



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

4th Sunday of Lent

14 March 2021

Hi Everyone,

4th SUNDAY OF LENT

The readings this week are a challenge. The 1st reading from 2 Chronicles tells the story of Israel at the time that Jerusalem was destroyed and the inhabitants were taken into exile (ca. 578BC) by the Babylonians. This was an absolute watershed for the nation because they not only suffered the humiliation of being exiled but they kept asking themselves "why"? Strangely, it is from this period in its history that much of the Old Testament came to birth in the way that we have come to know it as we read it in English. Israel, despite the devastation, saw a tremendous growth in its own faith and the story of its faith as it was written down – in stories, in myths, in legends, in poetry and in prose. For me that is a reminder that even in the midst of disaster, good things can happen!

Next time any of us are feeling devastated, remember the exile and take heart that from ashes new life can grow.

SAFEGUARDING IN OUR PARISH

This weekend at all the Sunday Masses a member of the Parish Safeguarding Committee will be speaking to us. I'm immensely grateful to them for taking on this responsibility.

I've also written to all ministers in the Parish regarding our Parish Code of Conduct and I'm heartened by the response that people have shown. I do appreciate that it is an imposition but it is a necessary one which all of you would appreciate.

BELATED THANK YOUS

A belated thank you to Frances, Colin, Brian, Ken, Agedo and Marco who wielded dangerous machinery to crop the crops growing at both SJ's and OLMC. There is nothing better than a haircut to make a garden look good, so my belated thanks to them all.

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency

0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday

(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Michael Murray

Finance Officer

Shane Harrison

Facilities Manager

Ken Chaffer

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 15 March

9.00am Mass, St Joseph's

Tuesday 16 March - Office Closed

9.00am Mass, Mt Carmel

Wednesday 17 March

9.00am Mass, St Joseph's *followed by*
Exposition of the Blessed Sacrament

Thursday 18 March

9.00am Mass, Mt Carmel

9.30am Stations of the Cross, Mt Carmel

Friday 19 March - St Joseph's Feast Day

9.00am Mass, St Joseph's, *followed by* Exposition and
and Morning Tea

Saturday 13 March

9.00am Mass, Mt Carmel

6.00pm Vigil Mass, Mt Carmel

Sunday 21 March: 5th Sunday of Lent

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel (*with Lay Carmelites*)

3.00pm Australia Chamber Choir Concert, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Theody Advincula, Baby Luca, Thecla Broderick, Paul Caghi - Cao, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, William Franklin, Gewrard Friary, Patrick Harrington, Ivy Hermence, Ernie Knight, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

Those whose have died recently: Julia Ridge, and all those affected by COVID_ 19.

Those whose anniversaries of death occur about this time: Kathleen Collins, and Carmelite, Enda Carney.

IN OUR PARISH

ABSENCE FROM THE PARISH

I will be away this week visiting my family in Queensland but will be home again next Saturday unless Mr. Andrews puts me into quarantine. My head and heart have been in some strange places lately – think it's partly due to turning 70 on Good Friday but it's also just exhaustion. I'm looking forward to seeing my brother and sister and nieces and nephews. My sister-in-law, Helen, is the only person I know who keeps a thermometer in the swimming pool and checks it before entering. Pray that I don't drown!

Keep safe, well and out of mischief.

Blessings,



Holy Week and Easter Ceremonies 2021

We are inviting as many parishioners as possible to take part in the Holy Week and Easter ceremonies this year in our Parish. Each ceremony has its own wonderful symbolism, re-enactment, scripture accounts with the week culminating in the beautiful Easter Vigil liturgy of Saturday night and Easter Sunday morning Masses. The ceremonies are made so much more meaningful when our parishioners from both churches are actively involved. The celebration of Easter brings us together each year as one Parish family. If you would like to participate this year please contact the Parish Office. We can always find a place for you.

Thanksgiving Envelopes

The next series of Thanksgiving Envelopes is available for collection in the foyer of the church. If you are able to deliver envelopes to people you know, that will help defray the cost of posting out those that are not collected.



