



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and
custodians of this land. We pay our respects to them.
May we walk gently here.*

11th Sunday in Ordinary Time

13 June 2021

OUR LITURGY

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Ezekiel 17:22-24

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a shoot
and plant it myself on a very high mountain.
I will plant it on the high mountain of Israel.
It will sprout branches and bear fruit, and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade of its branches.
And every tree of the field will learn that I, the Lord, am the one
who stunts tall trees and makes the low ones grow,
who withers green trees and makes the withered green.
I, the Lord, have spoken, and I will do it.'

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

RESPONSORIAL PSALM PSALM 91: LORD IT IS GOOD TO GIVE THANKS TO YOU

Response: *Lord, it is good to give thanks to you.*

It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **Response**

The just will flourish like the palm-tree
and grow like a Lebanon cedar. **Response**

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **Response**

2 Corinthians 5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

GOSPEL ACCLAMATION

Alleluia, alleluia!
The seed is the word of God, Christ is the sower;
all who come to him will live for ever.
Alleluia!

GOSPEL

Mark 4:26-34

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds



on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead; he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Cel: Behold the Lamb of God. Behold
him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

RIGHTS AND RESPONSIBILITIES



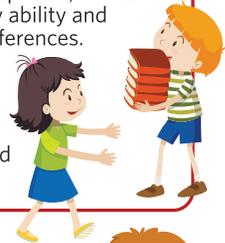
I have the right to feel safe and be safe from harm.

I have a responsibility to follow safety rules within my parish and not engage in bullying or harmful behaviours toward others.



I have the right to be accepted and supported, whatever my ability and differences.

I have the responsibility to care, support and accept others.



I have the right to express my views openly and honestly in all matters affecting me.

I have the responsibility to respect other people's views.

I have the right to speak up and seek help and support if I have been hurt or abused.



I have the responsibility to seek help for myself and others if they need it.



I have the right to participate in my Church community, to grow and practise my faith.

I have the responsibility to use the teachings of my faith to respect others, live peacefully and to care for our world.

These rights and many more can be found in the United Nations Convention on the Rights of the Child.

PROFESSIONAL STANDARDS UNIT

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CATHOLIC ARCHDIOCESE
OF MELBOURNE

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**