



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.*

The Body and Blood of Christ

19 June 2022

Hi Everyone,

PRAYERS PLEASE

Please remember Richard Grant in your thoughts and prayers. Richard suffered a major stroke last week and remains in hospital. Also, please keep Bev and the family in your prayers.

THE BODY AND BLOOD OF CHRIST

This weekend we celebrate the feast of the Body and Blood of the Lord ("Corpus Christi"). Our Eucharist is always a re-enactment of the meal that Jesus shared with his disciples before his death and resurrection. At this meal he wanted his disciples to remember that he gave them a gift, and that gift was himself.

It's always a timely reminder that whenever we share the Eucharist we receive Christ sacramentally. It also means that we are asked to give ourselves back to God as an offering, albeit a flawed and broken one. We do so in the belief that he alone has the power to make us new again and to regenerate our lives and our hearts.

At the recent canonisation of St Titus Brandsma, Pope Francis reminded the 100K+ participants at the ceremony that holiness should not be an unimaginable dream. But it is found "among the pots and pans" (St Teresa) of ordinary life. We don't have to be monks or nuns; we just need to be authentically the person that the Lord calls each of us to be. Whenever we embody the holiness within the ordinary, we are being an extension of the Eucharist. The only way for the body and blood to be visible is in the goodness and service that is the vocation of all.

1ST EUCHARIST CELEBRATIONS

This Saturday evening, we welcome our 1st Eucharist candidates who, along with their families, will receive the body and blood of the Lord for the 1st time. We welcome Alessandra S, Christian S, Damon P, Hannah M, Max R, Mila C, Neave M, Owen P, Pearl W, Rehan S, Ruby M, Shelby M and Sophie W.

I commend them all to your prayers with the hope that they find strength, encouragement and excitement in their encounter with Jesus.

A special thankyou to our Sacramental Coordinator, Elise Rimington for her help with running this year's program and to the parents who prepared their children at home.



Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarM

Parish Secretary

Anne Ierardo / Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Shane Harrison

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 20 June

9.00am Mass, St Joseph's

Tuesday 21 June

9.00am Mass, Mt Carmel

Wednesday 22 June

9.00am Mass, St Joseph's

Thursday 23 June

9.00am Mass, Mt Carmel

Friday 24 June

9.00am Mass, St Joseph's

Saturday 25 June

9.00am Mass, Mt Carmel

5.00pm Mt Carmel

Sunday 26 June - 13th Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguilon, Donald Baldie, Steve Balkin, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Vivienne Williams, Tami Yap.

Those whose have died recently: Nancy Glasson, Midge Mongor and casualties of the Ukrainian/Russian conflict, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Laurel Gaff, Bronislaw Rafalski, and Carmelites, Kenneth Peterson and Thomas Murphy.

IN OUR PARISH

SAFEGUARDING UPDATE

The safeguarding committee have set up Safeguarding Stands at the back of both churches which include volunteer, parental and child friendly resources. Safeguarding feedback form has been introduced on the website and can be found at <https://sj-mc.org.au/safeguarding-feedback/> The safeguarding committee thank volunteers who applied for the police check certificates for their fantastic response and handing in the certificates to the parish. They are very grateful for their support.

Stay well, warm and happy.

Blessings and peace.



St Vincent de Paul Society
good works

Next weekend, our Vinnies Conference will be making

their annual winter appeal, and speaking at all of our masses. If you can remember to bring along a little extra for the collection plate that would be great, otherwise you will be able to donate directly via the speaker or by the information they can provide.

June 2022 Parish Men's Dinner

Wednesday 22 June 2022,

6:45 pm, O'Connor-Pilkington Rooms, The Carmelite Centre

Speaker: Paul Monk, essayist on cultural and international affairs and a published poet -

“The Three Graces: Companionship, Discretion, Passion”

RSVP: John Molloy - 9699 2031 Cost: \$35

Project Compassion

Your generous support has helped to change the lives of some of the world's most vulnerable people. Much needed funds for people living in poverty. Together we made a difference **For All Future Generations.**

Thanks to your generosity, the Port Melbourne Middle Park Parish was able to donate \$1609.25, which has been banked and sent off directly to Caritas Australia.

MINISTERS

25-26 June

13th Sunday of the Year

5.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Reader: Pat Mount

Eucharistic: Kathy Mount

Music: Abramo Ierardo

9.00am St Joseph's

Commentator: William Kininmonth

Reader: Gerhard Correa

Eucharistic Minister: Elaine Kininmonth

Counters: Cathy Garbellini & Nova Hack

Music: Joan Cusack

Hospitality: N/A

10.30am Mount Carmel

Commentator: Kathleen Kiernan

Reader: Marlene Halim

Eucharistic Minister: John Molnar

Music: Peter Russo

Hospitality: Peter Thomas

Communion to the Sick:

26 June - 2 July:

Marlene Carlin

THANK YOU

**for your generosity last Sunday
St Joseph's**

*Carmelite and
Parish Offering* \$636.00

Our Lady of Mt Carmel

*Carmelite and
Parish Offering* \$618.00

BODY & BLOOD OF CHRIST

Breadmaking God

(EXODUS 16:2-15)

Breadmaking God,
providing food for your children,
with an abundance that surpasses our hopes,
we praise you.

GOD, MAKER AND BREAKER OF BREAD,
FEED AND NOURISH US WITH YOUR LOVE.

Breadmaking God,
working with those who sweat and struggle
to provide food and nourishment for the hungry,
bring justice to your world.

GOD, MAKER AND BREAKER OF BREAD,
FEED AND NOURISH US WITH YOUR LOVE.

