



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.

PALM SUNDAY OF THE PASSION OF THE LORD YEAR C - 13 APRIL 2025

Dear sisters and brothers,

With our celebration of Palm Sunday this weekend we enter the most sacred year of the Church's calendar – Holy Week – culminating in Jesus' resurrection from the dead on Easter Sunday and preceded by his Last Supper with his disciples on Holy Thursday and his death on Good Friday.

Today, we hear a shortened form of St Luke's narrative – and interpretation - of what transpired on Holy Thursday and Good Friday; and on Friday we will hear St John's narrative and interpretation, as we do every Good Friday. It is helpful, I think, to appreciate that, as each evangelist is writing for a different audience in different situations, each gives a different emphasis and theological interpretation to Jesus' experience of and response to the events of Holy Week.

St Luke was preaching and writing for a Roman world, into which Christianity had spread by the end of the 1st century. As Luke tells the story, Jesus is executed for being a political agitator, inciting the people to revolt and oppose the Roman tax, and claiming to be a king. Whilst the Roman authorities, both Pilate and Herod, found the claims unsubstantiated, Jesus is ultimately handed back to the Jewish authorities, who had brought the charges against him, to be executed as they had demanded. However, Luke is at pains to emphasise Jesus' innocence and that Pilate's weakness in handing Jesus back to the Jewish authorities was all a bad mistake. In fact, historically, Pilate wasn't a weak and vacillating ruler, but a brutal one who had shown this in other circumstances by issuing summary and brutal injustice.

In emphasizing Jesus' innocence, Luke makes the forgiveness that Jesus extends from the cross to those who condemned, tortured and executed him, *Father, forgive them; they do not know what they are doing*, all the more powerful. The emphasis throughout Luke's Gospel on Jesus being a forgiving and servant-like healer is also underlined from the cross when he promises the repentant thief: *today you will be with me in paradise.*

Continued on pg 4

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours:

Tuesday - 9am - 4pm
Wednesday - 9am-4pm
Friday - 9am-12pm
(CLOSED MONDAYS & THURSDAYS)

Parish Priest

Fr Paul Cahill, OCarm

Parish Secretary

Cathy Garbellini

Pastoral Associate

Kelly McEnhill

Business Finance Manager

Mark Zanon

Sacramental Co-Ordinators

Baptism - Vacant
First Reconciliation - Sally Diserio
First Eucharist - Aimee Nguyen
Confirmation - Sally Diserio

Safeguarding Officer

Frances Correa

Maintenance Manager

Dave Fletcher

Galilee Regional Catholic

Primary School

Bank Street, South Melbourne 3205
Telephone 03 9699 2928

THIS WEEK

Monday 14 April

9.00am Mass, St Joseph's

Tuesday 15 April

9.00am Mass, Mt Carmel

Wednesday 16 April

9.00am Mass, St Joseph's

11.00am Funeral for Richard Grant, Mt Carmel

Thursday 17 April

No Morning Mass

7.00pm Mass of the Lord's Supper, St Joseph's

Friday 18 April

No Morning Mass

3.00pm Friday of the Passion of the Lord, Mt Carmel

3.00pm Friday of the Passion of the Lord, St Joseph's

Saturday 19 April

No Morning Mass

7.00pm Easter Vigil & Ceremonies, Mt Carmel

Sunday 20 April

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Kitty Brady, Bradford Bratton, Vaughan Carlin, Angela Cochill, Paul Derrington, Anthony Dickason, Maureen Dickason, Fr Des Fitzgerald CSSR, Pauline Flint, Lindsay Flint, Jill Foster, Lisa Healy, Sylvie Lagane, Tony Lagane, Bobby Lever, Mrs Loh, Ingrid Ohleiter, Maria Ohleiter, Rafal Rafalski, Ailbe Sheehy, Jim Sullivan, Rachel Szeto, Kyler Tolongs, Bill Toohey, Bridget Toohey & Henry Verhoeven.

Those who have died recently: Richard Grant, Jacinta Mary Trainor.

Those whose anniversaries occur about this time: Paul Carlin, Vincenza Cortazzo, Maureen Rose Dabin, Aidan Moloney, Paula Moloney, John Pringle, Rod Vernon and Carmelites Laurie Moffat, Wilfrid Frizzell, Peter O'Dwyer & John Gearon.

