



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,  
the traditional owners and custodians of this land.  
We pay our respects to them. May we walk gently here.***

**Most Holy Trinity**

**12 June 2022**

Hi Everyone,

Well, winter has well and truly made its presence felt these past days so I trust that you are keeping warm and safe.

## **FEAST OF THE HOLY TRINITY**

I don't know about you, but I find the feast day this weekend a little fascinating partly because it is difficult to explain, especially to those who haven't grown up with it but also because it is a feast about the nature of God.

When you think about it, this description of God describes a community of Persons (Father/Mother, Son and Holy Spirit). I say "Mother" because that word is as important in talking about God as "Father". Jesus referred to God as "his Father", and of course, that language has permeated through the centuries. But ultimately, God can never be reduced to one gender, nor can any language we use say everything about God.

It is very important that we understand the creation of the human person as "Adam" which actually means "earthling", from the dirt. It is not a qualifier of one gender but encompasses the creation of man and woman in the very image of God:

*Then God said, "Let us make humankind in our image, after our likeness, so they may rule over the fish of the sea and the birds of the air, over the cattle, and over all the earth, and over all the creatures that move on the earth." God created humankind in his own image, in the image of God he created them, **male and female, he created them.** (Gen 1:26-27).*

It's always interesting that many of the great mystics found themselves hampered by language, so they resorted to poetry to express God's nature through symbolic language (cf. St John of the Cross; Juliana of Norwich). Language is always important, but when we talk about God, language is insufficient to express the "unfathomableness" of God.

The Trinity is a community that expresses the nature of a God who creates, dwells with and enlivens us. This description is also the vital basis for us to understand the nature of community. We cannot survive without community, and the basis of our concern for

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**Both our Churches are fitted with a hearing induction loop. Please use the "T" or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## Reconciliation

after 9.00am Mass Saturday

## Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600  
Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

## Office Hours 9am-4pm

(non COVID times)

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

## Parish Priest

Fr Hugh Brown OCarM

## Parish Secretary

Anne Ierardo / Cathy Garbellini

## Pastoral Life Co-ordinator

## Finance Officer

Shane Harrison

## Facilities Manager

## Safeguarding Officer

Frances Correa

## Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

# THIS WEEK

## Monday 13 June - Public Holiday Office Closed

9.00am Mass, St Joseph's

## Tuesday 14 June

9.00am Mass, Mt Carmel

## Wednesday 15 June

9.00am Mass, St Joseph's

## Thursday 16 June

9.00am Mass, Mt Carmel

## Friday 17 June

9.00am Mass, St Joseph's

## Saturday 18 June

9.00am Mass, Mt Carmel

**5.00pm** First Eucharist Mass, Mt Carmel

## Sunday 19 June - The Body & Blood of Christ

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

# WE REMEMBER

**Those who are sick or ill and in need of prayer:** Alberto Aguilon, Donald Baldie, Steve Balkin, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Marie O'Connor, Ingrid Ohleiter, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Bernard Distler, Heather Wade, Perce White & casualties of the Ukrainian/Russian conflict, and all those affected by COVID\_19 throughout the world.

**Those whose anniversaries of death occur about this time:** Paul Nghi Cao, Maria Loc Nguyen, Ivy Frances Lever-Rohan, and Mary Soans.

# IN OUR PARISH

community is that all its members, without exception, are created in the image and likeness of God.

When words fail us, then Juliana's thought encapsulated by T S Eliot in Little Gidding is a magnificent conclusion:

*And all shall be well and  
All manner of things shall be well  
When the tongues of flames are in-folded  
Into the crowned knot of fire  
And the fire and the rose are one.*

## FIRST EUCHARIST

Next Saturday 18 June at the 5.00pm Vigil Mass we will celebrate First Eucharist for 14 of our local young people. Please remember them in your prayers and they continue their journey.



Blessings and peace,

*Hugh*

## June 2022 Parish Men's Dinner

Wednesday 22 June 2022, 6:45 pm, O'Connor-Pilkington Rooms, OLMC.

