



# THE CARMELITE

Parish of Port Melbourne and Middle Park  
in the care of the Carmelites since 1882

*We acknowledge the Yaluk-ut Weelam Clan, the traditional owners and custodians of this land. We pay our respects to them. May we walk gently here.*

**6th SUNDAY OF ORDINARY TIME - 11 February 2024**

Dear sisters and brothers,

In this week's Gospel Reading from St Mark, we hear of Jesus crossing the very strong taboo of his society and reaching out to touch and heal a man afflicted with "leprosy" (understood as a serious skin disease believed to be highly contagious).

We sense the faith of this leprous beggar in approaching Jesus: *'If you want to' he said 'you can cure me.'*

We are struck by the empathy of Jesus' response: *Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!'*

Scripture scholar, Brendan Byrne, tells us that what our Reading translates from Greek as "feeling sorry" literally means 'moved to the depths of one's being'. This literal translation conveys a much stronger sense of Jesus' empathy for this man whose repulsive physical condition made him a social outcast and hence a poor and despised beggar.

In last week's Gospel Reading we heard of Jesus reaching out physically to touch Simon's mother-in-law. We are told *"he took her by the hand and helped her up"*. Again, Jesus doesn't remain aloof from the person in need, but "connects" personally with the leper as he did with Simon's mother-in-law. In the case of the leprous man, Jesus identifies with him in a very dramatic way ... risking his own health and thus identifying with him as an "outcast" – which we know he ultimately became, paying the price of his life as a result. Jesus makes himself vulnerable in his relationships, risking not only personal rejection but even physical compromise.

All this is not to suggest that we ought to risk personal physical harm in our relationships, but it is to underline that risking a loving personal relationship, in  
**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

5.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Phone Number  
0419 136 030

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website  
www.carmelites.org.au

### Office Hours:

Tuesday - 9am - 4pm

Wednesday - 9am-4pm

Friday - 9am-12pm

**(CLOSED MONDAYS & THURSDAYS)**

### Parish Priest

Fr Paul Cahill, OCarm

### Parish Secretary

Cathy Garbellini

### Pastoral Assistant

Kelly McEnhill

### Business Finance Manager

Mark Zanon

### Sacramental Co-Ordinator

Baptism - Angela Cox

First Reconciliation - Angela Cox

First Eucharist - Aimee Nguyen

Confirmation - Sally Diserio

### Safeguarding Officer

Frances Correa

### Facilities Manager

Dave Fletcher

### Galilee Regional Catholic

#### Primary School

Bank Street, South Melbourne 3205

Telephone 03 9699 2928

## THIS WEEK

### Monday 12 February

9.00am Mass, St Joseph's

### Tuesday 13 February

9.00am Mass, Mt Carmel

### Wednesday 14 February, Ash Wednesday

9.00am Mass, St Joseph's

7.00pm Mass, Mt Carmel

### Thursday 15 February

9.00am Mass, Mt Carmel

### Friday 16 February

9.00am Mass, St Joseph's

### Saturday 17 February

9.00am Mass, Mt Carmel

5.00pm Mass, Mt Carmel

### Sunday 18 February

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Victor Acciarito, Deepa Ariff, Lawrence Bassett, Grace Callaghan, Mary Hong Cao, Mary Tam Cao, Shawn Ceasar, Robert Chaminda, Mrs Chan, Josephine Clayton, Paul Cox, Daphnie Cramer, Grace Cumming, Mary Dalli, Michael De Nittis, Maureen Dickason, Leonie Dimes, Bernadette Falckh, Gigi Falk, Lyn Falk, Maria Fatima, Rebecca Fernando, Tony Fernandez, Father Des Fitzgerald CSSR, Jill Foster, John Fuller, Gus Gleason, Amelia Grace, Evelen Greach, Brendan Gurry, Michael Gurry, Maureen Gurry, George Grzyb, Nova Hack, Bernardine Hagan, Christine Hall, Shawn Handricks, Darren Harland, Chin Hsia, Portia Hendrick, Carol Higginson, Jason Ho, Marija Jelinic, Sr Martin Jones, Mary Loc, Les Lugowski, Christine Lyell, Maria Teresa Marques, Robert Masquiren, Ian McLachlan, Sharon Beverly Mendes, Marta Menjivar, Baby Alba Middleton, Sam Neill, Maria Loc Nguyen, Maria Nguyen, Dan Quickley, Helen Quickley, Rafal Rafakski, Daphnie Rasika, Shawn Raymond, Dennis Rohan, Jill Ridge, Michael Risteviski, Keith Ryder, Chris Silkok, Ailbe Sheehy, Sash Somerset Beauverie, Dorothea Spencer, Jim Sullivan, Danielle Szeto, Angela Triglar & Tami Yap.

