



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.

NINETEENTH SUNDAY IN ORDINARY TIME 13 August 2023

Dear sisters and brothers,

Today's Gospel scene, in which Jesus walks on water and then calms the storm and rescues Peter who has stepped out boldly on the water to greet Jesus, is one which resonates deeply in our imagination. It is a story rich in symbolism.

The battle with a heavy sea in a strong head-wind is symbolic of the "battles" – or struggles or challenges of life - which we all face at various times and in one way or another in the course of life.

Peter's bold and enthusiastic stepping out of the boat and attempting to walk on water himself symbolizes our bold, courageous and either enthusiastic or nervous attempts to meet our challenges, believing that we can do it, but then losing our nerve and becoming fearful and terrified that we might be sinking under them.

The Gospel story, however, invites us to either hold our nerve or renew our efforts in the face of these challenges by renewing our faith in the risen Lord being with us in the storms, head winds and heavy seas of life. When Peter fears he is sinking and cries out "Lord, save me", Jesus invites him to take hold of his saving hand and be held secure by him. Jesus urges his disciples to "take courage" and "Do not be afraid" because He is the divine, risen saviour who is with us, not only rejoicing with us in our joys, but also reassuring and strengthening us in our trials, tribulations and challenges. He is with us to pick us up in our setbacks and failures, encouraging us to keep on "having a go", renewed in our faith in his love, compassion, mercy, forgiveness and support.

Let us not lose faith in the constantly outstretched, saving hand and warm embrace that the risen Lord extends to us. May we take hold of that hand and be enfolded in that embrace as we confront the various challenges of life.

.....

Feast of The Assumption of the Blessed Virgin Mary – this Tuesday 15 August.

- Mass at OLMC at 9am
- Mass at St Joseph's at 7pm

Continued on page 4

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Assistant

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinator

Baptism - Angela Cox

First Reconciliation - Angela Cox

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Facilities Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

THIS WEEK

Monday 14 August

9.00am Mass, St Joseph's

Tuesday 15 August - Assumption of the Blessed

Virgin Mary

9.00am Mass, Mt Carmel

7.00pm Mass, St Joseph's

Wednesday 16 August

9.00am Mass, St Joseph's

Thursday 17 August

9.00am Mass, Mt Carmel

Friday 18 August

9.00am Mass, St Joseph's

Saturday 19 August

9.00am Mass, Mt Carmel

5.00pm Mass, Mt Carmel

Sunday 20 August

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Victor Acciarito, Deepa Ariff, Lawrence Bassett, Grace Callaghan, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Paul Cox, Daphnie Cramer, Mary Dalli, Andrew Derrington, Michael DeNittis, Maureen Dickason, Bernadette Falckh, Gigi Falk, Lyn Falk, Rebecca Fernando, Marie Julie Fernandez, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, Michael Gurry, Portia Hendrick, Shawn Handricks, Marija Jelinic, Tae Yoon Jin, Robert Masquiren, Sharon Beverly Mendes, Marta Menjivar, Simon Millar, Baby Alba Middleton, Natalie Pringle, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Jill Ridge, Elise Rimmington, Michael Risteviski, Keith Ryder, Sharmini Senanayake Chris Silkok, Ailbe Sheehy, Sash Somerset-Beauverie, Jim Sullivan, Danielle Szeto, Angela Trigar & Tami Yap.

Those whose have died recently:

Leslie Bennett, Terea Kwol & casualties of the Ukrainian/Russian conflict.

Those whose anniversaries of death occur about this time.

Bernardo Aldana, Trinidad Aldana, Ron Edmiston, Jonathan Wilks & Carmelite Brocard Leybourne

IN OUR PARISH



Happy 90th Birthday

to **Margaret Comerford** a faithful and long time parishioner of Our Lady of Mount Carmel.

Driver Required



A lady in Raglan Street, Port Melbourne has requested transportation to Mass at St Joseph's on a Sunday.

If you can assist, can you please contact **Kathy Mount** on **0437 588 855**.

LECTIONARY ART & REFLECTION BY JENNY CLOSE

The story from Matthew's Gospel, about Jesus walking on the water, is reminiscent of Paul's description of Jesus in the letter to the Colossians: 'the firstborn of all creation' (1:15), 'the firstborn from the dead' (1:18) and 'through him God was pleased to reconcile to himself all things' (1:20). In Matthew's story Jesus is not a 'ghost', but a flesh and blood human whose divinity becomes apparent while he blends with the earthly elements. This is truly a graphic illustration of how all things will be reconciled to God.



