



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,  
the traditional owners and custodians of this land.  
We pay our respects to them. May we walk gently here.***

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**Twenty-Fifth Sunday of the Year      18 September 2022**

Hi Everyone,

## **QUEEN ELIZABETH II**

The death of the Queen brings to a close the end of a very long reign and highlights the extraordinary sense of duty and commitment that characterised the way she carried out her office. Her burial this Monday is a reminder to pray for her as she enters eternity and ask that the Lord will bless her with eternal life.

## **VALE REG JONES**

Last week Reg Jones, a long-time parishioner of OLMC entered his eternal reward. He was a delightful and good man who was always a delight to be with. Reg's funeral has not been finalised as yet but we pray that the Lord will grace him with many blessings and eternal joy.

## **WORKING BEE: ST JOSEPH'S**

It's been suggested that we have a working bee in the garden around St Joseph's on **Thursday 6 October 10am - 12pm (weather permitting)**. It's that time again to pull out weeds and other nasties that manage to find their way into our garden. BYO tools and please let Cathy know if you can make it ([cathy@sj-mc.org.au](mailto:cathy@sj-mc.org.au)). Morning tea will be provided.

## **THANK YOU**

A big thank you to the Carmelites who have recently been helping with Masses especially on the weekend. I was a little indisposed due to some minor surgery to remove a Basal Cell Carcinoma growing on my nose right next to my right eye. The procedure left me looking like the loser from some heavy-weight boxing competition. Anyway, the procedure was successful and my face has returned to its usual state of whatever.

## **OFFICE CLOSURE**

The parish office will be closed next Thursday & Friday due to the public holidays.

Stay well and safe.

Blessings and peace,

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website  
www.carmelites.org.au

### Office Hours 9am-3pm

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

### Parish Priest

Fr Hugh Brown OCarm

### Parish Secretary

Cathy Garbellini

### Pastoral Life Co-ordinator

### Finance Officer

### Facilities Manager

### Safeguarding Officer

Frances Correa

### Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

## THIS WEEK

### Monday 19 September

9.00am Mass, St Joseph's

### Tuesday 20 September

9.00am Mass, Mt Carmel

### Wednesday 21 September

9.00am Mass, St Joseph's

### Thursday 22 September

9.00am Mass, Mt Carmel

### Friday 23 September

9.00am Mass, St Joseph's

### Saturday 24 September

9.00am Mass, Mt Carmel,  
5.00pm Mass, Mt Carmel

### Sunday 25 September - 26th Sunday of Ordinary Time

9.00am Mass, St Joseph's  
10.30am Mass, Mt Carmel

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Alberto Aguilon, Lawrence Bassett, Margaret Boreham, Andrew Davey, Donald Baldie, Vonnie Baldie, Hein Basten, Tommy Bednar, Paul Caghi-Cao, Marie Anne Commins, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Steph Hudson, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Lynnet Nelson-Spence, Marie O'Connor, Ingrid Ohleiter, Maria Ohleiter, Sylvia Poliakov, Natalie Pringle, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams.

**Those whose have died recently:** Reginal Jones, Alice Joan Carr, casualties of the Ukrainian/Russian conflict, and all those affected by COVID\_ 19 throughout the world.

**Those whose anniversaries of death occur about this time:** Carmelite Samuel Coote.

## IN OUR PARISH



### Welcome to our Family

Today we welcome Penny Maeve Junita Banting, Miles Filipe Costa, Isabella Rose Lyne, Rani Stella Williams and Harvey Bart Williams as they receive the Sacrament of Baptism at St Joseph's after the 9:00am mass.

Please keep the children, their parents and godparents in your prayers.

### September 2022 Parish Men's Dinner

Wednesday 28 September 2022, 6:45pm  
O'Connor-Pilkington Rooms, OLMC.

**Speaker:** Alan Thompson, former CEO Department of Parliamentary Services, Canberra - "Parliament House, Canberra - an insider's view"

RSVP: John Molloy - 9699 2031 Cost: \$35

### Please Support our Parish Food Cupboard if you are able...

Our Food Cupboard on the wall outside the Parish Office in Rouse Street is in constant need of non-perishable food and household items such as:

- 50 gm jars of coffee and boxes of 50 tea bags;
- cans of soups, fruits, fish, meals, baked beans & spaghetti;
- packets of rice, pasta and sauces;
- long life milk;
- toiletries, soaps, toothpaste, tooth brushes, etc.

All items can be placed directly into the cupboard which is accessible 24 hours, 7 days a week.

As always, thank you for your generosity.

