



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.

TWENTY-FOURTH SUNDAY OF ORDINARY TIME - 15 September 2024

Dear sisters and brothers,

1st Eucharist Celebrations

Congratulations to the 8 young people who celebrate receiving the Eucharist, for the first time, at 10:30am Mass at Our Lady of Mount Carmel Church this weekend and we thank their parents, with the support of Aimee Nguyen, their catechist, for bringing them to this stage of their faith journey. We also pray that these young people will continue to grow in closeness to Jesus and continue, with the support, encouragement and example of their parents, wider families, friends and our community, to develop both their understanding and practice of what this most significant step in their “belonging” to the Catholic Church involves. We look forward to seeing them often at our Eucharistic celebrations and participating fully in them.

Vinnies Long Service Awards

Congratulations to the following members of our parish’s St Vincent de Paul Conference on being awarded Long Service medals at a Regional Festival Mass last Wednesday night:

Domenic Gangi (5 years), Kevin Wilks (5 years), Rosaleen Walsh (5 years), Daniel O’Connor (10 years), Frances Correa (10 years), Kathryn Mount (10 years) and Sharath Maccartin (10 years). The unheralded work which these and all Vinnies’ members do quietly among the poor and needy in our community on our behalf is tribute to their generosity and their witness to the Gospel. We are proud of them, grateful to them and inspired by them.

Finance Report

Elsewhere in this Newsletter, you will see a Report on our current year-to-date financial situation, alongside our 2023 end-of-year result and our 2024 full year budget. As you will note, we are keeping our head above water, even if only just. This, in itself, is a great result. Sincere thanks to all whose generosity is enabling us to pay our way, as well as to Mark Zanon, our Finance & Business Manager, and the Parish Finance Council for guiding us on a sustainable operational path. We can’t rest on our laurels, however, as not only do we have to contend with increasing operational costs (like everyone else) but we are also facing significant repair and maintenance works to the roof and ceiling of Our Lady of Mount Carmel Church and to the treatment of salt damp in the walls of St Joseph’s Church. **Both our Churches are fitted with a hearing induction loop. Please use the ‘T’ or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

not yet signed up to our Thanksgiving Program or have the capacity to increase your financial contribution, I encourage you to do so. Every bit helps – and the more broadly the burden is shared, the stronger is the bond of communion and unity among us.

Parish Priest’s Sabbatical Leave

This will be my last contribution to the Newsletter until the second week of November. I have been generously granted a Sabbatical and some extended leave by the Carmelite Provincial Council. I will be leaving next Friday (20 September) for Turkey and Greece on a Study Tour of various places where St Paul ministered on his extensive missionary travels, as outlined in his various Letters and in the Acts of the Apostles. I’m looking forward to this as an enriching experience. This will be followed by some rest and recreation both in England and then interstate in Australia. I will return to duties in Port Melbourne/Middle Park on Saturday 2 November. I am grateful that, In my absence, weekend Mases will be celebrated, on a rostered basis, by Frs Hugh, David, Paul Sireh and Narcizio, assisted by Deacon Anacleto, and by Frs Maurice and Matthew on weekdays. I look forward to being with you again, refreshed, rested and relaxed in November!

Reflection

In today’s Gospel Reading we hear Peter wrestling with the question we all wrestle with: How do we reconcile suffering with a loving God who promises us fullness of life and eternal glory?

Peter correctly identifies Jesus as the long awaited Messiah who will bring this life and glory to his people, but he cannot come to terms with Jesus telling him and the other disciples that *the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death before* he will rise to glory. When he remonstrates with Jesus about this, Jesus tells him sternly that if he is to be a true follower of his, he (Peter) needs to get **behind** him; that is, as a disciple, he needs to **follow** Jesus’ way to eternal life and glory. Jesus also calls him *Satan* – that is, the tempter – because the way he thinks is *not God’s way but human’s way*.

