



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.***

Twentieth Sunday of the Year

14 August 2022

Hi Everyone,

I hope that you are managing to make the most of the sunshine around this week. It's beautiful to see the trees begin to sprout new life and the magpies frolicking. No doubt they'll be a challenge in a few weeks' time.

A SMALL REFLECTION

This weekend we hear about the prophet, Jeremiah, one of great literary prophets of the Old Testament. Jeremiah's book was actually written over 3 distinct periods in Israel's history: before the Babylonian exile (587 BCE), during the exile and after it 537 BCE). He was a challenging prophet, sometimes full of gloom and at other times full of hope and promise.

This Sunday, we hear an excerpt of the pesky prophet that so upset the leaders of Judaea. He upset them so much they decided to get rid of him and not in a nice way!

What are prophets?

- They are truth-tellers who challenge the complacency of society and churches who seem intent on preserving the status quo at any price;
- They envisage a future where compassion and good living supplant greed and corruption;
- They see a future that, at times, is really frightening but is the result of human evil and hard-heartedness;
- They are "callers-back" to the purity and simplicity of good relationships with God and each other;
- They are fearless, uncompromising critics of a world that has lost its way;
- They are beacons of hope when life appears bleak and overwhelmingly harsh.

Jesus was a prophet. In fact, he was the ultimate prophet who proclaimed a kingdom of God where truth, gentleness, courage, fidelity, tenderness and love would prevail. Like the prophets before him, he was persecuted and, in his case, murdered. And the best part is? God gave him a totally new life beyond the limits of pain, loneliness and alienation. Am I called to be a prophet? Are you called to be a prophet? The answer is "Yes!" so let's pray for the courage to be one.

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 15 August

9.00am Mass, St Joseph's

Tuesday 16 August

9.00am Mass, Mt Carmel

Wednesday 17 August

9.00am Mass, St Joseph's

Thursday 18 August

9.00am Mass, Mt Carmel

Friday 19 August

9.00am Mass, St Joseph's

Saturday 20 August

9.00am Mass, Mt Carmel
5.00pm Mt Carmel

Sunday 21 August - 21st Sunday of Ordinary Time

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguilon, Donald Baldie, Vonnie Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Marie Anne Commins, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Lynnet Nelson-Spence, Marie O'Connor, Ingrid Ohleiter, Maria Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams, Tami Yap.

Those whose have died recently: Teresa, Ray Sykes, casualties of the Ukrainian/Russian conflict, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Les Dobbin, Betty Griffiths, Assunta Orlando, Jonathan Wilks and Carmelite Brocard Leybourne.

IN OUR PARISH

CONFIRMATIONS

The Sacrament of Confirmation will be celebrated at OLMC on Thursday, 25 August at 5:30 pm. Bishop Tony Ireland will be our celebrant. Please pray for our confirmands as they prepare to celebrate this wonderful Sacrament.

MASKS IN CHURCH

Given the prevalence of both COVID and influenza at present, I would encourage people to wear masks in Church if they so wish. Although it is not mandated, it may be wiser to protect yourself and others.

Stay well, out of mischief and as sane as possible.

Blessings and peace,



Welcome to our Family

Today we celebrate the Sacrament of Baptism today for Leonardo Silluzio after the 10:30am mass at Our Lady of Mount Carmel. Please keep Leonardo, his parents and godparents in your prayers.

August 2022 Parish Men's Dinner

Wednesday 24 August 2022, 6:45 pm,
O'Connor-Pilkington Rooms, OLMC.

Speaker: Linton Lethlean - "The Camino - a pilgrimage?"

RSVP: John Molloy - 9699 2031 Cost: \$35

MINISTERS

20-21 August 21st Sunday of the Year

5.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Reader: Bro Marco

Eucharistic: Bro Jose

Music: Kelly McEnhill

9.00am St Joseph's

Commentator: Brian Harrison

Reader: Ron Cassano

Eucharistic: Jack Glenda

Counters: Brian Harrison & Toni Stuart

Music: Cathy Garbellini

Hospitality: TBD

10.30am Mount Carmel

Commentator: Kathleen Kiernan

Reader: Teresa Paradowski

Eucharistic: Emily Rudov

Music: Michael Rudov

Hospitality: Peter Thomas

Communion to the Sick:

14-20 August:

Denis Passalent

THANK YOU

for your generosity last Sunday
St Joseph's

Carmelite and
Parish Offering \$643.60

Our Lady of Mt Carmel

Carmelite and
Parish Offering \$1,058.60

SUPPORT A CARMEL IMPACT INITIATIVE



You can transform a young person's life in Timor-Leste with just one Meal.

