeping warm, safe and well!

It is that time of the year again, when the Society reaches out to the community with its Annual Winter Appeal seeking assistance for the needy in our community. This year's appeal focuses on one of the most basic of human rights – the right to have a home. The focus is on the impact of homelessness on families and children, particularly as we recover from the effects of COVID-19. Cuts to the JobSeeker supplement has meant that many people are again living below the poverty line. And in addition to our housing crisis, more families, and tragically, children are at risk of homelessness as rents soar and the cost of living increases. While some people are anxious to get back to 'normal', for many of the people we assist, the struggle continues.

Throughout the past 12 months despite all its ups and downs, our fantastic group of volunteers, have continued to operate, helping the needy in our community. While we still cannot conduct face to face home visits, we speak to our clients on the phone and discuss their issues at length. Any financial aid is then dropped in the client's letter box or in the case of material aid at the client's door step.

Once again this year we request our parishioners to donate generously to the Winter Appeal as they have done in the past. We will have speakers at each of the masses this weekend who will talk in further detail about the appeal and the work we do.

### **How donations can be made**

To avoid the spread of COVID, the Society strongly encourages donations over the phone or online. All donations of \$2 and above are tax deductible. See the chart below on instruction on how to donate:

DONATION TYPE	PROCEDURE
<b>PHONE DONATIONS</b>	Donate over the phone using a credit card by calling 13 18 12 <ul style="list-style-type: none"> <li>• Donors can allocate donations to a specific conference by giving the name of the conference over the phone</li> <li>• Receipts will be issued by the Fundraising Team</li> </ul>
<b>ONLINE DONATIONS</b>	To make an online donation, direct donors to <a href="http://vinnies.org.au">vinnies.org.au</a> <ul style="list-style-type: none"> <li>• Donors can allocate donations to a specific conference by putting the conference name in the comments field</li> <li>• Receipts will be automaticall emailed out to donors.</li> </ul>

PLEASE STATE YOU ARE MAKING THE DONATION FOR THE  
**“PORT MELBOURNE/MIDDLE PARK CONFERENCE”.**

However, if there are any parishioners who wish to make a cash donation we can provide them with the usual winter appeal envelopes. We will have the envelopes at the back of the church at the next weekend masses. Alternately please contact Kathy Mount on 0437 588 855 and she will arrange to provide the envelopes.

I strongly encourage parishioners to view this excellent video online regarding the winter appeal.

<https://www.youtube.com/watch?v=YDKdFBV16D8>

As always we would like to thank you and the parish team for your great support and encouragement for the good works of our Society in our local community. We also thank all our parishioners for the ongoing support they have given us over the past seven years that we have been operating. It means a lot to us as volunteers of the Society.

Yours sincerely,

Gerhard Correa  
 President – Port Melbourne/Middle Park Conference  
 Phone: 0400 640 611

# REFLECTION ON THIS WEEK'S READINGS

## Don't miss the signs.

2 Corinthians 5:14-17; Mark 4:35-41

### ***'Who is this? Even the wind and the sea obey him.'***

Although we call this season, 'Ordinary Time' there is nothing 'ordinary' about the dramatic scene of today's Gospel. Until this scene, Jesus has been teaching and healing in Galilee beside the large lake, but now he decides to cross the lake, which will take him into the land of the Gentiles. This scene is rich in symbolism and presumes that the listeners are familiar with the Old Testament. For listeners today this will need much explaining.

Mark calls the Lake, 'the Sea' reminiscent of the primordial Sea that existed at the beginning of creation. The Sea is frequently symbolic of evil and chaotic powers. In the creation story of Genesis 1 God speaks a word over the sea to bring order and life from this chaos. In Mark's gospel, the Sea is like a geographical barrier between the word of the Jews, on the western side, and the Gentiles on the Eastern side. When Jesus crosses the Sea to go to the Gentiles there is a struggle, as in this gospel and then again in Mark 6:45-52. When Jesus travels in the other direction, the journey is easy (5:21). It is as if when Jesus tries to take his mission to the Gentiles the powers of evil rise up against him.