MINISTERS

Sunday 21 March
5th Sunday of Lent

6.00pm Mount Carmel

Commentator: Pat Mount

Reader: Mary Chow

Eucharistic Ministers: Joe Chow

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: John Molloy

Reader: Marita Molloy

Eucharistic Ministers: Cathy Garbellini

Counters: Cathy Garbellini & Nova Hack

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Margaret Fagan

Reader: Teresa Paradowski

Eucharistic Ministers: Teresa Paradowski

Communion to the Sick: N/A

Childrens' Liturgy: Pam Newman

Hospitality: Angela Cox

THANK YOU

for your generosity last Sunday

St Joseph's

*Carmelite and
Parish Offering* \$704.00

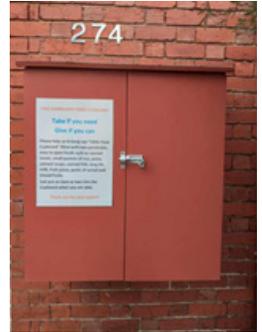
Our Lady of Mt Carmel

*Carmelite and
Parish Offering* \$809.00

IN OUR PARISH

Our new outdoor Emergency Food Cupboard at the Parish Office

We have set up a new cupboard on the outside wall of the Parish Office at 274 Rouse Street, Port Melbourne. It is accessible 24 hours and 7 days a week however the demand for food is increasing. Sadly, we have now used up all the food we put into storage when the lockdown occurred last year and so we are dependent on your help to keep it stocked and we are desperately short of items such as:



- Packets of rice;
- Packets of pasta and sauces;
- Packets of 25 tea bags;
- 50 gram jars of coffee;
- Meals in ring top cans;
- Ring top cans of fish;
- Ring top cans of soups;
- Toothpaste, bathroom soaps, tooth brushes;
- Non-perishable “treats” in secure packaging.

There are take-home shopping lists as “memory joggers” for you to collect at the back of both churches. Thank you all so much for your contributions.

Feast of St Joseph

St Joseph's Feastday is Friday 19 March

the 9.00am mass will be celebrated followed by Exposition,
followed by a cuppa in the back of St Joseph's Church.

All are welcome.

World Day of Prayer Service 2021

Twenty one representatives from our local Anglican, Catholic and Uniting Church congregations came together last Friday morning to celebrate the annual World Day of Prayer at Holy Trinity Anglican Church, Port Melbourne. This year's service was prepared by the women of Vanuatu. The representatives were welcomed by Father Noel Whale, the Parish Priest of Holy Trinity and many of those present lead various parts of the service.

The sum of \$500 was raised to support the work of the Bible Society in struggling, third world economies. A big thank you to Carmel, Helen, Elaine, Aileen and Fr Hugh who represented our Catholic community. Opportunities for the local Christian community to gather and pray together are very few at the moment. The host church for the 2022 service is yet to be decided.

March 2021 Parish Men's Dinner

Wednesday 24 March 2021,
6:45 pm, O'Connor-Pilkington Rooms, OLMC.
Speaker: Rod O'Loan - "**A career of many parts**"
RSVP: John Molloy - 9699 2031 Cost: \$35

The Carmelite Justice, Peace and Integrity of Creation Newsletters 2021

The latest edition of the Carmelite JPIC newsletter for March 2021 has been uploaded onto the Parish Website at www.sj-mc.org.au/downloads

This is a monthly online publication. This month's newsletter has a beautiful and thought provoking Lenten reflection by our very own Peter Thomas titled "I keep trying...". Please visit our Parish website to access this monthly newsletter and enjoy!!

THE CARMELITE CENTRE

What's On at the Carmelite Centre

Tuesdays: Centering Prayer, 5.00pm (Via Zoom)

Thursdays: Meditation, 7.00pm

Fridays: Lectio Divina, 9.30am (Via Zoom)

Spiritual Reading Group - The Poetry of Thomas Merton

(with Philip Harvey)

10.30am - 12 noon Wednesday 17 March (via zoom).

