



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut-Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.***

3rd Sunday of Easter

1 May 2022

Prayer by Rabbi Jack Riemer

*We cannot merely pray to You, O God, to end war,
For we know that You have made the world in a way
That man must find his own path to peace
Within himself and with his neighbor.*

*We cannot merely pray to You, O God, to end starvation,
For you have already given us the resources
With which to feed the entire world
If we would only use them wisely.*

*We cannot merely pray to You, O God, to root out prejudice,
For You have already given us eyes
With which to see the good in all men
If we would only use them rightly.*

*We cannot merely pray to You, O God, to end despair,
For You have already given us the power
To clear away slums and to give hope
If we would only use our power justly.*

*We cannot merely pray to You, O God, to end disease,
For you have already given us great minds with which
To search out cures and healing
If we would only use them constructively.*

*Therefore we pray to You instead, O God,
For strength, determination, and willpower,
To do, instead of just to pray,
To become, instead of merely to wish.*

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarM

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Finance Officer

Shane Harrison

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 2 May

9.00am Mass, St Joseph's

Tuesday 3 May

9.00am Mass, Mt Carmel

Wednesday 4 May

9.00am Mass, St Joseph's

Thursday 5 May

9.00am Mass, Mt Carmel

Friday 6 May

9.00am Mass, St Joseph's, **followed by**
Exposition of the Blessed Sacrament

Saturday 7 May

9.00am Mass, Mt Carmel **followed by**
Exposition of the Blessed Sacrament
6.00pm Mass, Mt Carmel

Sunday 8 May - 4th Sunday of Easter (Mother's Day)

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Donald Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Ivy Hermence, Anita Heyma, Steph Hudson, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Vivienne Williams, Tami Yap.

Those whose have died recently: casualties of the Ukrainian/Russian conflict, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Jess and Will Ryan, and Carmelite, John Scanlon

IN OUR PARISH

*For Your sake and for ours,
speedily and soon,
That our land and world may be safe,
And that our lives may be blessed.*

*May the words that we pray,
and the deeds that we do
be acceptable before You, O Lord,
Our Rock and Our Redeemer.*

Courtesy of Peter Thomas

Voting to end Homelessness this Federal Election

If this year when voting one of the platforms that is of concern to you is 'Homelessness' then Sacred Heart Mission have a page on their website that gives information about the major political party stances on this important issue.

If interested please check the website page:

[https://www.sacredheartmission.org/
federalelection2022/](https://www.sacredheartmission.org/federalelection2022/)

to read about the problems and issues of homelessness, solutions, party policies, and what you can do.

Caritas Australia Ukraine Emergency Appeal

The People of Ukraine are living through a crisis that will impact the country for years to come. Caritas Australia has launched an appeal that will support Caritas Ukraine and other partners in the region. The appeal will support the provision of clean water, hygiene and food kits to vulnerable families, safe collection centres for families on the move as well as emergency accommodation and support for distressed children and families.

<https://www.caritas.org.au/donate/emergency-appeals/ukraine/> or contact 1800 024 413.

ARCHDIOCESE

**8 May
4th Sunday of Easter**

6.00pm Mount Carmel (Vigil)

Commentator: Tris Tanumihardjo

Readers: Des Collins

Eucharistic Ministers: Br Jose

Communion to the Sick:

15-21 May: Marlene Carlin

9.00am St Joseph's

Commentator: John Molloy

Reader: Marita Molloy

Eucharistic Ministers: Frances Correa

Counters: Jane Dee & Jim Power

Hospitality: N/A

Communion to the Sick:

8-14 May: Frances Correa

10.30am Mount Carmel

Commentator: Simon Santoso

Readers: John Molnar

Eucharistic Ministers: Ann Crump

Childrens' Liturgy: N/A

Hospitality: Marie Callaghan

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$554.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,653.00

IN OUR PARISH

Sacrament of First Eucharist

Enrolments for the sacrament of First Eucharist are now open. Children must be in Year 4 and above, have made their First Reconciliation and be a baptised Catholic to be eligible.

Enrolment forms are available from the back of the churches, the Parish website (www.sj-mc.org.au/home) and the Parish Office on 9681 9600 or parish@sj-mc.org.au

Enrolments close on **Friday 7 May 2022**. A Parent Information Session will be held on **Thursday 12 May 2022 at 7.30pm** in the O'Connor Pilkington Rooms at the Carmelite Hall (enter from driveway between the Church and the Hall). The Sacrament of First Eucharist will be celebrated at Mass at **6.00pm** on **Saturday 18 June, 2022**.

Please collect an enrolment form from the foyer of the church, or contact the parish office, on 9681 9600 or by email, parish@sj-mc.org.au.