The description of Jesus asleep in the boat echoes the description of Jonah. Jonah was missioned by God to travel away from the people of Israel to the Gentiles in Nineveh, and Jonah fled from this mission. The mighty storm in the Jonah story eventually brought Jonah to Nineveh to preach to the gentiles there.

These parallels may reflect the struggles Mark's community is experiencing as it brings the gospel to the wider Roman world. It is thought that Mark was written for a Gentile audience in the late 60's when there was great persecution of Christians by the Emperor Nero.



The language Jesus uses is very strange. Jesus rebukes the wind and the sea; he speaks to them as if they were personal forces. This is the language of an exorcism. Mark uses the word 'rebuked' when Jesus casts out demons (1:25). This miracle is therefore presented as an exorcism. Jesus has power over the forces of chaos and the demonic. The disciples' question is the whole point of this episode; 'Who is this, that even the wind and sea obey him?' In the Old Testament, the one who has mastery over the sea is God. The words of today's Psalm speak of this power – 'God stilled the storm to a whisper: all the waves of the sea were hushed.' In this miracle, Jesus demonstrates that he has God's power to still the storm and hush the sea. The disciples don't get it! All the signs point to the fact that Jesus is God in their midst. Mark presents Jesus mainly in human terms, and only rarely does this Gospel give a hint that Jesus is something more. What looks like a miracle is in fact a major demonstration of Jesus' identity for those who can read the symbols, and see the signs.

In the letter to the Corinthians, we find today one of only two places in the New Testament that speaks of a 'New Creation'. This offers a very rich and contemporary possibility for interpreting the significance of the Jesus event. Far too often, the meaning of Jesus' life, death and resurrection, is spoken of in terms of a model of 'fall' and reparation where the Genesis story is taken literally. The dominant model of redemption has been that of Anselm with Jesus making restoration to an angry, insulted God. This model has little relevance in today's world where the story of the universe stretches back millions of years. The New Testament has many different images that try to make sense of Jesus for their different audiences. In recent weeks, I have noted some of these: new birth as children of God, atonement sacrifice, and today 'new creation'. Last century Teilhard de Chardin came to understand that the Risen Christ reveals the ultimate destiny of all creation, but this destiny has now become present and active in the entire cosmos (see Romans 8:16). Teilhard saw that in Christ, all time and all God's creative processes had their beginning and end. 'The prodigious expanses of time that preceded the first Christmas were not empty of Christ, for they were imbued with his power.' (The Hymn of the Universe. London: Collins, 1970, 168.)

In the Gospel, Jesus' disciples miss the signs and their faith crumbles. As our knowledge of the universe expands today, can we see in this the signs of God? Can we see the signs of God in our own lives? © *Mary Coloe*

# OUR LITURGY

## GATHERING HYMN

## SHELTER ME, O GOD

Bob Hurd



Shel-ter me, O God; hide me in the shad-ow of your wings. You— a-lone



are my hope.

1. When my foes sur-round me, set me
2. As a moth-er gath-ers her—
3. Though I walk in dark-ness, through the



1. high a - bove their reach. Hear me when I call— your name.—
2. young be - neath her care, gath - er me in - to— your arms.—
3. nee - dle's eye of death, you will nev - er leave— my side.—

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## PENITENTIAL RITE

### Jubilation Mass

Music: James Cheponis

$\text{♩} = 80$



# GLORIA

James Chepponis:  
Jubilation Mass

Glo-ri - a! Glo\_ ri - a! Glo-ry to God in the high-est, and on  
earth peace to peo\_\_\_\_\_ ple, to peo - ple of good - will.\_\_\_\_

## Job 38:1. 8-11

From the heart of the tempest the Lord gave Job his answer. He said:  
Who pent up the sea behind closed doors  
when it leapt tumultuous out of the womb,  
when I wrapped it in a robe of mist  
and made black clouds its swaddling bands;  
when I marked the bounds it was not to cross  
and made it fast with a bolted gate?  
Come thus far, I said, and no farther:  
here your proud waves shall break.