Contemplative, theologian, and social activist, the Cistercian monk Thomas Merton was also an artist, photographer, and poet. This session looks at the stages in Merton's life through a reading of some of his poems. Creativity as a means to the spiritual life was vital to Merton. We will also look at some of his other art, but the poetry is at the foreground of this biographical exploration. Contact the Carmelite Centre for further information and bookings.

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 **Website:** www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

PROJECT COMPASSION

Arsad's Story

Arsad, an Indonesian farmer, had no toilet in his home, so he had to walk into the forest to the open defecation area, even at night or in the rain.



Around 17 percent of Indonesia's rural population practice open defecation, with many unaware that it contributes to spreading diseases.

Arsad's family was often sick and open defecation caused neighbourhood disputes. With the support of Caritas Australia and its partner, Laz Harfa, he took part in hygiene, sanitation and

financial management training. He decided to fund the building of a toilet in his house and facilitated others in his neighbourhood to save up for toilets.

Now, Arsad and his family are healthier and have reduced their medical expenses. Their community no longer practices open defecation and is more harmonious. A community event, called "Declaration of Open Defecation-Free" was even held to acknowledge their achievements.

Improved hygiene practices helped Arsad's community during the COVID-19 pandemic. Caritas Australia, through Laz Harfa, also shared prevention measures and distributing soap and masks.

Arsad has inspired his neighbourhood to "Be More".

"We help each other, the 'togetherness' is growing. Our solidarity had increased,"
Arsad says.



Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need. Project Compassion money boxes and envelopes are available for collection from the Church foyer.

The money boxes are an excellent way to introduce your children to Project Compassion.

Living Gently

Creator God, thank you for making so much:
for trees, stones and plants, for their beauty and the life they give.
Bless us as we use them to make and build.
Help us to treasure these gifts of your providing
that we may live gently on earth
AND ALL CREATION PRAISE YOU.

Creator, God, thank you for life-giving food:
for animals and fish, grain and plants, for their beauty and the life they give.
Bless our care and use of them.
Help us to eat thankfully, and with due humility,
that we may live gently on earth
AND ALL CREATION PRAISE YOU.

Creator God, thank you for people:
for all their differences, their inventiveness, and the ways they have fun.
Bless those who live in poverty and fear.
Help us to value each other that we may live gently on earth
AND ALL CREATION PRAISE YOU.

Creator God, thank you for the choices we have,
the freedom we know, the joys we experience,
the purpose you give us.
Bless all our living on this planet you created.
Help us to be informed and to choose wisely that we may live gently on earth
AND ALL CREATION PRAISE YOU.

And because we get confused about the best way
to live gently on the earth;
and because we are caught in systems
that take a long time to change;
and because we cling to our way of life and find it hard to change,
thank you for trusting us.
Thank you for Jesus beside us.
Thank you for the Holy Spirit giving us wisdom and strength.

HELP US TO LISTEN TO YOU
THAT WE MAY LIVE GENTLY ON EARTH
AND ALL CREATION PRAISE YOU.
AMEN.



Port Melbourne/Middle Park Parish

Lent and Easter Timetable 2021

Parish Mass of Anointing and Reconciliation

- Monday 22 March, 9.00am: St Joseph's
Monday 22 March, 6.00pm: Our Lady of Mount Carmel

Palm/Passion Sunday 27/28 March

- 6:00pm: Vigil Mass at Our Lady of Mount Carmel
9:00am: Mass at St Joseph's
10:30am: Mass at Mount Carmel

Holy Thursday 1 April

- 9:00am: Morning Prayer – Both Churches
7:00pm: Mass of the Lord's Supper at St Joseph's

Good Friday 2 April

- 9.00am: Morning Prayer – Both Churches
3:00pm: Solemn Commemoration of the Lord's Passion –
Both Churches

Holy Saturday 3 April

- 9.00am: Morning Prayer – Both Churches
7:00pm: Easter Vigil at Our Lady of Mount Carmel

Easter Sunday 21 April

- 9:00am: Easter Mass at St Joseph's
10:30am: Easter Mass at Mount Carmel

REFLECTION ON THIS WEEK'S READINGS

As Christians in the world we cannot help but be influenced by the developments that happen around us. Indeed, we believe that many of these advances are gifts from God, given to us to enjoy. But not all developments in thinking and practices are for the better.