IN OUR PARISH

Parish Ladies Dinner

Our next dinner is
Wednesday, 16 April 2025, 6.00pm
at **Clare Castle Hotel, Port Melbourne.**
Meal and drinks at each lady's expense.

To RSVP, please contact Susie Denholm via:
Email: susiedenholm25@gmail.com
Mobile: 0417 252 544

Numbers are capped at 20;
book early to avoid disappointment.
All welcome!

Food Cupboard Closure

The Food Cupboard will be **CLOSED**
on the following public holidays:
Good Friday, 18 April 2025
ANZAC Day, 25 April 2025

Reopens on Friday 2 May 2025 at 10am.

Save the Dates

Saturday, 3 May 2025, 5pm
Br Anacleto Guterres Da Costa, O.Carm
Ordination to the Priesthood
Our Lady of Mt Carmel, Middle Park

Sunday, 4 May 2025, 10:30am
Br Anacleto Guterres Da Costa, O.Carm
Mass of Thanksgiving
Our Lady of Mt Carmel, Middle Park

THANK YOU

for your generosity last weekend

Parish Stewardship Offerings

Envelopes	\$ 335.00
Credit Card	\$ 1,645.00
Direct Credit	\$ 1,598.20
Loose Plate	\$ 1,393.75
Tap & Go	\$ 385.00
Quarterly	\$ 1000.00
Total	\$6,356.95



MINISTRIES

19-20 April 2025

EASTER SUNDAY - YEAR C

7.00pm Mount Carmel (Vigil)

Commentator: N/A

Readers: 1 Sally Diserio
2 Brian Harrison
3 Mary Brady
4 Tony Noble

Offertory: Kelly McEnhill
Communion: Kelly McEnhill
Music: Organist/Cantor
Sacristan: Kelly McEnhill

9.00am St Joseph's

Commentator: Lis Northam

Reader: Vicki Howell
Offertory: Toni Stuart
Communion: Cathy Garbellini
Counters: Frances Moore & Mary Li
Music: Organist / Cantor
Hospitality: Cathy Garbellini
Sacristan: Rob Winduss

10.30am Mount Carmel

Commentator: Marlene Halim
Reader: Kathleen Kiernan
Offertory: Jackie & John Tidey
Communion: Peter Thomas
Music: Organist/Cantor
Hospitality: Denis Churkovitch
Sacristan: Kelly McEnhill

Communion to the Sick:

Kathy Mount 20-26 Apr 2025

DONATIONS

Parish QR code

Enter the amount, your name, email address & optionally any comment.

Electronic Funds Transfer

BSB: 083-347
Account No: 58 216 8515
Name: Port Melb / Middle Park Parish
Parish Website: www.sj-mc.org.au
using **DONATE** button on Homepage.

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In noting Jesus' innocence of the charges laid against him and the fate he suffered because of them, we also note the way the disciples are portrayed ... one betrays him, another denies him and all of them sleep while he prays in great anguish, *Father, if you are willing, take this cup away from me, and as his sweat fell to the ground like great drops of blood.* Nonetheless, Jesus shares Eucharist with all these weak and failing disciples. He offers his life for them – and for us.

The forgiveness of Jesus, even in his innocence, stands in stark contrast to the attitude of retribution and revenge that is so common and evident in our world – and to which we are all tempted when treated unjustly. The way of Jesus, highlighted in St Luke's Passion narrative, urges and encourages us to be people of peace and forgiveness, mercy and compassion.

May we have a blessed Holy Week.

.....

Vale Richard Grant

We were saddened to learn of Richard's death last Tuesday week, 1 April. He and wife, Beverley, have been very long term parishioners from Middle Park, where they brought up their large family. Richard was a champion of and advocate for social justice causes, particularly for the rights of unborn children and the support of their mothers. He was fearless and courageous in his advocacy for justice. He was a victim of serious strokes of recent years but was supported magnificently at home by Beverley and daughter Josephine, in particular, but by all the family also. Their heroism was an inspiration to us all. Requiem Mass for Richard will be concelebrated at Our Lady of Mount Carmel Church next Wednesday 16 April, beginning with eulogies at 11am. Richard and Beverley's son, Fr James Grant, OFM Cap, will be homilist at the Mass. May Richard rest peacefully in the embrace of his loving God and may Beverley and family and many friends be consoled and strengthened in their grief by their faith in the resurrection and their support for one another.