Jesus himself had this same struggle that Peter has and that we all have. This is what his temptations in the wilderness before he began his public ministry were all about. This is what he was still struggling with during his agony in the garden of Gethsemane on the night before he died when he prayed *Let this chalice pass me by*. This is what he was still struggling with even as he was dying on the cross when he cried *My God, my God, why have you abandoned me*.

Yet, even as he struggled to come to terms with the fact that he was to sacrifice himself fully for us in the total expression of God’s love for us and to liberate us to be drawn into the fullness of God’s life and love, Jesus persevered in his call and commitment. Even in the great personal struggle that it involved for him, his faith and hope in God’s liberating love that brought him to resurrection and eternal glory prevailed.

As disciples, we are called to get **behind** Jesus – to **follow** him. We pray that we might be strengthened to persevere in faith and hope, following in the paradoxical way of life in life in which Jesus leads us whereby *anyone who loses his or her life for my sake, and for*

the sake of the gospel, will save it – and so come to the fullness of life and eternal glory. Blessings.



FINANCE

Parish Income & Expenses

	2023	2024	
		1/01/2024 - 31/08/2024	Budget
Income			
Thanksgiving	173,205	114,405	197,616
Donations	25,370	27,466	24,000
Rent & Hire Income	38,787	25,930	44,532
Investment Income	163,286	111,325	165,510
Sacramental Programs	5,490	5,050	5,500
Weddings & Funerals	26,575	16,381	35,800
Other	4,940	6,295	4,800
Insurance Claims	-	29,413	7,000
Total Income	437,653	336,265	484,758
Expenses			
Archdiocesan Levies	33,808	17,166	33,808
Cleaning & Maintenance	79,672	67,763	87,878
Employment Costs	73,981	58,335	86,172
Insurance	40,186	70,067	85,062
Investment Expenses	20,707	10,855	22,000
Office Expenses	18,205	23,480	35,690
Parish Priest Stipend	65,857	46,587	69,198
Utilities	7,892	11,227	12,600
Other	50,781	21,490	41,734
Total Expenses	391,089	326,970	474,142
Surplus/(Deficit)	46,564	9,295	10,616
Cash Balance			
Cash at Bank	61,410	12,805	
Investments	2,520,542	2,543,049	
Net Cash & Investments	2,581,952	2,555,854	

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm
Wednesday - 9am-4pm
Friday - 9am-12pm
(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant
First Reconciliation - Sally Diserio
First Eucharist - Aimee Nguyen
Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic Primary School

Bank Street, South Melbourne 3205
Telephone 03 9699 2928

THIS WEEK

Monday 16 September

9.00am Mass, St Joseph's

Tuesday 17 September

9.00am Mass, Mt Carmel

Wednesday 18 September

9.00am Mass, St Joseph's

Thursday 19 September

9.00am Mass, Mt Carmel

Friday 20 September

9.00am Mass, St Joseph's

Saturday 21 September

9.00am Mass, Mt Carmel

5.00pm Vigil Mass, Mt Carmel

Sunday 22 September

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Patrick Achiam, Deepa Ariff, Lawrence Bassett, Maurizio Bonizzoni, Dorina Butera, Grace Callaghan, Shirley Callaghan, Rita Colli, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Anthony Dickason, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, John Goral, Amelia Grace, Evelen Greach, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Lincoln Hanland, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Steph Hudson, Marija Jelinic, Sr Martin Jones, Teresa Kwol, Paul Chan Yin Leung, Margaret Lopes, Austin Lorraine, Les Lugowski, Christine Lyell, Coco McMaster, Maria Teresa Marques, Robert Masquieren, Ian MacLachlan, Maggie McKern, Marta Menjivar, Alba Middleton, Maria Loc Nguyen, Paul Nghi Cao Thanh, Caterina Orfanidis, Barry Paff, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Jill Ridge, Michael Risteviski, Dennis Rohan, Clara Romeo, Keith Ryder, Chris Silkok, Ailbe Sheehy, Frances Sheehy, Sash Carti Somerset-Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Diane Thakur, Angela Triglar, Ria Van Lith, Julieanne Wharton & Tami Yap.