## MINISTERS

**24-25 September**  
**26th Sunday of the Year**

**5.00pm Mount Carmel (Vigil)**

Commentator: Des Collins

Reader: Abramo Ierardo

Eucharistic: Tris Tanumihardjo

Music: Kelly McEnhill

**9.00am St Joseph's**

Commentator: Lis Northam

Reader: Vicki Howells

Eucharistic: Kelly McEnhill

Counters: Frances Moore & Mary Li

Music: Cathy Garbellini

Hospitality: Cathy Garbellini

**10.30am Mount Carmel**

Commentator: Margaret Fagan

Reader: Peter Thomas

Eucharistic: John Molnar

Music: Marlene Halim

Hospitality: Jackie & John Tidley

**Communion to the Sick:**

**18-24 September:**

Sr Mary Brady

## THANK YOU

**for your generosity last Sunday**  
**St Joseph's**

Carmelite and  
Parish Offering \$644.15

**Our Lady of Mt Carmel**

Carmelite and  
Parish Offering \$1,052.40

## REFLECTION ON THIS WEEK'S READINGS

We return again to the Lukan theme of money and how it can get in the way of being a true disciple. This week's gospel passage reminds us that we cannot be a follower of God and chase after riches at the same time. That parable of the steward and his master is one that is rarely quoted and would be unfamiliar to most readers. The actions of the steward upon learning that he is to be dismissed seem to us to be evidence of his dubious dealings and yet the master praises his astuteness.

When a steward entered into loans and deals on behalf of his master, he would build into the repayment a profit for himself. This was quite normal and acceptable. So the amount that the steward asks the debtors to reduce their debts to the master is actually the cut that he had built into the deal for himself. His actions are, surprisingly, quite noble and legitimate. What he is doing is ensuring that his master receives all that is owed to him whilst the steward is making himself more popular with the debtors because they don't have to pay back as much. It would be like a modern day salesman saying that he would forego his commission on the sale so that the purchaser didn't have to pay as much.

But why does Jesus use this parable? He makes the point that when the crunch comes – when the kingdom of God is imminent – monetary wealth is going to be meaningless. It is best to cut your losses and turn your energy to building relationships rather than riches.

### Historical Context – Stewards

We often encounter the term steward in the gospels. To be the steward of a household or business was much more than being the manager on behalf of the owner. Stewardship meant to stand and act in the place of the owner. It was to carry the authority and responsibility of the master or owner. When dealing with a steward it was just like dealing with the master. Jesus sometimes portrays himself as God's steward and sometimes portrays the disciples as his stewards. To be entrusted with the stewardship of anything was a great honour and carried enormous trust.

### Gospel Focus – Using money

Jesus tells his audience to use money to win friends so that when your money fails you your friends will welcome you. This sounds a bit like buying friendship. But what Jesus was saying was to share your riches with those in need and not be boastful and greedy of your wealth. He is calling his audience back to the commands of God to take care of the needy and to make sure that no one is left

without enough to live. So the friendship Jesus is encouraging the people to make through their money is a friendship with the poor and the needy.

### Have you thought? Tainted Money

Money seems to get a pretty bad rap in the gospel of Luke. In today's passage, it is even described as 'that tainted thing' which is the lowest measure of trustworthiness. However, it is not money as such that is the concern, but rather it is the love of money and inappropriate use of money. In the Jewish tradition, the measure of society was based on how the lowest and the least were treated and looked after. When our focus is on acquiring money and possessions, it is impossible to be using our money for the good of others.

## LITURGICAL ART & REFLECTION

In this parable Jesus advises his disciples to be shrewd in their dealing with life's demands. He realises that most people are pulled in two directions – self-interest and service to God. In the final analysis our first allegiance must be to God.

© Jenny Close



## Verses 3 and 4.

Bob Hund

**REFRAIN**

Gath - er your peo - ple, O Lord. Gath - er your  
 peo - ple, O Lord. One bread, one bod - y, one  
 spir - it of love. Gath - er your peo - ple, O Lord.

**VERSES**

1. Draw us forth to the ta - ble of life;  
 2. We are parts of the bod - y of Christ,  
 3. No more harm on the moun - tain of God;  
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to  
 2. need - ing each oth - er, each of the gifts the  
 3. swords in - to plow - shares. Free us, O Lord, from  
 4. wa - ters of mer - cy, wa - ters of hope that

to Refrain

1. walk in your light.  
 2. Spir - it pro - vides.  
 3. hard - ness of heart.  
 4. flow from your side.

## GLORIA

Refrain

Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth.

### Verses

1. Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.
3. For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

FIRST READING

*Amos 8:4-7*

Listen to this, you who trample on the needy  
and try to suppress the poor people of the country,  
you who say, 'When will New Moon be over  
so that we can sell our corn,  
and sabbath, so that we can market our wheat?  
Then by lowering the bushel, raising the shekel,  
by swindling and tampering with the scales,  
we can buy up the poor for money,  
and the needy for a pair of sandals,  
and get a price even for the sweepings of the wheat.'  
The Lord swears it by the pride of Jacob,  
'Never will I forget a single thing you have done.'