Blessings for the week ahead.



Port Melbourne/Middle Park Parish

Easter Timetable 2025

Holy Thursday - 17 April

There will be NO morning mass

7:00pm: Mass of the Lord's Supper at St Joseph's

Good Friday - 18 April

There will be NO morning mass

3:00pm: Friday of the Passion of the Lord – Both Churches

Holy Saturday - 19 April

There will be NO morning mass

7:00pm: Easter Vigil Mass and ceremonies at Our Lady of Mount Carmel - note time change

Easter Sunday - 20 April

9:00am: Mass at St Joseph's

10:30am: Mass at Our Lady of Mount Carmel

PALM SUNDAY: STAND TOGETHER FOR JUSTICE & KINDNESS



- 1pm** - Gather on Princes Bridge with Riff Raff Marching Band.
- 1.45pm** Arrive at Tom's Block. (Bring a picnic rug or chair)
- 2-3pm** - Program of speakers and music with MC Tom Ballard and guest Gillian Triggs AC. Refugee speakers and musicians, faith representatives. Melbourne Mass Gospel Choir.
- 3-3.45pm** - Music continues, info and activities with refugee community and advocacy groups.

Everyone is welcome

Fair Go for Refugees

Carmelite Reflection - Passion Sunday

Today, Passion Sunday, we hear two Gospels: the Gospel of the joyous welcome of Jesus into Jerusalem with palm branches, etc and the story of the passion and death of Jesus.

It is a simple, humble, peaceful Jesus who arrives, not in a chariot or on a war horse, but on a colt (a domestic animal). He has none of the expected signs or trappings of the Messiah or the King of the Jews.

In Luke's portrayal of the Passion Jesus remains a simple, humble, peaceful man despite all that happens. The hallmarks of innocence, righteousness, suffering servant are his and even in his suffering refuses temptation, is the cause of conversion and reconciliation, the giver of mercy and ultimately, of life itself. Jesus acts with dignity and complete faith in God.

The crowd (people), the good thief and the centurion are won over (converted) by what they 'see' happening before their eyes. The leaders are not.

It kind of begs the question about what we have 'seen' on our journey during Lent. Are we still the same as we were before, or have we, too, be swept up in the unfolding story of God's graciousness to humanity? Have our hearts been melted, our judgements softened, our faith deepened?

The Passion of Jesus is part of a three-act drama which will unfold for us in the liturgy of the Triduum (3 days – Holy Thursday, Good Friday, and Easter Sunday).

In a way, Luke's passion is a summary of all that we have heard and seen in the Gospels of Lent. Jesus is

- the righteous one who keeps faith with God in the temptations in the wilderness,
- the One 'shot-through-with' the presence of God in the transfiguration,
- the one shows that there is a way out of sin through repentance (we are not damned for ever),
- the one who refuses to hold sin against people (Forgiving Father, Woman in Adultery, prayer for enemies on the Cross),
- the one who announces forgiveness and mercy on the Father's behalf,
- whose passion and death is a 'living' Gospel of the story of God's relationship with us,
- who takes up the mission of standing in God's place in human history and showing, in his passion and death, the depth of God's love and the power which comes from faith.

He abandons himself to the Father's will in faith so that he might be raised and continue to be the source of life for all people.

The Passion sets the scene for the liturgy of the Triduum – one liturgy spread over three days.

Jesus, in Word and Eucharist accompanies the church in its profound acts of remembering over the three days. That remembering is meant, not only to deepen faith, but to move us to profound joy in a God who forgets the past, releases and frees us to live a better future; who gifts, graces and transfigures us with the Spirit of the Risen Jesus, restoring us to our proper place in his family as beloved sons and daughters; remaking us in his own image and likeness so that we may continue the saving, life-giving ministry of Jesus in our own time and place.

David Hofman, O.Carm. Celebrating at Home, Carmelite Communications, Melbourne

OUR LITURGY

GATHERING & BLESSING OF PALMS

Please collect a palm at the church entrances.

St Joseph's - Weather permitting, we will gather outside the front of the church for the blessing of the palms, then process into the church.

