



# THE CARMELITE

**Parish of Port Melbourne and Middle Park**  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and  
custodians of this land. We pay our respects to them.  
May we walk gently here.*

**20th Sunday of Ordinary Time**

**16 August 2020**

## **CARMELITE REFLECTION: 20TH SUNDAY OF THE YEAR**

### ***“Woman, you have great faith” (Matthew 15:21-28)***

In 1951, the most popular film was based on a story called, ‘The Small Miracle’.

After the war at that time, in Italy and Europe, there was a great number of U.S. troops on stand-by. One such G.I. befriends an orphan named Peppino, and imprints on his little mind the law of survival - “NEVERTAKE NO FOR AN ANSWER”.

#### ***(Over to Wikipedia - Plot of Never Take No For An Answer)***

Nine year old war orphan Peppino Arrigo lives in the Italian town of Assisi with his donkey, Violetta. The two are devoted to each other and make a living transporting goods for the locals. One night, Violetta falls seriously ill and Peppino runs for the vet, who on examining her, tells Peppino that he can do nothing to save her and that she may live for only another week or two. Very worried, Peppino takes Violetta to the church of St Francis, hoping that the priests will let him take her down into the crypt to be blessed and cured at the shrine of St Francis, but the priests will not allow it. Only the Holy Father himself could give such permission. So Peppino decides to take the matter to the very top and, leaving Violetta in the loving care of a friend he sets off alone on an eighty-mile journey to see the Pople in Rome and get that permission. But, when he finally reaches Rome, he finds to his dismay that getting inside the Vatican to see the Pople will be no mean feat. However, Peppino will not take no for an answer..... and he an Violetta lived happily ever after.

In the Gospel today, Jesus and the Apostles are in “Commanche territory”, i.e. the natives are not friendly.... This was the land of the Philistines, and of Goliath, felled by the Jewish teenager, David....so the apostles are on edge and bent on keeping

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**Both our Churches are fitted with a hearing induction loop. Please use the ‘T’ or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website  
www.carmelites.org.au

### Office Hours 9am-4pm (non COVID times)

Monday, Wednesday, Friday  
(CLOSED TUESDAYS & THURSDAYS)

### Parish Priest

Fr Hugh Brown OCarm

### Parish Secretary

Anne Ierardo

### Pastoral Life Co-ordinator

Michael Murray

### Finance Officer

Shane Harrison

### Facilities Manager

Ken Chaffer

### Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205

Telephone 03 9699 2928  
Principal Simon Millar

## PARISH OFFICE

### IMPORTANT NOTICE RE THE PARISH OFFICE

Given the change in circumstances due to Stage 4 restrictions, the Parish Office will **NOT** be opened at all until the end of the **"state of disaster"**.

This means that no-one will answer phones and emails as regularly however, in a genuine emergency, please ring me on

**0408 754 283**

If I can't answer at the time, leave a message and I will get back to you as soon as possible.

## WE REMEMBER

**If you would like someone remembered in our sick list, recently deceased or anniversaries, then please contact the parish office by email: parish@sj-mc.org.au or by phone 9681 9600 and leave a message.**

### **Those who are sick or ill and in need of prayer:**

Baby Luca, Kevin, Brodie, Paul Caghi - Cao, Kelly Edwards, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Michael McGowan, Marino Mihocic, Sylvia Poliakova, Charles Portelli, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Lorraine Rohan, Keith Ryder, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Tami Yap.

**Those whose have died recently:** Colin Crawford, All those who lost their lives in the explosion in Beirut, and all those affected by COVID\_ 19.

**Those whose anniversaries of death occur about this time:** Erick Russ

## IN OUR PARISH

a low profile...but this woman was making a scene and "blowing their cover"... and now she is calling Jesus, Son of DAVID!!! She won't "take no for an answer" either, and like Peppino...her faith prevailed.

So - is the G.I. wisdom the bottom line of the Gospel today....."Never take no for an answer?" - NO!

Prayers of Petition must be made in the shadow of the Great Prayer...."Thy Will be Done", is the core of Jesus' prayer through his life, Passion and death. So our prayer too must go in tandem with those sacred words. Then prayer leads to acceptance and to Peace.... This was Jesus' parting gift to his apostles and to all who follow him in Faith.... and maybe this is a greater gift than the one we sought.

A little girl once set her little heart on getting a little bicycle, and for this she said her prayers.... but the gift did not come.

Someone said to her, "God didn't answer your prayers"... Her reply, "Yes He did --He said "No".



## ARCHDIOCESE

**Archdiocesan Hotline for COVID-19**

*In light of changing advice and circumstances, please keep visiting this webpage: [www.cam.org.au](http://www.cam.org.au) for quick access to the latest news, information and resources. Should you require any further information specific to a parish concern relating to COVID-19 and the guidelines produced by the Archdiocese, please contact the newly established service desk for our Priests and Parishes:*

**Phone: 9926 2469**

**Email: [covid-19@cam.org.au](mailto:covid-19@cam.org.au)**

*This phone line and email will be monitored Monday to Friday, 8am-6pm, by Archdiocesan staff.*