### Those who have died recently:

#### Those whose anniversaries of death occur about this time:

June Edmiston, Rychard Glenda, Kevin Palmer, Sarah Scanlon, Charlotte Winduss & Carmelites Daniel Kiely, Shane O'Connor & James Dempsey.

## IN OUR PARISH



Next meeting will be held on **Tuesday 13 February 2024** at 7.00pm in Boardroom at the Parish Office, 274 Rouse Street, Melbourne (next to St Joseph's Church). New members are welcome.

Should you wish to contact a Vinnies representative, please call Kathy Mount 0437 588 855 or Joan Cusack 0478 224 624.

**VOLUNTEERS REQUIRED** - Vinnies are currently short of helpers for our Saturday morning work. If anyone can spare 1.5 hours on the occasional Saturday morning please contact Kathy Mount 0437 588 855.

### Parish Men's Dinner - 21 February 2024

**Date:** Wednesday, 21 February 2024

**Time:** 6.45pm

**Venue:** **Note change of Location**

St Joseph's Hall, Ground Floor,  
274 Rouse Street, Port Melbourne.

Cost: \$40.00 pp

*Onsite carparking is available at rear of church with entrance immediately in front of St Joseph's Church.*

**Speaker:** James Woollet (45 years of advertising work around the world & how it saved a little library in Middle Park). RSVP to Brian Rochford on 0403 056 542 or [bfrochford@bigpond.com](mailto:bfrochford@bigpond.com)

### St Joseph's Hospitality Volunteers Needed

*Volunteers are required to prepare & serve morning tea after the 9:00am mass at St Joseph's on a Sunday.*

*Please support this Sunday morning tradition and share a cuppa and banter with fellow parishioners.*



*The roster is located at the back of the church.*

### 17/18 February 2024

#### 1ST SUNDAY OF LENT

### 5.00pm Mount Carmel (Vigil)

*Commentator:* Des Collins

*Reader:* Pat Mount

*Offertory:* Kathy Mount

*Communion:* Kathy Mount

*Music:* Kelly McEnhill

### 9.00am St Joseph's

*Commentator:* Rob Lever

*Reader:* Ron Cassano

*Offertory:* Terry Gurry

*Communion:* Pablo Craievich

*Counters:* Frances Moore & Mary Li

*Music:* Joan Cusack

### 10.30am Mount Carmel

*Commentator:* Michael Rudov

*Reader:* Peter Thomas

*Offertory:* Sr Reba Woodwiss

*Communion:* Sr Reba Woodwiss

*Music:* Cantor

*Hospitality:* Angela Cox

### Communion to the Sick:

Mary Brady: 18 -24 Feb

## THANK YOU

*for your generosity last weekend*

### Parish Stewardship Offerings

Envelopes	\$ 480.00
Credit Card	\$ 455.00
Direct Credit	\$ 880.00
Loose Plate	\$ 805.90
Tap & Go	\$ 160.00
<b>Total</b>	<b>\$2,780.90</b>

BSB: 083-347

Account No: 58 216 8515

Name: Port Melb / Middle Park Parish  
Parish Website: [www.sj-mc.org.au](http://www.sj-mc.org.au)  
au using **DONATE** button on  
Homepage.

which we are sensitive to the deeply felt personal feelings of the other, is part of what the following of Jesus – discipleship – demands.

As we hear and reflect on the story of the leper whom Jesus heals, we might pray for the courage necessary to risk reaching out to others in need in a way that “touches” them, bringing them healing of spirit, a sense of self-worth, of acceptance, of wholeness and of personal freedom.