Breadmaking God,
hearing our greedy clamour for more,
our desire for possessions surplus to our needs,
forgive us.

GOD, MAKER AND BREAKER OF BREAD,
FEED AND NOURISH US WITH YOUR LOVE.

Breadmaking God,
offering us the bread of life,
mysterious in its brokenness,
feed us.

GOD, MAKER AND BREAKER OF BREAD,
FEED AND NOURISH US WITH YOUR LOVE.

REFLECTION ON THIS WEEK'S READINGS

The feeding of the five thousand in today's Gospel is one of those anticipatory sharings in the heavenly banquet of the age to come.

We say this feeding is miraculous, and it was. A major part of the miracle is in the transformation of the Twelve. Our Lord did not personally feed the five thousand. He required his followers to get involved in alleviating hunger: 'You give them something to eat,' rather than leaving the crowd to fend for themselves, or resort to market economics. When they shared the food he had blessed, the miracle of the hospitality of God was multiplied throughout the crowd – extravagantly.

And so Our Lord gave his followers and the crowd a real taste of the future generosity of God in the heavenly banquet. But, it would not have happened had the inner groups of disciples not shared Jesus' vision and got involved in what seemed to be an impossible task.

The Last Supper was the greatest anticipatory meal which Our Lord shared with his disciples. And, at Mass, we are eating and drinking the glorified humanity of our Risen Lord Jesus Christ: the life of the future.

We could pause for a moment to identify the myriad of hungers in this world and resolve to fulfil Our Lord's Command: 'You give them something to eat!' so that Divine Generosity might transform human history.

© *Michael Tate*



OUR LITURGY

PROCESSIONAL HYMN - GATHER YOUR PEOPLE

Verses: 3 and 4

REFRAIN

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

VERSES

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

to Refrain

GLORIA

Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of goodwill.

We praise You, we bless You
We adore You, we glorify You
We give You thanks,
For Your great glory.
Lord God heavenly King,
O God Almighty Father.

Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world,
Have mercy on us.
You take away the sins of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.

For You alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory
Of God the Father.
Amen, Amen

FIRST READING

Genesis 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High.
He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth,
and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

Verses: 1, 2, 4 and 5.

REFRAIN



All the earth pro - claim the Lord, Sing your praise to God. *Fine*

VERSES



1. Serve you the Lord, heart filled with glad - ness. Come
 2. Know that the Lord, is our cre - a - tor. Yes,
 3. We are the sheep of his green pas - ture, For
 4. En - ter his gates bring - ing thanks - giv - ing, O
 5. Our Lord is good, his love en - dur - ing, His
 6. Hon - or and praise be to the Fa - ther, The

to Refrain



1. in - to his pres - ence sing - ing for joy!
 2. he is our Fa - ther; we are his own.
 3. we are his peo - ple; he is our God.
 4. en - ter his courts while sing - ing his praise.
 5. word is a - bid - ing now with us all.
 6. Son and the Spir - it, world with - out end.

SECOND READING

Corinthians: 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

GOSPEL ACCLAMATION

Refrain: Alleluia, Alleluia, Alleluia, Alleluia

GOSPEL

Luke 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

OFFERTORY HYMN - COME TO THE FEAST

O, ev'ryone who thirsts: Come to the waters!
Here is an end to hunger: Come to the feast!
And ev'ryone who labours: Come to the waters!
All you who have no money: Come to the feast!

For this is life: the waters of the Jordan:
For this is life: the waters of your birth:
For this is life: the waters that renew you:
O come to the feast! O come to the feast!

O, ev'ryone who seeks: Come to the waters!
Hear me and share the riches: Come to the feast!
And ev'ryone who mourns: Come to the waters!
Now is an end to sadness: Come to the feast!

For this is life: the streams of joy and gladness:
For this is life: the rains that bring you life:
For this is life: the waters that restore you:
O come to the feast! O come to the feast!

And all who are oppressed: Come to the waters!
This is the feast of justice: Come to the feast!
And you, the lost and broken: Come to the waters!
This is the feast of healing: Come to the feast!

For this is life: to die and rise in Jesus:
For this is life: to share the life of Christ:
For this is life: the bread and wine of justice:
O come to the feast! O come to the feast!

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

LAMB OF GOD

Lamb of God you take away the sins of the world, have mercy, have mercy on us.
Lamb of God you take away the sins of the world, have mercy, have mercy on us.
Lamb of God you take away the sins of the world, grant us, grant us peace.

- Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.
- All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN TASTE & SEE

Refrain

Taste and see the good-ness of the
Lord, the good - ness of the Lord.

Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2-3, 4-5, 6-7; Martyr Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: Martyr Haugen, © 1980, GIA Publications, Inc.

Ernest Sands



- 1.Sing of the Lord's good-ness, Fa - ther of all wis - dom,
- 2.Pow - er he has wield-ed, hon - or is his gar - ment,
- 3.Cour - age in our dark - ness, com - fort in our sor - row,
- 4.Praise him with your sing -ing, praise him with the trump-et,



- 1.come to him and bless his name._____ Mer - cy he has shown us,
- 2.ris - en from the snares of death._____ His word he has spo - ken,
- 3.Spir - it of our God most high;_____ sol - ace for the wear - y,
- 4.praise God with the lute and harp;_____ praise him with the cym - bals,



- 1.his love is for - ev - er, faith - ful to the end of days._____
- 2.one bread he has bro - ken, new life he now gives to all._____
- 3.par - don for the sin - ner, splen - dor of the liv - ing God._____
- 4.praise him with your danc -ing, praise God till the end of days._____



Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name._____

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**