19-20 August 2023 20TH SUNDAY IN ORDINARY TIMES

5.00pm Mount Carmel (Vigil)

Commentator: Abramo Ierardo

Reader: Des Collins

Offertory: Kelly Mc Enhill

Communion: Abramo Ierardo

Music: Tris Tanumihardjo

9.00am St Joseph's

Commentator: Tris Tanumihardjo

Reader: Ron Cassano

Offertory: Terry Gurry

Communion: Jack Glenda

Counters: Cathy & Nova Hack

Music: Kelly McEnhill

Hospitality: TBD

10.30am Mount Carmel

Commentator: Teresa Paradowski

Reader: Kathleen Kiernan

Offertory: TBD

Communion: Sally Desirio

Music: Peter Russo

Hospitality: Angela Cox

Communion to the Sick:

Denis Passalent : 13-19 Aug

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 563.00
Credit Card	\$ 160.00
Direct Debit	\$ 4,395.00*
(*including an Annual Offering of \$2,600)	
Loose Plate	\$ 1,028.15
Tap & Go	\$ 107.00
Total	\$ 6,253.15

BSB: 083-347

Account Number : 58 216 8515

Name: Port Melb / Middle Park Parish

Parish Meeting follow-up

Continued from Page 1

I reiterate the open invitation to all parishioners to form a group that, with me, will focus on identifying who we are and what we want to be as a parish – and how we might work towards that vision. **If you would like to be part of such a “leadership and exploration” group, please let us know.** (Email Cathy@sj-mc.org.au or ring 9681 9600 in Office hours).

Parish Census

Please complete one of the Census Cards available at Masses this weekend and return it on the collection plate or in the box at the back of the Church either today or over the next two weeks. Alternatively, a Census Card may be accessed on the front page of the website (www.sj-mc.org.au) in one of the following formats:

- Parish Census – PDF (print, complete, scan and return via email to parish@sj-mc.org.au)
- Parish Census – Excel (complete online and return to parish@sj-mc.org.au)

Please be assured that the information you provide will be kept private to the parish.

A Choir at OLMC?

Parishioner, Giulia Canavero, a keen musician (pianist), has offered to form and direct a choir which might sing at times at the 10:30am Mass at Our Lady of Mount Carmel Church. If interested in being part of any such choir and you haven't already done so, please let us know. (Email: Cathy@sj-mc.org.au; Phone: 9681 9600)

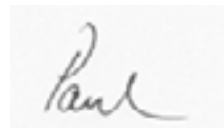
Welcome Marco

Deacon Marcolino (Marco) Gomes, O.Carm., who has been assisting at weekend Masses throughout the year, is joining our parish team this week to assist more extensively in parish ministry. We look forward to Marco's presence and ministry among us over the next few months and welcome him warmly. If interested in a home visit from Marco or myself – or you know someone who is, please let us know. (Email: Cathy@sj-mc.org.au; Phone: 9681 9600)

Cleaning Assistance

We would be very pleased to hear from anyone else willing to assist with “light cleaning” e.g. (dusting of various surfaces) in either of our Churches. If able to assist, please contact Mark at the Parish Office (Email: Mark@sj-mc.org.au; Phone: 9681 9600).

Blessings for the week ahead.



REFLECTION

Living the Kingdom

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray.

When evening came he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said, 'if it is you, tell me to come to you across the water.' 'Come,' said Jesus. Then Peter got out of the boat and started walking toward Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said, 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.' (Matthew 14:22-33)

Trust is an essential element in the formation of our faith and in any relationship we have with others. This section of St Matthew's Gospel is about the Kingdom of God being seen in the Church when human needs are responded to with the life of God.

Jesus is forming the faith of the disciples and helping them to understand that they can do great and unexpected things if they allow the grace of God to work in them. For that to happen, the disciples must have faith in Christ. They must learn to sense the presence of God within themselves just as Elijah learnt to recognise the presence of God in the gentle breeze. Jesus and Elijah remain in communion with God through moments of solitary prayer.

St Matthew uses the story of Jesus approaching the disciples across the water to illustrate the confidence and trust the disciple needs to have in Christ. The story also shows how fear can erode faith and shake confidence.

For the people in Matthew's community this story was a call to faith, trust, courage and boldness in the midst of hostile forces - the things that make us afraid to live our lives fully as Christians with all their joys and sorrows - because we do not trust God completely. Peter's actions in the story are a mixture of impulsive love and faith weakened by doubt. Peter and the others see clearly for the first time exactly who Jesus is.

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

PROCESSIONAL HYMN: ALL THE EARTH

Refrain: All the earth proclaim the Lord; sing your praise to God.

Serve you the Lord, heart filled with gladness.
Come into God's presence singing for joy! **Refrain**

Know that the Lord is our creator.
Yes God is our Father; we are his own. **Refrain**

GLORIA

Mass of a Joyful Heart
Steve Angrisano and
Thomas N. Tomaszek

Refrain
Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. (1. We) A - men.