Those who have died recently: Helen Hickey, Alepsay Korneev & Coral Law.

Those whose anniversaries occur about this time: Francis De Andrade, Alice Noble, Maria Pristov, Juliany Tan and Carmelites Brian Pitman & Samuel Coote.

IN OUR PARISH



Wanted - Vinnies have a 61 yo male client whose garden is in need of maintenance. He is willing to do the work himself but just needs the tools.

If you have a spare **lawn mower** or **whipper snipper** you no longer need, can you please contact Kathy Mount on 0437 588 855. Thankyou for considering this request.

Parish Men's Dinner

Date: Wednesday, 25 September, 2024

Venue: O'Connor-Pilkington Room,
OLMC, Middle Park

Cost: \$40.00 pp

Speaker: Ron Cassano talking about *Early Childhood in Malta during & after WW2.*

To **RSVP**, please contact **Brian Rochford**:

Mobile: 0404 056 542

Email: bfrochford@bigpond.com

Parish Ladies Dinner

Our next dinner is

Wednesday, 18 September 2024, 6.00pm
at **Clare Castle Hotel, Port Melbourne.**

Meal and drinks at each lady's expense.

To RSVP, please contact Elaine Chaffer via:

SMS to: 0400 110 502

Email: laineyp14@gmail.com

Numbers are capped at 20; book early to avoid disappointment. All welcome!

MINISTRIES

21-22 September 2024

25TH SUNDAY OF ORDINARY TIME

5.00pm Mount Carmel (Vigil)

Commentator: Pat Mount

Reader: Mark Leonard

Offertory: Kathy Mount

Communion: Kathy Mount

Sacristan: Kelly McEnhill

Music: Kelly McEnhill

9.00am St Joseph's

Commentator: Brian Harrison

Reader: Vicki Howell

Offertory: Elaine Chaffer

Communion: Cathy Garbellini

Counters: Brian Harrison & Toni Stuart

Music: Kelly McEnhill

Hospitality: Elaine Chaffer

Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Peter Thomas

Reader: Nina Batsakis

Offertory: Nina Batsakis

Communion: Sr. Reba Woodwiss

Music: Choir / Kelly McEnhill

Hospitality: Kathleen Kiernan

Sacristan: Kelly McEnhill

Communion to the Sick:

Mary Brady : 23 – 29 Sep

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 350.00
Credit Card	\$ 830.00
Direct Credit	\$ 1,802.55
Loose Plate	\$ 1,007.15
Tap & Go	\$ 355.00
Total	\$4,344.70



DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

SHORT-STAY ACCOMMODATION

The parish has received a request for 4-5 days accommodation in late November - early December 2024:

My name is Maureen and I am a 65 yo Christian female living in Oamaru, (between Dunedin and Christchurch), New Zealand who enjoys part-time work in a local aged care facility.

My son and his wife live in Lyons St, Port Melbourne and are expecting their first baby in October.

I wish to visit them in late Nov - early Dec 2024 for 4-5 nights to meet my first grandchild: but I would prefer not to stay with them in their small flat. I am unable to find any suitable accommodation for one person that's reasonably priced and close to Port Melbourne.

I'm wondering if any parishioners (close to Port Melbourne) would be willing to have a paying boarder (dates are yet to be confirmed).

I am honest, respectful, a non-smoker, am clean living and will provide my own meals. I am happy to provide references.

I will be spending most of the daytime away from my accommodation, so I basically just require a bed and a shower (I'm happy to share a family bathroom).

If you can help me, I'd be very appreciative and happy to video chat to discuss options further.

If anyone is willing to consider Maureen's request, please contact the parish office (parish@sj-mc.org.au) for her contact details.