One recent and alarming development is the false thinking that we cannot judge other people, or that we should not be judged. The wider community regularly maintains that no one is in a position to judge another's behaviour or statements. This approach holds that everyone's words and actions are of equal value. This position is many things, but it's certainly not Christian, but this hasn't stopped it from finding a home amongst us. We regularly hear statements from Christian men and women like, 'We're not in a position to judge' or 'You can't judge them' and 'If it's fine for them, then it's fine'. This thinking has a name. It's called moral relativism and it tries to claim that the morality of behaviour is only determined by the person who does the act, or the context within which the action is taken.

Our Catholic tradition teaches us that a context is very important in trying to work out if someone is to blame for what they say and do, but that a person's particular circumstances never change the fact that the words or actions are in themselves wrong. We hold that while all human beings have equal value and dignity, we do not believe that everyone's opinion and actions are of equal worth. We believe that 'right judgment' is a gift of the Holy Spirit and that it's best exercised with humility and compassion.

When I hear people say I should not judge others, I assume they are telling me that I should not condemn other people. There is a world of difference between judging and condemning. To judge is to make an assessment. To condemn is to damn. As Christians we judge because we have to keep discerning how the things of the world can be reconciled with the things we hold to be true. Condemnation is the prerogative of God alone, who sees all, knows all and loves all. In today's Gospel, however, John tells us that even God has forfeited the right to condemn the world, but has sent Jesus to be the world's light, life, truth and saviour.

The Gospel reminds us that if we feel condemned for what we have done and said, then it's because we have condemned ourselves, not because God condemns us. John tells us that even when we find ourselves lost in the darkness of our most destructive behaviour, the saving love of Christ is always available to us, inviting us to come out of the darkness into his light.

What a great metaphor the light and dark is for making the best judgments in our own lives. Alarm bells should always ring when we find ourselves not wanting anyone else to know what we have said or done. Secrecy is often the ally of sin and the more open and transparent we are, the more confident we can be that we are walking as children of the light. May this Lenten Eucharist enable us to let go of the desire to condemn others and ourselves, and to receive again the compassionate, just and humble gift of right judgment that helps us to see the darkness for what it is, and keeps us walking in the light of Christ.

OUR LITURGY

PROCESSIONAL HYMN

RENEW YOUR PEOPLE

1. Lov - ing Fa - ther, gra - cious God, praise and glo - ry to
2. Thank you for your gift of Love: Christ the Lord, Prince of
3. Fa - ther, make us car - ing neigh - bors; teach us, Lord, how to

you. Bur - dened by our sin and its dark - ness,
Peace. Je - sus is our Friend and our Sav - ior;
give. Help us strive for true peace and jus - tice,

we long for light our souls re - new. Mer - ci - ful
make us like him, your pow'r re - lease. Send us your
liv - ing as Christ taught us to live. May all our

Fa - ther, we ask of you, Sal - va - tion and
Spir - it in all we do, With joy - ful de -
ef - forts give praise to you, U - nite us in

heal - ing, our hearts re - new. Re - new your peo - ple,
vo - tion, our hearts re - new!
Spir - it, our lives re - new.

O Lord; re - new our lives with your Word. Re -
fresh with your Spir - it, re - store with your Love; re -
D.C. | optional ending
new your peo - ple, O Lord. A - men, a - men.

PENITENTIAL RITE

Celebrant: We have been called by God to be the Church,
the Body of Christ in this world.
We are not a building, but a people,
gathered and grounded in the Word of God, the love of Christ,
and the unity of the Holy Spirit.