RESPONSORIAL PSALM

PSALM 113: PRAISE THE LORD, WHO LIFTS UP THE POOR

**Response: Praise the Lord who lifts up the poor.**

Praise, you servants of the LORD,  
praise the name of the LORD.  
Blessed be the name of the LORD  
both now and forever.

**Response**

High above all nations is the LORD;  
above the heavens is his glory.  
Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below?

**Response**

He raises up the lowly from the dust;  
from the dunghill he lifts up the poor  
to seat them with princes,  
with the princes of his own people.

**Response**

SECOND READING

*1 Timothy: 2:1-8*

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

GOSPEL ACCLAMATION

**CELTIC ALLELUIA**

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1983, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Luke 16:10-13*

Jesus said to his disciples: 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?'

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

APOSTLES CREED

I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary, suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body, and life everlasting. Amen.



**Verses 1 and 2.**

Refrain

All that we have and all that we of-fer Comes from a  
 heart both fright-ened and free. Take what we bring now and  
 give what we need, All done in his name.

Verses

1. Some would re - ly on their pow - er,  
 2. Some - times the road may be lone - some,  
 3. Some - times when trou - bles are man - y,  
 Oth - ers put trust in their gold,  
 Of - ten we may lose our way;  
 Life can seem emp - ty, it's true,  
 Some have on - ly their Sav - ior,  
 Take cour - age and al - ways re - mem - ber  
 But look at the life of the Mas - ter,  
 D.C.  
 Whose faith - ful - ness nev - er grows old.  
 † Love is - n't just for a day.  
 Who lov - ing - ly suf - fered for you.

Text: Gary Ault, © 1944  
 Tune: Gary Ault © 1944, acc. by Gary Daigle, © 1957, alt.  
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Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all say:*

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

LAMB OF GOD

Mass of the Resurrection  
Randall DeBruyn

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

1, 2 Final

Cel: Behold the Lamb of God.  
Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

Verses 1 and 2.

Dan Schutte

ANTIPHON  
O Lord, I know you are near, stand - ing al - ways at my side. You  
guard me from the foe, and you lead me, in ways ev - er - last - ing.

Fine

VERSES  
1. Lord, you have searched my heart, and you know when I  
2. Where can I run from your love? If I climb to the  
3. You know my heart and its ways, you who formed me be -  
4. Mar - vel - ous to me are your works; how pro - found are you

1. sit and when I stand, Your hand is up - on me pro -  
2. heav - ens you are there; if I fly to the sun - rise or  
3. fore I was born in the se - cret of dark - ness be -  
4. thoughts my Lord, E - ven if I could count them, they

1. lect - ing me from death, keep - ing me from harm.  
2. sail be - yond the sea, still I'd find you there.  
3. fore I saw the sun in my moth - er's womb.  
4. num - ber as the stars, you would still be there.

to Antiphon

**Verses 1, 2 and 4.**

Dan Schutte

**ANTIPHON**

Though the moun - tains may fall and the hills\_ turn to dust,  
 \_ yet the love\_ of the Lord\_ will stand\_  
 as a shel - ter for all who will call\_ on his name.  
 \_ Sing the praise and the glo - ry of God. *Fine*

**VERSES**

1. Could the Lord ev - er leave you?	Could the Lord for -
2. Should you turn and for - sake him,	he will gent - ly
3. Go to him when you're wea - ry;	he will give you
4. As he swore to your Fa - thers,	when the flood de -

1. get his love? _____	Though a moth - er for -
2. call your name. _____	Should you wan - der a -
3. ea - gle's wings. _____	You will run, nev - er
4. stroyed the land. _____	He will nev - er for -

*to Antiphon*

1. sake her child, he will not a - ban - don you. _____
2. way from_ him, he will al - ways take you back. _____
3. sire, _____ for your God will be your strength. _____
4. sake you. _____ he will swear to you a - gain. _____

## COMMUNITY NOTICEBOARD

# Irene's

## Dry Cleaning

Irene's Dry Cleaning Pty Ltd has been a family run business since 1972 and is a long established market leader in the restoration of textiles through dry cleaning and laundry services.

We currently have vacancies for Dry Cleaning Pressers. Experience preferred although on the job training can be provided for entry level.

Garments to be pressed include shirts, suits, dresses, blouses, jackets and trousers. This is an exciting opportunity to enter a very rewarding Industry, that will provide stability of employment.

If an interest is shown, the successful applicant may also be trained to dry clean. Irene's Dry Cleaning is a great place to work, and you'll be part of a family, friendly team.

For further details, call Kerry on 96468966 or email resumes to irenes\_drycleaning@hotmail.com

Irene's Dry Cleaning - 389 Bay Street, Port Melbourne 3207



**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO THE SAFETY,  
WELLBEING AND DIGNITY OF ALL CHILDREN,  
YOUNG PEOPLE AND VULNERABLE ADULTS.**