



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

***We acknowledge the Yaluk-ut Weelam Clan,
the traditional owners and custodians of this land.
We pay our respects to them. May we walk gently here.***

Twenty-Fourth Sunday of the Year 11 September 2022

Hi Everyone,

VALE QUEEN ELIZABETH II

Pope Francis said he joins everyone who mourns her loss "in praying for the late Queen's eternal rest, and in paying tribute to her life of unstinting service to the good of the Nation and the Commonwealth, her example of devotion to duty, her steadfast witness of faith in Jesus Christ and her firm hope in his promises." May she rest in peace.

SAFEGUARDING SUNDAY – 11 SEPTEMBER

Our Parish and the Catholic Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and people at risk in our community. National Child Protection Week is celebrated from 4 to 11 September and Safeguarding Sunday on 11 September. May we work together to ensure all people feel safe and supported. You can find out more about the Church's work in this area at www.catholic.org.au/safeguardingsunday or our parish website at <https://sj-mc.org.au/>.

Our thanks to Frances Correa, our SafeGuarding Officer, and the Safeguarding committee for all their hard work ensuring we meet our obligations.

SACRISTANS AT ST JOSEPH'S

Rob Windruss has very generously volunteered for sacristan duties at St Joseph's for a number of years for weekday, weekend and funeral masses, as well as supporting all the baptisms and monthly Indonesian masses. To lighten his load, we need additional volunteers. If you can assist, can you please contact the office on **9861 9600** or **parish@sj-mc.org.au**.

PARISH CHRISTMAS SOCIAL

After two years of COVID restrictions preventing us getting together as a community, it is exciting that this year we can celebrate! Put Thursday 1 December 2022 in your diary for a night of fun and frivolity at St Joseph's Parish Hall. It will be a great night - food, drink, raffle, games and an opportunity to get to know other parishioners. We will be looking for prizes for our Christmas raffle. If you are able to donate a prize, please contact Cathy on 9681 9600 or leave it at the parish office. More details will follow.

MAINTENANCE MANAGER

Reminder, the Parish and the Carmelites have advertised a position for Maintenance

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

5.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours 9am-3pm

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Cathy Garbellini

Pastoral Life Co-ordinator

Finance Officer

Facilities Manager

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 12 September

9.00am Mass, St Joseph's

Tuesday 13 September

9.00am Mass, Mt Carmel

Wednesday 14 September

9.00am Mass, St Joseph's
10:30am Funeral, Mr John Ousley

Thursday 15 September

9.00am Mass, Mt Carmel

Friday 16 September

9.00am Mass, St Joseph's

Saturday 17 September

9.00am Mass, Mt Carmel,
5.00pm Mass, Mt Carmel

Sunday 18 September - 25th Sunday of Ordinary Time

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Alberto Aguillon, Lawrence Bassett, Margaret Boreham, Andrew Davey, Donald Baldie, Vonnie Baldie, Hein Basten, Tommy Bednar, Paul Caghi - Cao, Marie Anne Commins, Nawal Cox, Luka Dabovic, Maureen Dickason, Ben Dymond, Kelly Edwards, Judy Fairhall, Gigi Falckh, Lyn Falckh, Michelle Falckh, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Lyn Fleming, Gerard Friary, Richard Grant, Steph Hudson, Ivy Hermence, Anita Heyma, Steph Hudson, Andrija Junkovic, Mary Kane, Chris Kowalski, Claudia Leibel, Baby Alba Middleton, Marino Mihocic, Wayne Mills, Felicity Morgan, Lynnet Nelson-Spence, Marie O'Connor, Ingrid Ohleiter, Maria Ohleiter, Sylvia Poliakova, Natalie Pringle, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Michael Rudov, Dennis Rohan, Keith Ryder, Sarah Abdel-Said, Teresa Sheehan, Angela Speranza, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Clive Wansbrough, Vivienne Williams.

Those whose have died recently: Jim Bailey, Queen Elizabeth II, John Ousley, casualties of the Ukrainian/Russian conflict, and all those affected by COVID_ 19 throughout the world.

Those whose anniversaries of death occur about this time: Sister Geraldine Stapleton, Julianny Tan and carmelites Jim De Laurier and Brian Pitman.

Manager for both our Parish buildings and the Page Street Units. If anyone is interested the role description is lodged on seek.com and hopefully we get some good applicants.

Have a great week and be safe and warm.

Blessings and peace,

IN OUR PARISH

Welcome to our Family



Today Brooklyn Charlie Calleja & Noah Alexander Villalobos will receive the Sacrament of Baptism at Our Lady of Mount Carmel after the 10:30am mass.

Please keep the children, their parents and godparents in your prayers.

September 2022 Parish Men's Dinner

Wednesday 28 September 2022, 6:45pm
O'Connor-Pilkington Rooms, OLMC.