Sr Joan Chittister – Australia 2022

Joan Chittister osb, an American Benedictine, and a Practical Theologian embodies the voice of wisdom and experience.

Her prophetic views on justice and equality, especially for women in the church, challenges those who would silence women and people at the margins. Through her call to uncommon courage she can help us re-discover the place of religion in our society through a spirituality of engagement, so that we can all work together to reform the clerical culture that has shattered so many and damaged us all.

7.00pm - 9.00pm Thursday 12 May 2022

Melbourne Town Hall, 90-130 Swanston Street, Melbourne Vic 3000

Ticket: \$25.00

THE CARMELITE CENTRE

Carmelite Conversations: A Morning with Sister Wendy Beckett, with Will Day,

Wednesday 4 May, 10.30am – 12 midday (via Zoom)

Many of us know Wendy the art nun, but who was Sr Wendy the hermit?

For fifty years Sr Wendy lived as a hermit in a caravan in the woods on the grounds of a Carmelite Monastery. Suddenly, in the early 1990s she became an international celebrity, the BBC art nun, beaming from TV screens around the world, appearing on chat shows across the UK and the USA. And then she returned to her caravan.

In this session we will spend time together in Sr Wendy's zone: silent prayer, stories from her life and reflections on her spirituality, and together we will contemplate some early Christian icons Wendy loved.

About the presenter: Will Day is a Camaldolese oblate and creative arts therapist with a long standing interest in the contemplative traditions of the world.

Price\$10.00 - Contact the Carmelite Centre to book

Centering Prayer Meditation, with Kathryn Pile, Tuesdays 5.00 – 5.50pm

Centering Prayer Meditation draws on the Christian tradition of meditation from the heart centre, using themes from spiritual writing and scripture, to help us experience beyond limited intellect, the total mind we call Heart, deepen a way of being in God's Presence. It is an invitation for all with an open heart who are seeking to bring unity and wholeness into their daily life, whether or not from a Christian background.

You may like to use this app for your personal Tuesday centering prayer meditation. Receive a weekly email from Kathryn Pile, and join us at home at 5pm on Tuesdays via zoom.

Kathryn Pile has a long history of practicing various forms of meditation to assist her to meet the challenges of juggling everyday living. Always a seeker and from a rich ecumenical background, she attends Anglican and Catholic churches, and is a regular attendee of Carmelite Centre events and prayer opportunities. Kathryn has a Graduate Certificate of Guiding Meditation from the Catholic Theological College – University of Divinity.

The suggested donation for each Centering Prayer session is \$10 which helps offset costs involved in providing the sessions and remunerating the presenter. Please contact the Carmelite Centre to obtain the Zoom link.

The Spirit of Autumn, a reflection day, Carmelite Library, Saturday 14 May, 10am – 3pm (In Person)

The Spirit of Autumn – a reflection day in person at the Carmelite Library Middle Park Melbourne, 10am – 3pm

The day will be facilitated by Michele Harris and include a range of gentle, creative processes to tap into the seasonal spirit of Autumn. Others will be involved in leading the day. More information to come.

As numbers will be limited please contact Michele to register your interest and receive more information as the day draws closer.

Thank you for supporting the day with a donation

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or
reregistration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

REFLECTION ON THIS WEEK'S READINGS

The Shawshank Redemption was the hit film of 1994. In it we follow the incarceration and escape plans of Tim Robbins and Morgan Freeman. Robbins is condemned to life imprisonment for the murder of his wife and her lover. Freeman says he is the 'only guilty man in Shawshank Prison'. Based on Stephen King's novella, this uplifting film is a surprise package from a writer whose fame comes from the horror genre.

The longer we watch the film, the more we realise that Stephen King has modelled his story on the Gospel of John. It is, in many respects a more modern parable about John's portrait of Jesus. Tim Robbins' character, Andy, like Jesus, is an innocent man, treated harshly by the authorities of his day. He has to endure the condemnation and cruelty of the leading religious zealots who are keepers of law and order, while he inspires others to think of a world free of subjection and oppression where they can be free to live the life of which they dream. Like John's Jesus, Andy has big dreams and often talks in riddles, but he leaves clues for others to follow him in their quest for freedom.

In the last part of the film, after Andy has successfully escaped and the governor of the prison has been exposed for the hypocrite he is, Freeman is paroled after serving 35 years hard labour. He decides to go where Andy has gone and, just as Andy promised when they were together in prison, he finds that Andy has prepared the way for him to follow. The moving climax of the film comes as Robbins and Freeman meet on a beach, embrace each other and share food and drink to celebrate the new life both of them have discovered.