Carmel Impact is asking for your support of 'Host a Meal, Empower a Dream'. When you support this fundraiser you will give another young person the precious gift of an education. This in turn will go on to change the lives of HUNDREDS of people around them. This initiative is built around sharing a meal and learning about the Timorese culture. You can choose to host a meal or afternoon tea in your home or workplace with attendees donating towards their experience. You can set up a fundraising page and invite others to donate to your page, or you can simply make a donation yourself. However you choose to get involved you'll help another child attend school, another young adult receive a Community Scholarship, and another young man progress on his Carmelite journey.

Find out more about how to get involved by scanning the QR code below to learn more, or go to the link <https://empower-a-dream.raisely.com/>.



REFLECTION ON THIS WEEK'S READINGS

I have come to bring fire

A fierce fire in a eucalyptus forest bursts open the seed pods, cleanses the soil of smothering undergrowth, and returns nutrients to the soil to germinate the seeds. It is that sort of fire which Jesus brings to the earth.

So, at Pentecost, He sent His Holy Spirit '... like tongues of fire', bursting the early disciples out of the protective shell of the 'Upper Room', allowing them to be germinated as seeds of the early Church. It is the same in every generation which has to ask: What personal, family or social situations provide a hard casing which must be cracked open? What is the smothering undergrowth which prevents our germination as fearless disciples?

Jesus himself felt smothered by the small-minded people of Nazareth to which He never returned. He warns that families and good friends can try to smother the spark He wishes to ignite.

We might pause for a moment to pray that the fiery Holy Spirit might enable us to become a stand of tall trees reaching for the Risen Son in all His glory.

© **Fr Michael Tate**

OUR LITURGY

PROCESSIONAL HYMN - HOLY GOD WE PRAISE THY NAME

Verses 1 - 3

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -
 3. Lo! the ap - os - tol - ic train Join, the sa - cred
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
 2. above are rais - ing; Cher - u - bim and Ser - a - phim,
 3. Name to hal - low; Proph - ets swell the loud re - frain,
 4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
 2. In un - ceas - ing cho - rus prais - ing; Fill the
 3. And the white - robed mar - tyrs fol - low; And from
 4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
 2. heav'ns with sweet ac - cord; "Ho - ly, ho - ly,
 3. morn to set of sun, Through the Church the
 4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
 2. ho - ly Lord! Fill the heav'ns with sweet ac -
 3. song goes on. And from morn to set of
 4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
 2. cord; "Ho - ly, ho - ly, ho - ly Lord!"
 3. sun, Through the Church the song goes on.
 4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas, ca. 335-414;
 Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1796; tr. by Clarence A. Walworth, 1826-1900.
 Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.

GLORIA

GLORY TO GOD

Heritage Mass
 Owen Alstott



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



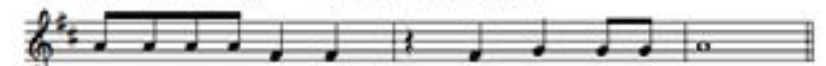
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the



sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our prayer;



right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.

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FIRST READING

Jeremiah 38:4-6, 8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

RESPONSORIAL PSALM

PSALM 40: LORD, COME TO MY AID

Ordinary Time 20C

Bob Hurd



1. I waited, I waited for the LORD,
and he stooped down to me;
he heard my cry.
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock,
made my footsteps firm.

Text: Psalm 40:2, 3, 4, 18. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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SECOND READING

Hebrews: 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

GOSPEL ACCLAMATION

Breaking Bread 2022 849 - Belmont Mass - Alleluia

ALLELUIA

Christopher Walker



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Speak Lord your servant is listening.
You have the words of everlasting life.

Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.



I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

AT THE TABLE OF JESUS

Carey Landry

Refrain

At the ta - ble of Je - sus we give thanks, and we
 cel - e - brate the glo - ry of our God, At the ta - ble of Je - sus
 we give thanks, and we cel - e - brate the glo - ry of our God.

Verses

1. To God be glo - ry! To God be praise! To
 2. We sing in praise; we hear God's Word; we
 3. Je - sus is the Bread of Life, the

1. God we give our thanks! To God be glo - ry! To
 2. bring our gifts of love. We sing in praise; we
 3. cup of our sal - va - tion. We take and eat; we

to Refrain

1. God be praise! To God we give our thanks!
 2. hear God's Word; we bring our gifts of love.
 3. take and drink at the ta - ble of Je - sus, the Lord.

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Cel: The Lord be with you. **All: And with your Spirit.**
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord
 Hosanna in the highest.

LAMB OF GOD

Lamb of God you take away the sins of the world have mercy on us.
 Lamb of God you take away the sins of the world have mercy on us.
 Lamb of God you take away the sins of the world grant us peace.

Cel: Behold the Lamb of God.
 Behold him who takes away the sins of the World.
 Blessed are those called to the supper of the Lamb.
**All: Lord I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

VERSES 1 & 3

Dan Schutte

Verses

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night. I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro-vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you

call-ing in the night. I will go, Lord, if you

lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world,
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 11; John 14:6. Text and music © 1987, John D. Becker. Published by OCP Publications. All rights reserved.

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**