Celebrant: We were darkness once,
All: but now we are light in Christ.

Celebrant: We no longer need the darkness, O God,
for now we live in the light of your truth:
All: so that all may plainly see that what we do is done in you.

Celebrant: Lord Jesus Christ, you shatter the darkness of our blindness,
and light a new path for us in mercy and compassion.
All: You are the Light of the World!

Celebrant: Out of darkness, dust and ash:
All: you raise a people of clear vision and new sight.

Celebrant: Holy Spirit come!
**All: Surround us with your love,
so that we may come home to you with all our hearts.**

FIRST READING

2 Chronicles 36:14-16. 19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."'

RESPONSORIAL PSALM: PSALM 137 (136) LET MY TONGUE BE SILENCED



By the rivers of Babylon there we sat and wept, remembering Zion;
on the poplars that grew there we hung our harps.

For it was there that they asked us, our captors, for songs, our oppressors, for joy.
'Sing to us,' they said, 'one of Zion's songs.'

O how could we sing the song of the Lord on alien soil?
If I forget you, Jerusalem, let my right hand wither!

O let my tongue cleave to my mouth if I remember you not,
if I prize not Jerusalem above all my joys!

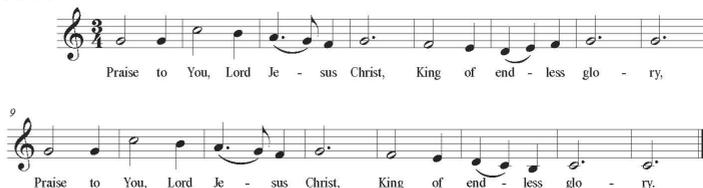
SECOND READING

Ephesians 2:4-10

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

GOSPEL ACCLAMATION



GOSPEL

Jonn 3:14-21

Jesus said to Nicodemus:

'The Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.
Yes, God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe
in the name of God's only Son.
On these grounds is sentence pronounced:
that though the light has come into the world
men have shown they prefer
darkness to the light
because their deeds were evil.
And indeed, everybody who does wrong
hates the light and avoids it,
for fear his actions should be exposed;
but the man who lives by the truth
comes out into the light,
so that it may be plainly seen that what he does is done in God.'



APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major and 4/4 time. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes a triplet of eighth notes on the word "ry." and a descending line marked "Desc." on the final phrase.

THE MYSTERY OF FAITH

The my - ste - ry of faith. When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and 4/4 time. The lyrics are: "The my - ste - ry of faith. When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain." The score includes a fermata over the final note of the second line.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God. you take a-way the sins of the world. grant us peace

COMMUNION HYMN

TASTE AND SEE

REFRAIN:

Taste and see, O taste and see, taste and see the

Fine VERSES 1,2:

good-ness of God. 1. Glo - ry, glo - ry to God most high,
2. Who has fash - ioned the earth and sky,

1. glo - ry, bless - ing and praise. With one voice, O peo - ple, re -
2. who cre - at - ed the deep, who ex - alts the low - ly and

1. joice in our God, who hears the cry of all in need. O
2. sets cap - tives free, who o - pens the door to all those who seek. O

VERSE 3:

3. Oh, the love of God, be - come flesh of our flesh.

3. So that we might live in glo - ry. O

Text: Pss 34:2-4,9; 136:5-6; Magnificat.
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REFRAIN

Turn our hearts, — turn our—
minds, make us branch-es hold-ing fast to the — vine Pa-tient
keep — er, draw us to your ten-der mer - cy, tree of life

VERSE 1

1. We re - mem - ber we are mor - tal breath of God but of the
earth. Through the des - ert we must tra vel tast - ing hung - er, knowing

To Refrain **VERSE 2**

thist. Turn our sin - ful we are pride - ful We have all gone a -
2. We are
stray. Deep with - in us we are need - ful of a
To Refrain
clean heart day — by day. Turn our

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**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**