At the same time, we might reflect on the “healing” we need to make us “whole” and “free”. We might pray for the faith of the leper to “connect” with Jesus and to “plead” to him with the cry: ‘If you want to’ ... ‘you can cure me’ ... and to give thanks for the healing we receive.

.....

**Ash Wednesday, 14 February**

The Season of Lent, in preparation for Easter, begins **this Wednesday**. Lent is a special time for prayer, for acts of self-denial and for doing something special for others. We are encouraged to fast and to abstain from meat on Ash Wednesday and Good Friday as a form of self-denial which might heighten our awareness of others in need.

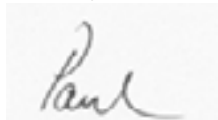
**Mass, with the distribution of ashes**, will be celebrated in **St Joseph’s Church at 9am** and **Our Lady of Mount Carmel Church at 7pm**.

**Sacramental Coordinator required urgently**

Our Sacramental Coordinator for **Baptism** and **1st Reconciliation**, Angela Cox, has had to stand down from these important ministries due to other commitments. Angela has done a great job in these roles, which has been very much appreciated by the families whom she has served and also me, on behalf of the parish community. We thank her very much for all she has done with such grace, energy, enthusiasm and skill. We wish her well with everything going forward.

**If you think you could assist** with preparation of parents and children for either Baptism or 1st Reconciliation – or both – please let me know. Catch me after Mass to discuss or contact the Parish Office (Cathy@sj-mc.org.au or 9681 9600). Thanks for your consideration of this request.

Blessings.



# REFLECTION

## Continuing the journey with Jesus

Following last week’s Gospel, Jesus has set out to preach and heal in the other towns of Galilee when a leper comes to him and pleads for healing.

In Biblical times people with any kind of shiny, scaly skin condition were usually considered to have leprosy. This is not Hansen’s Disease - the proper name for leprosy as we know it today.

Anyone suspected of being leprous had to live outside their town for fear of spreading the disease to others. They had to leave their home and family, their job, their community and their synagogue. They were dependent on others to bring them food and water.

This sense of fear and suspicion about lepers is a stark contrast to the welcome given by Jesus to the man in the Gospel.

He comes to Jesus and asks him to make him clean, to cure him. Jesus is deeply moved and touches the man (which must have required great compassion) and cures him. In healing the man, Jesus has done much more for him than simply relieving him of a distressing ailment. Jesus has literally given the man his life back. Now he can go home to his family, take up his job again and renew his religious practice in the synagogue.

In Jesus’ day many people took illness, disease and disability as a sign that people were also morally ill, that they had sinned, done something wrong. By healing the sick, Jesus removes the taint of evil from them as well.

Interestingly, there is a kind of ‘role-reversal’ in this Gospel. In the beginning it is the leper who is the outcast, the one who must live outside the town. Because the cured man tells the story everywhere, Jesus now becomes the one who has to stay outside the towns and villages. Never the less, the people, like the leper, still come to him for healing.

Aware of our need for healing, we, too, can take the initiative by approaching Jesus. We will be met with welcome, compassion and love. We can be restored to our rightful place as beloved sons and daughters. We, too, can tell the story of what God has done for us.

# THE CARMELITE CENTRE MELBOURNE



The **February 2024 Newsletter** is available via the following website link:  
<https://www.thecarmelitecentremelbourne.org/>

Some upcoming Carmelite Centre events that are available in person or online include:

- **Contemplative Walk** - first Tuesday of the month leaving from OLMC, Middle Park
- **Reading Luke's Gospel Study Group** - third Tuesday of the month begins 20 Feb
- **Introduction to Meditation** - four week program begins 22 February
- Centering Prayer - Tuesday 6 December (in the Library)
- Carmelite Conversation - Wednesday 7 February (via zoom)
- Prayer Meditation - every Tuesday 5pm (via zoom)
- Meditation - every Thursday 7pm (in the Malone room and on-line resources)
- Lectio Divina - every Friday 10am (via zoom & on-line resources)
- Eco-Spirituality Reading Circle - dates to be advised.
- Monthly Gathering in Library last Friday of the month resumes 23 February

## PRAYER FOR PEACE IN THE MIDDLE EAST



Lord Jesus Christ,  
 The Holy Land is once again struck by violence,  
 hatred, and death.  
 Lord look with mercy upon the land that was  
 your earthly home.