Stephen King understands John's portrait of Jesus very well. For all of Jesus' assuredness and composure throughout the Gospel, the sense of care and intimacy in the encounters with his friends is deeply moving.

In the Easter Gospel to which we have just listened, Jesus returns to where his friends have fled from Jerusalem. In a parable about the growing numbers of the early Church, the Eucharist and the suffering they are enduring, John reaffirms that Jesus is intimately present in their following of him and their suffering for the Kingdom. The only sense John can make of Jesus' death, the martyrdom of the apostles or the persecution of the early church is to see them all as acts of love. 'No one has greater love than this, to lay down one's life for one's friends.'

Those of us who have been caught up in the net of God's love are heirs to the same promises of Jesus' fidelity. Christ is intimately present to us in every act of loving sacrifice we undertake for him. He continues to send us out to tell people of the place that has been prepared for them at the banquet of life and he gives us strength to gird our loins for the times when life takes us to places we would rather not go.

In this Eucharist let's be grateful for this Easter season when we celebrate again that we have been set free from the prison of our fears and shown the way to live a life of sacrificial love and undeserved redemption.

© **Richard Leonard SJ.**

PROCESSIONAL HYMN - CANTICLE OF THE SUN

Refrain: ***The heavens are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest, come play in the field,
and sing, sing to the glory of the Lord.***

Sing to the sun, the bringer of day, he carries the light of the Lord in his rays,
the moon and the stars, who light up the way unto your throne. **Refrain**

Praise to the wind, that blows through the trees,
the seas mighty storms, the gentlest breeze, they blow where they will,
they blow where they please, to please the Lord. **Refrain**

Sing to the earth, who makes life to grow,
the creatures you made to let your life show,
the flower and trees that help us to know the Heart of love. **Refrain**
©Marty Haugen

GLORIA

Refrain: ***Glory to God in the highest
and peace to his people on earth.***

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. **Refrain**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen! **Refrain**

FIRST READING

Acts 5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM PSALM 30: I WILL PRAISE YOU LORD

Response: ***I will praise you, Lord, for you have rescued me,***

I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.

O Lord, you brought me up from the netherworld;

you preserved me from among those going down into the pit.

Response

Sing praise to the Lord, you his faithful ones,

and give thanks to his holy name. For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in, but with the dawn, rejoicing.

Response

Hear, O Lord, and have pity on me;

O Lord, be my helper. You changed my mourning into dancing;

O Lord my God, forever will I give you thanks.

Response

SECOND READING

Rv 1:9-13, 17-19

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard

all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL ACCLAMATION

Refrain: ***Alleluia, alleluia.***
 Alleluia, alleluia.

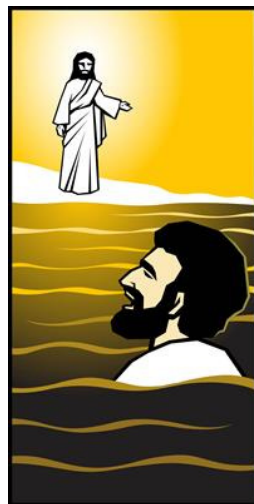
GOSPEL

John 21:1-14

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.



APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY HYMN - MORNING HAS BROKEN

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them springing fresh from the Word!

Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's recreation of the new day.

© 1957, Eleanor Farjeon. Published by Oxford University Press.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Jesus, Lamb of God you take away the sins of the world have mercy on us.
Jesus, bread of Life you take away the sins of the world, have mercy on us.
Jesus, tree of Life you take away the sins of the world, have mercy on us.
Jesus, Lamb of God you take away the sins of the world, grant us your peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

GIFT OF FINEST WHEAT

**Refrain: You satisfy the hungry heart
With gift of finest wheat
Come give to us,
O Saving Lord The Bread of Life to eat**

As when the shepherd calls his sheep, they know and heed his voice;
So when you call your family Lord, we follow and rejoice.

Refrain

With joyful lips we sing to you, our praise and gratitude,
That you should count us worthy, Lord, to share this heavenly food.

Refrain

The mystery of your presence, Lord, no mortal tongue can tell:
Whom mortal world cannot contain omes in our hearts to dwell.

Refrain

You give yourself to us, O Lord; Then selfless let us be,
To serve each other in your name In truth and charity.

Refrain

Is not the cup we bless and share the blood of Christ out-poured?
Do not one cup, one loaf, declare our oneness in the Lord?

Refrain

We walk by faith, and not by sight;
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice
and cry, 'My Lord and God!'

Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:

That when our life of faith is done
In realms of clearer light
We may be-hold you as you are
In full and endless sight.

We walk by faith and not by sight;
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, ©1984 GIA Publication

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**