Verse 1
1. We praise you, we bless you, we a-dore you, we glo-ri - fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav - en - ly King, O God, al-might - y Fa - ther.

Verse 2
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
2. God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa - ther, have mer - cy on us.

Verse 3
3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

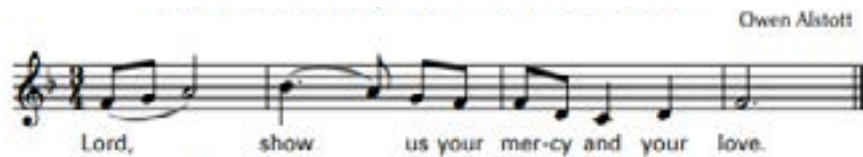
FIRST READING

1 Kings 19:9.11-13

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

RESPONSORIAL PSALM

PSALM 85 - LORD, SHOW US YOUR MERCY AND LOVE, AND GRANT US YOUR SALVATION.



1. I will hear what God proclaims; the LORD—for he proclaims peace. Near indeed is his salvation to those who fear him, glory dwelling in our land.
2. Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.
3. The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps.

Text: Psalm 85:8a, 9-10, 11-12, 13-14. Refrain text © 1969, 1981, 1997, ICCL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 2000, Owen Alstott. Published by GCP. All rights reserved.

SECOND READING

Romans 9:1-5

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my

own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

GOSPEL ACCLAMATION



GOSPEL

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'



APOSTLES CREED

I believe in God, the Father almighty,
 creator of heaven and earth, and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

OFFERTORY - OPEN MY EYES

Jesse Manibusan

1. O - pen my eyes, Lord. Help me to see your face.
 2. O - pen my ears, Lord. Help me to hear your voice.
 3. O - pen my heart, Lord. Help me to love like you.
 4. I live with-in you. Deep in your heart, O Love.

1. O - pen my eyes, Lord. Help me to see. _____
 2. O - pen my ears, Lord. Help me to hear. _____
 3. O - pen my heart, Lord. Help me to love. _____
 4. I live with-in you. Rest now in me. _____

Cel: The Lord be with you. **All: And with your Spirit.**
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY

Mass of a Joyful Heart
 Steve Angrisano and Tom Tomaszek

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho - san - na in
 the high - est. Bless - ed is he who comes
 in the name of the Lord, in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
 rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010
 Music: Mass of Saint Ann, Ed Bobba, © 2011, World Library Publications, a division of GIA Publications, Inc.

LAMB OF GOD

Mass of a Joyful Heart
Steve Angrisano

Lamb of God, you take a-way the
sins of the world: have mer-cy on us.
sins of the world: grant us peace.

Music © 1997. Steve Angrisano. Published by OCP Publications. All rights reserved.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN - TASTE AND SEE

Marty Haugen

Refrain: **Taste and see the goodness of the Lord
The goodness of the Lord**

I will bless the Lord at all times
God's grace ever on my mouth
Glory in the Lord forever
And the lowly will hear and be glad.

Refrain

Glory in the Lord with me
Let us together extol God's name
I sought the Lord who answered me
And delivered me from all my fears.

Refrain

Look to God, that you might be radiant with joy
And your faces, free from all shame
The Lord hears the suffering souls
And saves them from all distress.

Refrain

RECESSIONAL HYMN - LIFT HIGH THE CROSS

VERSES 2 & 5

Lift high the cross, the love of Christ pro-claim till
all the world a-dore his sa-cred name.

1. Come, Chris-tians, fol-low where the Mas-ter trod, our
2. Led on their way by this tri-umphant sign, the
3. Each new-born fol-l'wer of the Cru-ci-fied bears
4. O Lord, once lift-ed on the glo-rious tree, your
5. So shall our song of tri-umph ev-er be: praise

King vic-to-rious, Christ, the Son of God.
hosts of God in con-que-ri-ving ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18, George W. Kitchin, 1875-1912, and Michael R. Newbold, 1874-1956, alt.
Tune: CRUCIFER, 19 10 with refrain; Sydney H. Nicholson, 1873-1947
© 1974, Hope Publishing Co.

An Invitation to Connect with Aboriginal Spirituality

Join us at the Aboriginal Catholic Ministry in exploring Social Justice and Aboriginal Spirituality, in the light of the Uluru Statement of the Heart and the Voice Referendum.

Up to four representatives from Parishes in the Melbourne Archdiocese are invited to spend a day at the **Aboriginal Catholic Ministry**,

434 St Georges Rd, Thornbury
on one of the following dates:

Wednesday 13th September 2023

Friday 6th October 2023

Friday 13th October 2023

*The program for the day (details available on request)
will commence at 10 am, and conclude at 2.30 pm.
Lunch will be provided.*

If interested, please let us know (Cathy@sj-mc.org.au or 9681 9600) and we will forward your details to the Aboriginal Catholic Ministry.