REFLECTION: *Who am I?*

All of us, at least to some extent, shape our identity and measure ourselves in response to the comments and ideas of others. From an early age we are taught how to speak, dress and act in order to be 'acceptable' to others. Usually this is a good thing, but sometimes it can go horribly wrong.

Celebrities, sports stars and young people can become so vulnerable to the expectations and reactions of the public, media and social media trolls that they end up with little identity of their own, or they develop a very distorted idea of their identity. Unfortunately, both these experiences have significant negative impacts on a person's mental wellbeing.

This Sunday's Gospel teaches us how to find our true identity.

Both the 'people' and Peter have ideas about who Jesus is. For the people he is John the Baptist, Elijah or one of the prophets returned from the dead. For Peter, Jesus is the Christ, the Messiah. But what happens next reveals that Peter and Jesus have very different ideas about who Jesus is.

Though Peter understands correctly that Jesus is the Messiah, he misunderstands the kind of Messiah that Jesus is. Perhaps he wanted a Messiah who was a great warrior-king, powerful and glorious. He can't imagine that his Messiah would meet the kind of end that Jesus talks about.

Jesus calls Peter, 'Satan'. If Peter is to learn the true identity of Jesus and come to think with God's heart, he must 'get behind' (follow) Jesus.

Such followers are called to renounce their false identity (often defined by what we have, what we work at, our delusions) and to find their true identity as God's beloved son or daughter in Christ through a life poured out in loving service (taking up his/her cross).

I often think that parents are the great examples of what all this means. They constantly have to go beyond themselves, their own needs, hopes, desires and sacrifice their time, energy and money to care for their children with love. In doing so, they often discover their very best selves.

In the Gospel Jesus, the true Messiah, appears not as a glorious God-King but as the Suffering Servant of God about whom Isaiah speaks in the first reading. The way of discipleship is not about self-glory but about true service, and about discovering our true identity as God's beloved sons and daughters.

As disciples of Jesus we try to live our lives as a real service to our brothers and sisters in the world. But it's not possible to do that until and unless we realise our true identity as God's own people.

Then we become a source of love, mercy, hope, compassion, justice, truth, concern and Christian action as servants of God and each other. That is DOING the Gospel.

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

10:30am Live Music Mass: Music will be on a separate pew sheet.

PROCESSIONAL HYMN: THIS DAY WAS MADE BY THE LORD

CHRISTOPHER WALKER

**Refrain: This day was made by the Lord, let us rejoice, let us be glad.
This day was made by the Lord, let us rejoice in salvation!**

I thank you, your love is eternal, you have given me life.

You have given me life. I will proclaim the wonders you do! **Refrain**

Your hand raised me up in triumph, you have given me life.

You have given me life. I will proclaim the wonders you do! **Refrain**

You are my strength and my Savior, you have given me life.

You have given me life. I will proclaim the wonders you do! **Refrain**

GLORIA

DAN SCHUTTE

Refrain **Glory to God, glory to God, Glory to God in the highest
And on Earth, peace on Earth, Peace to people of goodwill**

We praise You, we bless You

We adore You, we glorify You

We give You thanks for Your great glory

Lord God, Heavenly King

O God, almighty Father

Refrain

Lord Jesus Christ, only Begotten Son

Lord God, Lamb of God, Son of the Father

You take away the sins of the world, have mercy on us

You take away the sins of the world, receive our prayer

You are seated at the right hand, the right of the Father

Have mercy on us

Refrain

For You alone are the Holy One

You alone are the Lord

You alone are the Most High Jesus Christ

With the Holy Spirit, in the glory of God the Father **Refrain**

Amen, amen.

FIRST READING

Isaiah 50:5-9

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.

I offered my back to those who struck me,
my cheeks to those who tore at my beard;

I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.

So, too, I set my face like flint;

I know I shall not be shamed.

My vindicator is here at hand.

Does anyone start proceedings against me?

Then let us go to court together.