**Speaker:** Paul Monk, essayist on cultural and international affairs and a published poet - "The Three Graces: Companionship, Discretion, Passion"  
RSVP: John Molloy - 9699 2031 Cost: \$35

# MINISTERS

**18-19 June**

**The Body & Blood of Christ**

**5.00pm Mount Carmel (Vigil)**

*Commentator:* Des Collins

*Reader:* Mary Chow

*Eucharistic Minister:* Joe Chow

**Music:** Peter Russo

**9.00am St Joseph's**

*Commentator:* Elizabeth Northam

*Reader:* Vicky Howell

**Eucharistic Minister:** Frances Correa

**Counters:** Jane Dee & Jim Power

**Music:** Margaret Smith

**Hospitality:** N/A

10.30am Mount Carmel

*Commentator:* Sr. Reba

*Reader:* Teresa Paradowski

*Eucharistic Minister:* Denis Churkovich

**Music:** Marlene Halim

**Hospitality:** Denis Churkovich

**Communion to the Sick:**

**19 June - 25 June:**

Frances Galvin

# THANK YOU

**for your generosity last Sunday  
St Joseph's**

*Carmelite and  
Parish Offering* \$ 577.00

**Our Lady of Mt Carmel**

*Carmelite and  
Parish Offering* \$ 1,194.00

# TRINITY SUNDAY

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## *A Prayer for Trinity Sunday*

Gentle God  
close to me,  
hold me in your love,  
bring strength  
when I feel weak,  
bring courage  
when I feel despair,  
bring peace  
when I feel afraid.

Jesus, healer,  
be my companion  
through my pain,  
hold my hand  
through suffering,  
walk beside me  
to steady me,  
before me  
to guide me,  
behind me  
lest I fall.

Compassionate spirit,  
alert me to your call,  
inspire me to share  
your passion,  
your wisdom,  
your justice,  
to bring healing  
to the world.

# REFLECTION ON THIS WEEK'S READINGS

A teacher asked her grade one class to paint something of their own choosing. All the children got busy about the task. As the teacher walked around she noticed Beckie was particularly focused on her painting. 'What are you painting Beckie?' asked the teacher. 'I'm painting God, Miss' replied the little girl. 'Well that must be difficult because no one knows what God looks like.' At which Beckie stopped, looked up and confidently announced, 'But they will when I'm finished.'

The names Christians give to God – Father, Son and Spirit – are both ancient and important. But we should never think they exhaust the possibilities of God's reality. Creator, mother, lover, redeemer, Saviour, higher power or friend all go some way to help us put words around our experience of our God, who is more and beyond all names we can possibly use.

The naming of God, however, is an important, but secondary focus to today's feast. There are two other facets to it that are more central.

The first is that the Trinity declares that relationships are at the very centre of God. We believe that the Father, Son and Spirit are in full communion, communication and relationship with each other at all times, in all places. To know Jesus is to know the Father and the Spirit and vice versa. They are one. This special relationship also indicates to us that nothing should matter more in our lives than our relationships with one another. To be like the God we profess every Sunday is to commit ourselves to our relationships, in all their varieties. To work hard on our relationships is, for a Christian, to touch the divine.

The second extraordinary thing we celebrate today is that the Father invites us into this loving relationship with Him, Jesus and the Spirit. What is especially consoling about this is that we are the only world religion that believes our God took our flesh. So through Jesus' life, teaching, compassion and sacrificial love we not only discover who he is, but, at one and the same time, we find out what God and the Spirit are like.

Some people think themselves unworthy of such invitation. Others argue they have to be a better person to deserve such an offer. While both of these responses to God's invitation are understandable, they fail to take into account that in Jesus we have been made worthy of God's love and if we are waiting to get to a certain level of goodness to deserve God's love, we will wait forever.

God invites us into the compassionate embrace of the Trinity where we are and as we are, so that we can become all that God knows we can be. We don't have to get good to get God. We have to get God before we can get good.

Let's not be like the small boy who once said to me, 'The feast of the Trinity is all about that old bloke, his younger son and that bird.' On this Trinity Sunday let's celebrate the intimacy and dignity to which we are called by signing ourselves with the focus of our love – Father, Son and Holy Spirit. Amen.

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# OUR LITURGY

## PROCESSIONAL HYMN - LET HEAVEN REJOICE

REFRAIN



Let heav-en re-joyce and earth be glad; let all cre-a - tion sing.\_\_\_\_ Let



chil-dren pro-claim through ev - 'ry land: "Ho - san - na to our king." Fine

VERSES 1,2



1.Sound the trum - pet in - to the night; the day of the Lord is  
2.Rise in splen - dor; shake off your sleep; 7 put on your robes of



1.near.\_\_\_\_ 7 Wake his peo - ple, lift your voice, pro-claim it to the world.\_\_\_\_  
2.joy.\_\_\_\_ And in the morn-ing you shall see the glo - ry of the Lord.\_\_\_\_ to Refrain

VERSE 3



3.Raise your voic - es, be not a-fraid. Pro-claim it in ev - 'ry land.\_\_\_\_



3.Christ has died, but he has ris - en; he will come a - gain.\_\_\_\_ to Refrain