Receive the deceased into your presence.  
 Comfort those who mourn, are wounded, or forced to flee.  
 Be close to all who are full of fear and despair.

You are peace and the light of the nations,  
 put an end to the spiral of terror and suffering  
 in the Holy land and the whole Middle East.

Let peace and justice flourish at the holy sites.  
 You are our refuge. Let the people be safe in your Love.  
 Have mercy on us and on our time. **Amen.**

# OUR LITURGY

## 10:30am Mass Only (Choir):

**PLEASE NOTE, THE HYMNS FOR THE 10:30AM MASS WILL BE ON A SEPARATE SHEET AND THE MUSICAL PARTS OF THE MASS WILL BE AS PER THE NEWSLETTER.**

PROCESSIONAL HYMN: LIFT UP YOUR HEARTS

Roc O'Connor, SJ

**Refrain**

Lift up your hearts to the Lord, praise God's gra-cious mer-cy!

Sing out your joy to the Lord, whose love is en-dur-ing.

**Verses**

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing-ing your praise.
3. God's right hand made a path through the night,
4. Lis-ten now, all you ser-vants of God,

1. Praise the name a-bove all names! Say to God, "How
2. Praise the glo-ry of your name! Come and see the
3. split the wa-ters of the sea. All cre-a-tion,
4. as I tell of these great works. Bless-ed be the

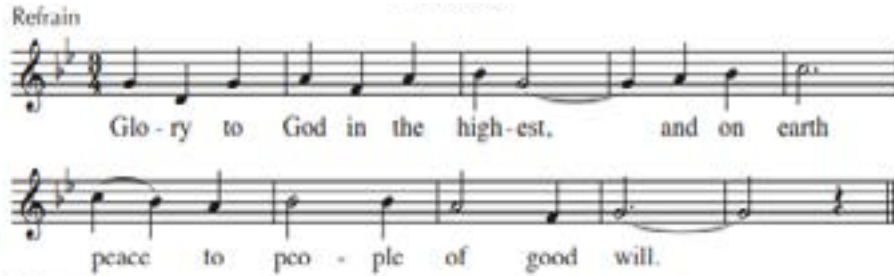
**to Refrain**

1. won-drous your works, how glo-rious your name!"
2. deeds of the Lord; bless God's ho-ly name!
3. lift up your voice: "Our God set us free!"
4. Lord of my life, whose love shall en-dure!

Text: Based on Psalm 66. Text and music © 1981, 1993, Robert F. O'Connor, SJ and OCP. All rights reserved.

## GLORIA

Refrain



Glo - ry to God in the high - est, and on earth  
peace to pco - ple of good will.

The image shows two staves of musical notation in G major, 3/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father.  
have mercy on us.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## FIRST READING

### *Leviticus 13:1-2. 44-46*

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a person's skin, a case of leprosy of the skin is to be suspected. The person must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The person is leprosy: they are unclean. The priest must declare them unclean; they are suffering from leprosy of the head. A person infected with leprosy must wear their clothing torn and their hair disordered; they must shield their upper lip and cry, "Unclean, unclean". As long as the disease lasts they must be unclean; and therefore they must live apart; they must live outside the camp.'

## RESPONSORIAL PSALM

### PSALM 32: I TURN TO YOU

**Response:** I turn to you Lord in time of trouble, and you fill me with the joy of salvation

Blessed is he whose fault is taken away,  
whose sin is covered.

Blessed the man to whom the LORD imputes not guilt,  
in whose spirit there is no guile. **Response**

Then I acknowledged my sin to you,  
my guilt I covered not.

I said, "I confess my faults to the LORD,"  
and you took away the guilt of my sin. **Response**

Be glad in the LORD and rejoice, you just;  
exult, all you upright of heart. **Response**

## SECOND READING

### *1 Corinthians 10:31 – 11:1*

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

## GOSPEL ACCLAMATION

Celtic Mass  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major and 8/8 time. The first staff contains the melody for the first line of the acclamation, and the second staff contains the melody for the second line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## GOSPEL

### *Mark 1:40-45*

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.



## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth, and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

OFFERTORY - GIFTS OF FINEST WHEAT – YOU SATISFY THE HUNGRY HEART

Refrain

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

Text: Omer Wernsdorf, 1916-1997  
 Tune: BICENTENNIAL, CM with refrain; Robert E. Krutz, 1922-1996  
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

Cel: The Lord be with you. **All: And with your Spirit.**  
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**  
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
 are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
 who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Richard Proulx, 1937-2010  
 Adapt. by Michael O'Connor, O.P.  
 Music © 2010, 2011, WLP

MEMORIAL ACCLAMATION

Mass of Renewal  
 Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come a - gain.

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 Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937-2010  
 Adapt. by Michael O'Connor, O.P.  
 Music © 2010, 2011, WLP

**Cel:** Behold the Lamb of God.  
 Behold him who takes away the sins of the World.  
 lessed are those called to the supper of the Lamb.

**All:** **Lord I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

**Refrain:** Taste and see the goodness of the Lord the goodness of the Lord.

I will bless the Lord at all times  
 God's grace ever in my mouth.  
 Glory in the Lord forever  
 and the lowly will hear and be glad. **Refrain**

Glory in the Lord with me  
 Let us together extol God's name.  
 I sought the Lord who answered me  
 and delivered from all my fears. **Refrain**

Look to God, that you might be radiant with joy  
 And your faces, free from all shame.  
 The Lord hears the suffering souls  
 and saves them from all distress. **Refrain**

REFRAIN Marty Haugen

The heav-ens are tell-ing the glo-ry of God, and all cre-  
 a-tion is shout-ing for joy. Come, dance in the for-est, come,  
 play in the field, and sing, sing to the glo-ry  
 of the Lord. Lord. Sing.  
 sing to the glo-ry of the Lord!

VERSES

1. Sing to the sun, the bring-er of day, he car-ries the  
 2. Praise to the wind, that blows through the trees, the seas mighty  
 3. Praise to the rain, that wa-ters our fields, and bless-es our  
 4. Praise to the fire, who gives us his light, the warmth of the  
 5. Sing to the earth, who makes life to grow, the crea-tures you  
 6. Praise to the death, that makes our life real, the know-ledge of

1. light of the Lord in his rays, the moon and the stars, who they  
 2. storms, the gen-tle breeze, they blow where they will, her  
 3. crops, so all the earth yields, from death un-to life  
 4. sun to bright-en our night, he danc-es with joy, his  
 5. made to let your life show, the flow-ers and trees that  
 6. loss that helps us to feel, the Gift of Your-self, your

1. light up the way un-to your throne.  
 2. blow where they please, to please the Lord.  
 3. mys-try con-cealed, springs forth in joy.  
 4. spir-it so bright, he sings of you.  
 5. help us to know the Heart of Love.  
 6. Pres-ence re-vealed to bring us home

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# PROJECT COMPASSION



**Project Compassion Sunday**  
**10 & 11 February**



Please take home a Project Compassion box or set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world, now and **for all future generations**.

With your support, Caritas Australia has been able to support communities around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction.

Project Compassion 2024 reminds us that the good that we do today will extend and impact the lives of generations to come. Together, we can help vulnerable communities face their challenges today and build a better tomorrow **for all future generations**.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](https://caritas.org.au/project-compassion) or by calling 1800 024 413.



## SAVE THE DATE

### **WORLD DAY OF PRAYER**

**International Day of Prayer for PEACE**

especially in the **Middle East**

The World Day of Prayer Ecumenical Service will be held on

**Friday 1 March 2024 at 10.00am**

at St Joseph's Catholic Church,  
cnr Rouse & Stokes Streets, Port Melbourne.

You are warmly invited to attend.

**THE PARISH OF PORT MELBOURNE AND MIDDLE PARK**

**IS COMMITTED TO THE SAFETY,**

**WELLBEING AND DIGNITY OF ALL CHILDREN,**

**YOUNG PEOPLE AND VULNERABLE ADULTS.**