Speaker: Alan Thompson, former CEO Department of Parliamentary Services, Canberra - "Parliament House, Canberra - an insider's view"
RSVP: John Molloy - 9699 2031 Cost: \$35

March for the Babies 2022

Please keep this date free –
8th October and come to show your support for the unborn -
<https://www.marchforthebabies.com>. Join us for the **2022 March for the Babies**. We'll be gathering in Treasury Gardens at 12:30pm and walking to Parliament House at 1:00pm.

Come and help us celebrate life, EVERY life, great or small, born or unborn.
Show your Support: Wear Pink and/or Blue.



MINISTERS

17-18 September
25th Sunday of the Year

5.00pm Mount Carmel (Vigil)

Commentator: Pat Mount

Reader: Mary Chow

Eucharistic: Joe Chow

Music: Br Marco

9.00am St Joseph's

Commentator: John Molloy

Reader: Marita Molloy

Eucharistic: Pablo Craievich

Counters: Cathy Garbellini & Nova Hack

Music: Margaret Smith

Hospitality: Frances Moore

10.30am Mount Carmel

Commentator: Kathleen Kiernan

Reader: Teresa Paradowski

Eucharistic: Ann Crump

Music: Michael Rudov

Hospitality: Denis Churkovich

Communion to the Sick:

18-24 September:

Marlene Carlin

THANK YOU

for your generosity last Sunday
St Joseph's

Carmelite and
Parish Offering \$713.20

Our Lady of Mt Carmel

Carmelite and
Parish Offering \$1,247.70

SAFEGUARDING SUNDAY PRAYER



Gracious God,
you love and care for all of your children,
especially the smallest and most vulnerable.

We entrust to you the lives of children and adults at risk
who have been sexually abused,
and whose trust and innocence have been destroyed.

Help us to hear their cries of pain
and to take responsibility for those whose lives have been broken.

Help us to recognise the hurt felt by those wounded by abuse,
and the failure to be heard.

We pray that with the help of your grace
communities and families will find understanding and support,
so that now and in the future
their wounds may be healed
and they may find lasting peace.

Let your grace and love fall gently now upon our children and adults at risk,
giving them the inner strength, peace and resilience
to seek out assistance when required.

We ask this prayer through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit, God forever and ever.

Amen

REFLECTION ON THIS WEEK'S READINGS

A bishop in a rural diocese was explaining to the confirmation class how he was the shepherd of the flock. Given that many of the children came from large sheep farms he decided to draw on today's Gospel as an analogy for his pastoral leadership. 'I care for all of you like the Good Shepherd,' he said. The students seemed consoled. Warming up, the bishop continued, 'For instance, what would your fathers do if he lost one of his sheep?' The class was silent. The bishop asked again. The students were confused. The bishop got personal, 'Michael what would your Dad do?' 'Seeing we've 42,000 of them, bishop, he'd let the stupid blighter go!'

Sometimes the power of the Gospel needs a little help to become inculturated! If the bishop had done his homework and asked Michael about 420 missing sheep he would've got the answer he was after!

The Exodus reading and the Gospel from Luke could not provide a greater contrast in the images of God they present. Thank goodness we are children of the new covenant, intimates of the Good Shepherd.

The Lord in Exodus, by contrast, is vengeful; his destructive anger only changes because of Moses' intercession. The idea that God 'gets us' through disasters, illness, misfortune and hardship is, tragically, still potent in Christian faith. No matter how often the Church teaches us, for example, that HIV/AIDS has not been sent as a curse by God on gay men, or that non-Christians are not punished for their beliefs through war and famine or that God does not send small accidents and sicknesses because God knows we need a rest, we can find this erroneous thinking is alive and well. At its worst it drives people away from the Good Shepherd who knows each of us by name, who will go to ridiculous lengths and risk everything to go after us and welcome us home.

There is a huge difference between God permitting evil in the world and God perpetrating such acts. We do not believe that God, the summit and source of love, rains down evil upon the world. Whatever of the many and wonderfully varied images of God in the Old Testament, the Israelites had a developed belief in God's vengeance. Jesus, however, spoke more of God's justice and compassion.

And even as intimate and loving as the Good Shepherd metaphor is, Jesus is clear about our freedom to choose between life in Him and the path which draws us away. None of us is coerced into the flock. We are not God's victims. We know and hear the voice of the one who loves us most and are drawn to him, and can make a return every time we stray.

May this Eucharist, then, enable us to let go of any residual belief that God is out to get us. May it sharpen our hearing to his call and help us to delight in his embrace. And may it embolden us to be good shepherds to those we love so that we might risk everything, in his name, to be foolishly loving and compassionate to all we claim as our own.