Just as Michelangelo's Creation of Adam (detail below) is considered the most famous fresco of the Sistine Chapel, so Allegri's Miserere, created some hundred and twenty years later, is perhaps that chapel's most famous musical composition. Much as Michelangelo's multi-paneled ceiling fresco is framed by the works of earlier masters on the walls below - Botticelli, Ghirlandaio and Perugino - so, in the ACC's Sistine Chapel program, Allegri's masterpiece is supported by the works of his antecedents in the Sistine Chapel Choir - Josquin, Arcadelt, and Palestrina.

SISTINE CHAPEL

AUSTRALIAN CHAMBER CHOIR
directed by Douglas Lawrence



All this art, created for the Sistine Chapel across a period of four centuries, was intended to give its audience an idea how it would feel to be transported to heaven. It still does!

Michelangelo wrote a sonnet describing the physical pain he endured during the five years he spent single-handedly painting the Sistine Chapel ceiling, his head tilted back while standing atop a scaffold. Two of his many poems are sung as part of the ACC's Sistine Chapel program, set to music by Arcadelt, who was director of the Choir from 1539 to '51. These madrigals demonstrate the innovative genius that made the new madrigal genre and Arcadelt's name known throughout Europe.

Giovanni Pierluigi da Palestrina was appointed to the Sistine Chapel Choir in January 1555, only to get the sack six months later. When Paul IV ascended to the papacy, married men were immediately banned from the choir and Palestrina, who was married with four children, was dismissed. A current member of the Sistine Chapel Choir, English bass, Mark Spyropoulos said "When you are a singer looking for work, you invariably spend a lot of time being in the wrong place at the right time and the right place at the wrong time". This was the case with Palestrina, who was not invited back for sixteen years.

Gregorio Allegri was a countertenor in the Sistine Chapel choir 1629-'52. His Miserere had been a Vatican favourite for at least a century when the fourteen-year-old Mozart heard it during an Easter visit in 1770. The story goes that the young Mozart wrote the piece out in its entirety from memory, thus contravening the Papal edict that copies of the music must not leave the Vatican. And it still gets top billing today! The Miserere was voted "most loved unaccompanied choral work" by the ACC's audience in 2022. Following the ACC's performance of the Miserere, the program concludes with a relatively unknown work: Christus resurgens is a buoyant and lively piece that proves that Allegri was much more than just a "one hit wonder".

The ACC's online program notes are full of fabulous paintings and the stories behind them. With a little imagination, you'll feel as if you really did just visit the Vatican. The Dunkeld performance is offered in conjunction with a choice of dining and accommodation packages at the award-winning Royal Mail Hotel.

The ACC invites you to tour Europe with them for 16 days in July 2024. auschoir.org/2024-european-tour

PROGRAM

GIOVANNI PIERLUIGI DA PALESTRINA (c.1525-94)
Sicut Cervus; Missa Papae Marcelli
JOSQUIN DES PREZ (c.1450-1521) Ave Maria
JACQUES ARCADELT (c.1507-68)
Two settings of Sonnets by MICHELANGELO
BUONAROTTI (1475-1564)
GREGORIO ALLEGRI (1582-1652) Miserere:
Christus resurgens

PERFORMANCES

Saturday 12 August at 3PM
Sterling Place Community Centre, **DUNKELD**
Saturday 19 August at 5PM
Church of the Resurrection, **MACEDON**
Sunday 20 August at 3PM (LiveStream/On Demand)
Our Lady of Mount Carmel, **MIDDLE PARK**

BOOKING: www.auschoir.org

Media enquiries: Elizabeth Anderson manager@auschoir.org Mob: 0405267570



CatholicCare Victoria Sunday Appeal

This weekend is the CatholicCare Victoria Sunday Appeal.

CatholicCare Victoria works with individuals, families and communities to build strength, resilience, and empowerment to reach their full potential. Your compassionate generosity will help the most vulnerable members of our community – those facing unemployment and homelessness, those experiencing mental health challenges, families struggling with relationship problems, people in hospitals and prisons, newly arrived refugees, and those experiencing grief and trauma.

Please donate to CatholicCare Victoria Sunday Appeal.

Your compassion and generosity will help the most vulnerable and marginalised in our community.

You can donate via:

- appeal envelope at the back of the church
- QR code
- online at www.catholiccarevic.org.au
- call (03) 9287 5513
- EFT to CatholicCare Victoria
 - Account Name: CatholicCare Victoria
 - BSB: 083 347
 - Account Number: 171 551 421
 - Bank: National Australia Bank

DONATE TODAY

Scan to donate now



All gifts of \$2 and above are tax deductible.

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**