10:30am - Our Lady of Mount Carmel - we will gather in the foyer of the church for the blessing of the palms, then process into the church.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Luke 19: 28-40

Jesus went on ahead, going up to Jerusalem.
When he drew near to Bethphage and Bethany at the place called the mount that is called Olivet, he sent two of the disciples, saying, 'Go into the village opposite, whereon entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, "Why are you untying it?" you shall say this, "The Lord has need of it"'. So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, 'Why are you untying the colt?' And they said, 'The Lord has need of it'. And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples'. He answered, 'I tell you, if these were silent, the very stones would cry out!'

PROCESSIONAL HYMN: TO JESUS CHRIST, OUR SOVEREIGN KING

MARTIN B. HELLRIEGEL

1. To Jesus Christ, our sovereign King,
Who is the world's salvation,
All praise and homage do we bring
And thanks and adoration.
Christ Jesus, Victor!
Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer!
2. Thy reign extend, O King benign,
To every land and nation;
For in your kingdom, Lord divine,
Alone we find salvation.
Christ Jesus, Victor!
Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer!

FIRST READING

Isaiah 50:4-7

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

RESPONSORIAL PSALM

PSALM 22: MY GOD, MY GOD WHY HAVE YOU ABANDONED ME?

Response: My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him." **Response**

Many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones. **Response**

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me. **Response**

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him
you descendants of Jacob, give glory to him;
revere him all you descendants of Israel!" **Response**

SECOND READING

Philippians 2:6-11

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
being born in human likeness.
And being found in human form,
he was humbler yet,
even to accepting death,

death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

LENTEN GOSPEL ACCLAMATION

ED BOLDUC

Praise to you Lord Jesus Christ, King of endless Glory.
Praise to you Lord Jesus Christ, King of endless Glory.

I am the light of the world says the Lord;
whoever follows me will have the light of life.

Praise to you Lord Jesus Christ, King of endless Glory.
Praise to you Lord Jesus Christ, King of endless Glory.

GOSPEL

Luke 23:1-49

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' 'He is inflaming the people with his teaching all over Judea; it has come all the way from Galilee, where he started, down to here.'

When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' *'But why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.'* But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if you use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others; let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.' *'Indeed, I promise you, today you will be with me in paradise.'*

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.



APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth, and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

OFFERTORY: PILGRIMS OF HOPE - HYMN FOR THE JUBILEE YEAR 2025

**Refrain: Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.**

Every nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son. **Refrain**

God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free. **Refrain**

Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him. **Refrain**

Original text: Pierangelo Sequeri English translation: Andrew Wadsworth

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church. Amen.**

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY, HOLY

STEVE ANGRISANO/TOM TOMASZEK

Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord,
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.

MEMORIAL ACCLAMATION

ED BOLDUC

We proclaim your Death O Lord, and profess your Resurrection
until you come again, until you come again.

LAMB OF GOD

STEVE ANGRISANO

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Cel: Behold the Lamb of God.
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN: WE REMEMBER

MARTY HAUGEN

**Refrain: We remember how you loved us to your death,
and still we celebrate, for you are with us here;
and we believe that we will see you when you come in your
glory, Lord.
We remember, we celebrate, we believe.**

Here, a million wounded souls are yearning just to touch you and be healed.
Gather all your people, and hold them in your heart. **Refrain**

Now we recreate your love, we bring the bread and wine to share a meal.
Sign of grace and mercy, the presence of the Lord. **Refrain**

RECESSIONAL HYMN: HOLY GOD WE PRAISE THY NAME

Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite, thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
"Holy, holy, holy Lord!"

Lo! the apostolic train
Join thy sacred name to hallow!
Prophets swell the loud refrain,
And the white-robed martyrs follow,
And from morn to set of sun,
Through the Church the song goes on.

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PROJECT COMPASSION:



Palm Sunday
12-13th of April 2025

As Project Compassion 2025 draws to a close for another year, we want to extend our heartfelt gratitude for your generous support throughout this Lenten Season.

This year, we shared the inspiring stories of 3 individuals whose lives have been transformed through your compassion and generosity.

But the work isn't done yet. There is still time to donate! Together, we can *Unite Against Poverty* and help transform lives this Lent.



UNITE  AGAINST POVERTY
this Lent

Please donate today

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion

Or by calling: 1800 024 413

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**