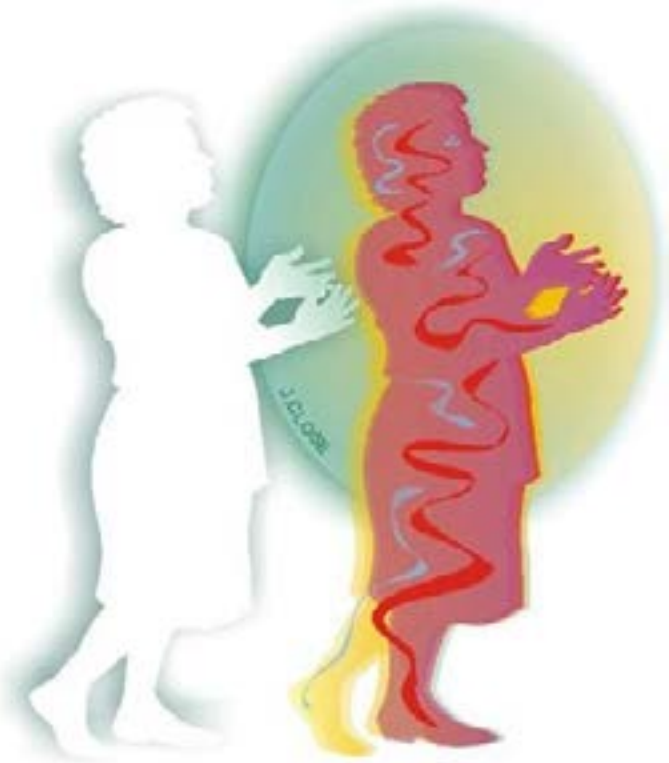
## THANK YOU

**We understand that these are very unusual circumstances and difficult times for many people both emotionally and financially.**

**Thank you to our parishioners who have been continuing to send in their thanksgiving envelopes. If you would like to continue supporting our parish you might like to consider changing your contributions to EFT, direct debit or credit card deductions. Please contact the parish office to organise this.**

### *Reflection by Artist- Jenny Close*

When a Canaanite woman kept bothering Jesus and his group they looked at her and saw an outsider. By her annoying persistence she virtually forced Jesus to look again and he saw something different – she was no longer a non-person, but someone who challenged him. This unnamed woman, out of her anguish for her daughter, was able to nudge Jesus into reconsidering the nature of his mission, and broadening his vision. Matthew's story is a conversion story with a twist because it is Jesus who experiences a transformation and the catalyst for this change is an anonymous woman.



One bright Sunday morning, everyone in the town got up early and went to the local church. Before Mass started, the townspeople were sitting in their pews and talking about their lives, their families.

Suddenly, Satan appeared at the front of the church. Everyone started screaming and running for the front entrance, trampling each other in a frantic effort to get away from the devil incarnate. Soon everyone was evacuated from the Church, except for one elderly lady who sat calmly in her pew, not moving, seemingly oblivious to the fact that Satan was in her presence.

Now this confused Satan a bit, so he walked up to the older lady and said,

'Don't you know who I am?'

The woman replied, 'I sure do.'

Satan asked, 'Aren't you afraid of me?'

'No, certainly not' said the woman.

Satan was a little perturbed at this and queried,

'Why aren't you afraid of me?'

The woman calmly replied,

'Because I've been married to your brother for 48 years.'

Until quite recently in many cultures around the world events or experiences that had no ready explanation were put down to evil forces. This was certainly true in Jesus' day. Diseases, physical deformities, mental illnesses, accidents, bad weather patterns and defeats in battle were attributed either to God's vengeance or the work of a demon. Although we no longer hold this to be true, we still hear this line from some people today.

The Syro-Phoenician woman considers herself cursed for having a daughter who is tormented by a demon. It is very unlikely that her daughter is possessed by the devil. She probably had a chronic illness that could not be cured. Furthermore, the woman is also considered cursed by others because she is a Gentile, a non-Jew. In fact this story is unsettling and rather unflattering to Jesus on several levels.

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Because of her ethnicity and religion the disciples do not think she should ask for anything from Jesus. He seems to concur with them. If it wasn't for the woman's courage and persistence, she would never have got what she wanted. And by Jesus referring to them as dogs, he seems to agree with the contempt with which the Jews held the Gentiles.

Again it is the woman's quick wit and faith which turns the situation around. She domesticates the racial slur and argues that if she is to be considered a dog she is not a wild one but of the house variety where she should be able to enjoy the leftovers. The power of her insight and the rightness of her cause catches Jesus off-guard, her daughter is healed and everyone is taught a lesson about how the Kingdom of God breaks through in the most extraordinary ways.

This story also tells us of the power of intercessory prayer. The woman goes through her ordeal not for herself but for her daughter. Her faith in Jesus is the vehicle by which someone else's life is enriched. So too for us. As Christians many of us regularly tell others, whom we know are in need, that we will pray for them. Often these people, some who do not share our faith, are touched by this kindness.

When we make our prayer intercessory, either at home or in the Prayer of the Faithful at Mass, it can be our finest hour. We can learn a lot about a parish from its intercessions. It can be the time when we forget about ourselves and our needs for a while and ask for the needs of someone else, even if we don't know them. This type of prayer has the possibility of helping us place our lives in context and reminding us that while we have a seat at the world's table, others are at our feet scavenging for scraps.

The best prayer reminds us that we have to get down and get dirty and work to raise up all of God's children to the places of honour which everyone deserves.

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## READINGS FOR THIS WEEKEND

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### FIRST READING

#### *Isaiah 56:1.6-7*

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

RESPONSORIAL PSALM: PSALM: 66 O GOD, LET ALL THE NATIONS PRAISE YOU!

#### *Psalm 66:2-3 5-6. 8. R. v.4*

**Response: O God, let all the nations praise you!**

O God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help.

**Response**

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth.

**Response**

Let the peoples praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him.

**Response**

## SECOND READING

### *Romans 11:13-15. 29-32*

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice. Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

## GOSPEL

### *Matthew 15:21-28*



Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**