## RESPONSORIAL PSALM PSALM 91: BE WITH ME LORD

### Refrain

Be with me, Lord, when I am in  
trou-ble, be with me, Lord, I pray.

verses over page

You who dwell in the shelter of the Lord, Most High  
who abide in the shadow of our God,  
say to the Lord, "My refuge and fortress,  
the God in whom I trust."

No evil shall befall you, no pain come near,  
for his angels stand close by your side  
guarding you always and bearing you gently,  
watching over your life.

Those who cling to the Lord live secure in his love,  
lifted high, those who trust in his name,  
call on the Lord, he will never forsake you,  
he will bring you salvation and joy.

## 2 Corinthians 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

### GOSPEL ACCLAMATION

Cantor repeated by All first time -  
then All each time thereafter.

James Chepponis:  
Jubilation Mass

Al - le - lu - ia, Al - le - lu - ia, Christ the Word of Life! \_\_\_\_\_

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## GOSPEL

### *Mark 4:35-41*

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'



## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all sing:*

## HOLY, HOLY

Mass for the City:  
Setting by Richard Proulx

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

TEXT: From the English translation of the Roman Missal © 2010, ICEL. All rights reserved. Setting Copyright © 1988, 2010 by GIA Pub. Inc. All rights reserved.

## MEMORIAL ACCLAMATION

James Chepponis:  
Jubilation Mass

We pro-claim your Death, O Lord, and pro-fess your res-ur-rec-tion un-til you come a-gain. Un-til you come a-gain.

## LAMB OF GOD

James Chepponis:  
Jubilation Mass

Cantor each time: Lamb of God, you take a-way the sins of the world. Have All each time: mer-cy on us. world. Grant us peace. All last time:

Cel: Behold the Lamb of God.  
Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**All:** Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

COMMUNION HYMN

TASTE AND SEE

Bob Hurd

REFRAIN:



Taste and see, O taste and see, taste and see the

*Fine* VERSES 1,2:



good-ness of God. 1. Glo-ry, glo-ry to God most high,  
2. Who has fash-ioned the earth and sky,



1. glo-ry, bless-ing and praise. With one voice, O peo-ple, re-  
2. who cre-at-ed the deep, who ex-alt the low-ly and



1. joice in our God, who hears the cry of all in need. O  
2. sets cap-tives free, who o-pens the door to all those who seek. O

VERSE 3:



3. Oh, the love of God, be-come flesh of our flesh.



3. So that we might live in glo-ry. O

Text: Pss 34:2-4,9; 136:5-6; Magnificat.  
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1. My life flows on in end-less song A-  
 2. Through all the tu - mult and the strife, I  
 3. What though the tem - pest 'round me roar, I



bove earth's lam - en - ta - tion. I hear the real though  
 hear that mu - sic ring - ing; It sounds and ech - oes  
 hear the truth it liv - eth. What though the dark - ness



far - off hymn That hails a new cre - a - tion.  
 in my soul; How can I keep from sing - ing?  
 'round me close, Songs in the night it giv - eth.



No storm can shake my in-most calm, While to that Rock I'm



cling - ing. Since Love is Lord of heav-en and earth,



How can I keep from sing - ing?

Text: Quaker Hymn

Tune: Quaker Hymn; Harm. by Robert J. Batastini, b.1942, © 1987, GIA Publications, Inc.

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
 IS COMMITTED TO THE SAFETY,  
 WELLBEING AND DIGNITY OF ALL CHILDREN,  
 YOUNG PEOPLE AND VULNERABLE ADULTS.**