© Fr Richard Leonard

OUR LITURGY

PROCESSIONAL HYMN - ALL THE ENDS OF THE EARTH

Bob Dufford

REFRAIN

All the ends of the earth... all you crea-tures of the sea... lift up your
eyes to the won-ders of the Lord... For the Lord of the earth... the
mas-ter of the sea... has come with jus-tice for the world...

VERSES 1&2

1. Break in to song at the deeds of the Lord,
2. Heav-en and earth shall re-joice in his might;

1. the won-ders he has done in ev-'ry age
2. ev-'ry heart... ev-'ry na-tion call him Lord...

VERSE 3

3. The Lord has made his sal-vation known, faith-ful to his
prom-is-es of old... Let the ends of the earth... let the
sea and all it holds make mu-sic be-fore our King!

Text based on Ps 98. Text and music © 1981, Robert J. Dufford, SJ and New Dawn Music.
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GLORIA

Refrain

Glo-ry to God in the high-est, and
peace to his peo-ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

FIRST READING

Exodus 32:7-11,13-14

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried, "who brought you up from the land of Egypt!" I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said, 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

RESPONSORIAL PSALM PSALM 51: SONGS IN HIS PRESENCE

Response : I will rise and go; I will rise and go, to my Father.

1. Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

Response

2. A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

Response

3. O Lord, open my lips,
and my mouth shall proclaim your praise.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

Response

SECOND READING

Timothy: 1:12-17

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

GOSPEL ACCLAMATION

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Luke 15:1-10

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

APOSTLES CREED

I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Verses 1 and 3.

Marty Haugen

REFRAIN

We are man-y parts, we are all one bod-y, and the
 gifts we have we are giv-en to share, may the Spir-it of Love
 make us One in- deed, One, the Love that we share, One, our
 Hope in des- pair, One, the Cross that we bear.

VERSES

1. God of all, we look to you, we would be your
 2. So my pain is pain for you, in your joy is
 3. All you seek-ers great and small, seek the great-est

to Refrain

1. ser- vants true, let us be your love to all the world,
 2. my joy, too, all is brought to- geth- er in the Lord.
 3. gift of all, if you love, then you will know the Lord.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all say:

HOLY HOLY

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

LAMB OF GOD

*Mass of the Resurrection
Randall DeBruyn*

Cel: Behold the Lamb of God.

Behold him who takes away the sins of the World.

Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

I am the bread of life.

He who comes to me shall not hunger;

he who believes in me shall not thirst.

No one can come to me

unless the Father draw him.

**Refrain: And I will raise him up,
and I will raise him up,
and I will raise him up on the last day.**

The bread that I will give
is my flesh for the life of the world,
and he who eats of this bread,
he shall live for ever,
he shall live for ever.

Refrain

Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

Refrain

I am the resurrection,
I am the life.
He who believes in me
even if he die,
he shall live for ever.

Refrain

Yes, Lord, I believe
that you are the Christ,
the Son of God,
who has come
into the world.

Refrain

Refrain: Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.

Yahweh's people dance for joy.
O come before the Lord.
And play for him on glad tambourines,
and let your trumpet sound.

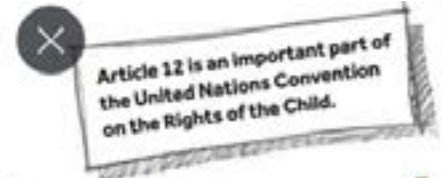
Refrain

Rise, O children, from your sleep
your Savior now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Refrain

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds the dead shall be raised.
I know my Savior lives.

Refrain



Children have the right to speak

Every child has the right to be listened to and to have their opinions taken seriously when decisions are being made about their lives. It's important that adults take the time to listen to children's views, and work with children to find the best way to solve problems they may face in their lives. There are lots of ways that you can help support the rights of children to speak up and have their say.



Children's views should be respected and taken into account, but remember just because children get a say, doesn't mean they always get their way. Adults still have a responsibility to keep children safe and help them thrive.



Ask children in your care about their opinions on things such as what they like and don't like, what they think is important (e.g. with activities, environments, routines, staff who work with them) etc.



Stop and listen to children when they are talking to you.



Believe children when they tell you something important.



Show them that you have heard what they have said and tell them how you will act on it.



Be an advocate for children if necessary or help them to share their views.



Have meetings that include children and young people (this can be done at family level, or as part of a social group, child care centre, school, club or organisation).



Stand up for children if you see that they are not being heard.



Do activities with children where they have the opportunity to share their ideas in ways that are fun and age appropriate. For example, NAPCAN's Children's Voices Activity www.napcan.org.au/childrensweek



Learn more about the United Nations Convention on the Rights of the Child and talk to children about their rights. A fun activity is to show children the child-friendly version of the rights and talk to them about which ones they think are more important and why. www.napcan.org.au/childrensweek



**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO THE SAFETY,
WELLBEING AND DIGNITY OF ALL CHILDREN,
YOUNG PEOPLE AND VULNERABLE ADULTS.**