## GLORIA

**Refrain: *Glory to God in the highest  
and peace to his people on earth.***

Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory. **(Refrain)**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer. **Refrain**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen. Amen! **Refrain**

## FIRST READING

### *Proverbs 8:22-31*

The Wisdom of God cries aloud:  
The Lord created me when his purpose first unfolded,  
before the oldest of his works.  
From everlasting I was firmly set,  
from the beginning, before earth came into being.  
The deep was not, when I was born,  
there were no springs to gush with water.  
Before the mountains were settled,  
before the hills, I came to birth;  
before he made the earth, the countryside,  
or the first grains of the world's dust.  
When he fixed the heavens firm, I was there,  
when he drew a ring on the surface of the deep,  
when he thickened the clouds above,  
when he fixed fast the springs of the deep,  
when he assigned the sea its boundaries  
– and the waters will not invade the shore –  
when he laid down the foundations of the earth,  
I was by his side, a master craftsman,  
delighting him day after day,  
ever at play in his presence,  
at play everywhere in his world,  
delighting to be with the sons of men.

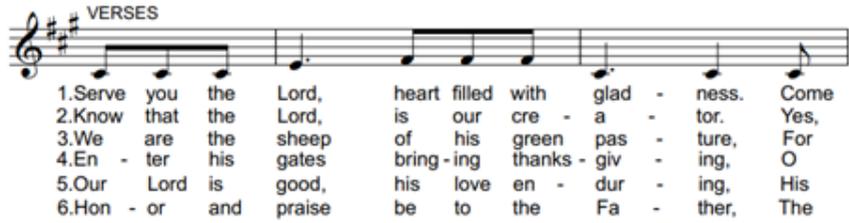
**Verses: 1, 2, 4 and 5.**

**REFRAIN**



All the earth pro - claim the Lord, Sing your praise to God.

**VERSES**



1. Serve you the Lord, heart filled with glad - ness. Come  
 2. Know that the Lord, is our cre - a - tor. Yes,  
 3. We are the sheep of his green pas - ture, For  
 4. En - ter his gates bring - ing thanks - giv - ing, O  
 5. Our Lord is good, his love en - dur - ing, His  
 6. Hon - or and praise be to the Fa - ther, The

1. in - to his pres - ence sing - ing for joy!  
 2. he is our Fa - ther; we are his own.  
 3. we are his peo - ple; he is our God.  
 4. en - ter his courts while sing - ing his praise.  
 5. word is a - bid - ing now with us all.  
 6. Son and the Spir - it, world with - out end.

to Refrain

## SECOND READING

*Romans: 5:1-5*

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

## GOSPEL ACCLAMATION

**Refrain:*****Alleluia, Alleluia, Alleluia***

The word of the Lord lasts forever

What is the Word that is Living

It is brought to us through that Son, Jesus Christ

***Alleluia, Alleluia, Alleluia***

## GOSPEL

### *John 16:12-15*

Jesus said to his disciples:

'I still have many things to say to you  
but they would be too much for you now.  
But when the Spirit of truth comes  
he will lead you to the complete truth,  
since he will not be speaking as from himself  
but will say only what he has learnt;  
and he will tell you of the things to come.  
He will glorify me,  
since all he tells you  
will be taken from what is mine.  
Everything the Father has is mine;  
that is why I said:  
All he tells you  
will be taken from what is mine.'



## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

OFFERTORY HYMN - HOLY GOD WE PRAISE THY NAME

Holy God, we praise thy name.  
Lord of all, we bow before thee.  
All on earth thy scepter hold,  
all in heaven above adore thee.  
Infinite thy vast domain,  
everlasting is thy reign.

Hark! the loud celestial hymn  
Angel choirs above are raising,  
Cherubim and seraphim,  
In unceasing chorus praising;  
Fill the heavens with sweet accord:  
Holy, holy, holy, Lord.

Lo! the apostolic train  
Join the sacred name to hallow;  
Prophets swell the loud refrain,  
And the white robed martyrs follow;  
And from morn to set of sun,  
Through the Church the song goes on.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all say:*

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

Lamb of God you take away the sins of the world, have mercy on us.  
 Lamb of God you take away the sins of the world, have mercy on us.  
 Lamb of God you take away the sins of the world, grant us peace.

Cel: Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

COMMUNION HYMN I AM THE BREAD OF LIFE

1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 come to me shall not hun - ger; and who be-  
 flesh for the life of the world, and if you  
 lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 And I will raise you up, and I will raise you  
 up, and I will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, b.1927  
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