Who thinks they have a case against me?

Let them approach me.

The Lord is coming to my help,
who dare condemn me?

RESPONSORIAL PSALM - PSALM 116 - I WILL WALK BEFORE THE LORD

Response: I will walk before the Lord, in the land of the living.

I love the LORD because he has heard

my voice in supplication,

Because he has inclined his ear to me

the day I called. **Response**

The cords of death encompassed me;

the snares of the netherworld seized upon me;

I fell into distress and sorrow,

And I called upon the name of the LORD,

"O LORD, save my life!" **Response**

Response: I will walk before the Lord, in the land of the living.

Gracious is the LORD and just;
yes, our God is merciful.
The LORD keeps the little ones;
I was brought low, and he saved me. **Response**

For he has freed my soul from death,
my eyes from tears, my feet from stumbling.
I shall walk before the LORD
in the land of the living. **Response**

SECOND READING

James 2:14-18

Take the case, my sisters and brothers, of someone who has never done a single good act but claims to have faith. Will that faith save them? If a sister or brother is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia

GOSPEL

Mark 8:27-35

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

OFFERTORY: SEEDS, SCATTERED AND SOWN

**Refrain: Seed, scattered and sown, wheat, gathered and grown,
bread, broken and shared as one, the Living Bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that
is shared by all; the Living Cup, the Living Bread of God.**

As wheat upon the hills was gathered and was grown,
So may the church of God be gathered into one. **Refrain**

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

Holy, holy, holy Lord, God of host
Heaven and earth are full
Are full of Your glory
Hosanna, hosanna, hosanna in the highest
Blessed is he who comes
Who comes in the name of the Lord
Hosanna, hosanna, hosanna in the highest

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again, until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN:

WE WALK BY FAITH

1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near,
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1818-1871, ab.
Tune: SHANTI, CM, Marty Haugen, b.1950, © 1991 GIA Publications, Inc.

Dan Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his



ways. 1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.

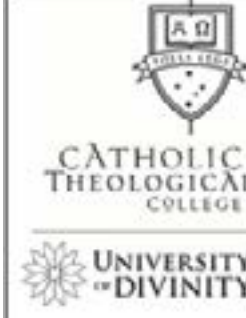


4. Now the riv - ers of life run full for an - y - one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

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NOTICEBOARD



Catholic Theological College
Sign up for one or more online presentations.
Engaging Your Faith
October 2024
Theology, Scripture, Meditation, Spirituality, Science & Faith.
From \$25 per session.
For more information and to register:
ctc.edu.au/engaging-your-faith/

Your legacy can create a future of Possibilities

Leaving a **Gift** in your Will is a personal choice of great importance. It's a generous gesture that will reflect your faith, beliefs and values well into the future.

By leaving a **gift to The Carmelites or the Parish** in your Will, your legacy can create a future of possibilities. Whether it is training young men to become priests and equipping them to become leaders of their communities, providing young Timorese people with hope for a better future through education, or supporting the ongoing mission of our Parish here in Port Melbourne-Middle Park, your gift will sustain our work and transform lives.

To find out more about leaving a **gift to the Carmelites** in your Will, contact on 9690 8822 or philanthropy@carmelites.org.au or pickup a booklet in the back of the church.

To find out more about leaving a **gift to The Parish** in your Will, contact the Parish Office (9681 9600; parish@sj-mc.org.au).

Carmelite Vocations



The Carmelite spirit of our parish originates with the first Carmelites who were given the pastoral care of the people here in Port Melbourne – Middle Park (formerly Sandridge) in 1882. Our Carmelite spirit has been lived by parishioners, lay Carmelites and the ongoing presence of the Carmelite brothers and priests. That ongoing presence is possible because men and women have responded to the call to live the Carmelite Way intentionally in both Lay Carmelite and Religious communities.

Is something stirring in your heart to find out more?

Start a conversation with us today vocations@carmelites.org.au

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**