



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

27 Sunday in Ordinary Time

7 October 2018

My dear Parishioners,

28 YEARS OF SUPPORT FOR THE CARMELITES AND TIMOR LESTE

Last week we received a letter and a certificate from Fr Paul, the Provincial of the Carmelites, for the Parish's 28 years of support for the Carmelites especially through our ministry in Timor Leste. I would add my thanks to that and assure you of the gratitude of the Carmelites for your marvellous support. Thank you.

ATTEMPTED ARSON AT ST JOSEPH'S

On Tuesday we were alerted to fires in St Joseph's Church. These fires were lit in the Sacred Heart Chapel which claimed the Australian flag, in the Our Lady of Lourdes Chapel which claimed an old cupboard; also, the altar covering, altar cloth and under-cloth from the main altar were damaged by fire. We were alerted to the fact by a young man who fled when we indicated that security cameras were around the place. The fire brigade were called by an anonymous caller from a public phone and the young person was captured on our security camera. The fire brigade, uniformed police, detectives and forensic personnel all attended and removed a number of articles and as well as took numerous photographs. As a result we will keep the Church closed after Masses for a few weeks and thankfully nothing of major importance was disturbed. Even though we didn't call the fire brigade, I cannot speak highly enough of the crew from Port Melbourne Fire Brigade as well as the police from South Melbourne. They have taken the matter seriously and were excellent to all our staff who were in attendance. This won't deter us from keeping the Churches open during normal working hours.

ABSENCE

I will be away from the Parish from the 18 – 26 October having a break/retreat.

MASSES WITHOUT MUSIC

At the May meeting of the Parish Advisory Group there was a lot of discussion about designating an occasional weekend where the three Masses would be celebrated without any music. In order to trial this suggestion we have selected the Sunday of 4 November 2018 for this option in consultation with William, our Director of Music. This will only apply to our 2 Sunday masses as we are celebrating our traditional Remembrance Mass on Saturday evening 3 November at OLMC. We would very much appreciate your comments and feedback to these Masses following the weekend before any future arrangements are made so please let us know your thoughts by email, phone calls or conversation.

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

IN THIS ISSUE

Parish News..... 3&4
Carmelite Hall Centenary
Celebrations
Welcome To Our Family
Christmas Puddings
October -Seniors' Month
March for Babies
October Men's Dinner
Hazrat Inayat Khan
**Reflection on this
Week's Readings5**
Our Liturgy 6

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm Monday, Tuesday, Thursday, Friday (CLOSED WEDNESDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo (Monday to Thursday)

Community Liaison

Sr Geraldine Stapleton csb
(Monday/Tuesday & Weekend Mass)

Pastoral Life Co-ordinator

Michael Murray
(Wednesday/ Thursday)

Finance Officer

Shane Harrison (Tuesday - Friday)

Facilities Manager

Ken Chaffer

Galilee Regional Catholic

Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928
Principal Simon Millar

THIS WEEK

Monday 8 October

9.00am Mass, both churches

Tuesday 9 October

9.00am Mass, both churches

Wednesday 10 October - Parish Office Closed

9.00am Mass, both churches

Thursday 11 October

9.00am Mass, both churches

7.00pm Meditation, Malone Room

Friday 12 October

9.00am Mass, Mt Carmel

9.30am Lectio Divina, Lady Chapel, Mt Carmel

Saturday 13 October

9.00am Mass, both churches

4.45pm Confirmation Preparation Class, O'C/P rooms

6.00pm Vigil Mass, Mt Carmel

Sunday 14 October - 28th Sunday in Ordinary Time

9.00am Mass, St Joseph's (with Baptism)

10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Dr Raymond Adams, Samah Al-Sayed, Michael Baine, Julian Baker, Melburn Baptista, John Bassett, Karin Brown, Rosetta Bueti, Mary & Charlie Busuttill, Gus Carter, John Clement, John Condon, Phillip Connor, Lulu Cooney, Grace Cumming, Ron Dalton, Luka Dabovic, Anthony Dickason, Maureen Dickason, Joseph Dimasi, Jelena Dokmarkovic, Frances Donegan, Kevin Egan, Elenita Estrella, Sr Geraldine, Gary Finn, Janjo Fleming, Pada Ghicui, Jessie Grima, John Halliday, Charmain Hannebery, Bridget Hamilton, Ivy Hemence, Mena Horsley, Anthony Hyde, Josie, Michael Junkovic, Pero Junkovic, Katherine, Eugenie Le Brun, Rita Lumers, Andres Manzano, Guadalupe Manzano, Ben McGrath, Dick McGrath, Fr Phelin McGowan, Brian McGuinness, Sian Middleton, Anika Nagorcka, Diana Paino, Giuseppe Parissi, Charles & Edith Portelli, Pat Pringle, Rafal Rafalski, Regina Satarman, Stephen Reilly, Emidio Restall, Sr Alexia Riddington, csb, Veronica Sande, Sharmine Senanayeke, Joe & Jesse Schembri, Jerry Sheehan, Joy Skeffington, Poppy Smith, Sash Somerset-Beauverie, Anne Stafford, Helen Stanley, Jim Sullivan, Bridgid Toohey, Ron Turner, Jimmy Vassallo, Rosemary Walsh, Geoff, Jan & Kerrie Watson, Pat Woolhouse, Tami Yap.

Those who have died recently: Pavle Depaomiovi, and Margaret MacDonald.

Those who anniversaries occur at this time: John Conlon, Maria Victoria Fernandes, Richard Howson, Maria Nghia, Hazel Stapleton, and Carmelite Kevin McMahon and Francis Hynes.

IN OUR PARISH

LEAVING COLLECTION TO ASSIST ASYLUM SEEKERS/ REFUGEES THROUGH BASP

Following discussions with the Brigidine Asylum Seeker Support Project staff (BASP) we plan to hold a leaving collection at both churches on the fourth Sunday of each month to receive donations to support the work of BASP. It has been suggested to us that our monies raised be put to purchasing MYKI cards to enable people to travel for job interviews in their search for work. Currently refugees and asylum seekers do not receive any financial benefits or work rights and they do not get concessions on public transport. Our first leaving collection will be held on the weekend of 27 and 28 October 2018 at all three Masses.

REFLECTION

“Whether single, married or divorced, whether gay or straight, all people are cherished creations of God. Like Jesus, we are to be compassionate and caring, trusting in the good consciences of others and respectful of the difficult decisions they have to make. To exclude those who are most in need of the ministrations of the faith community would not only be unkind; it would be contrary to the example set by Jesus and the Gospel he came to proclaim. The Gospel insists that no one, not a displeasing spouse, not a helpless child, not an immigrant, not even a criminal, is dispensable.” (Anon).

Continue to enjoy Spring.



Carmelite Hall Centenary Celebrations

Everything is in place for a wonderful celebration this afternoon. Doors will be open at 2pm. If you are coming along, please enter through the front doors of the Hall. If you have not already done so, pay at the old box office. If you have paid go to the pre paid table to have your name crossed off. Collect a drink, check out the displays and listen to our harpist before the History presentations begin at 2.30pm.

Welcome to our Family



We celebrate the Sacrament of Baptism during the 10.30am Mass at Mt Carmel for Ashton William Calleja and Isaac George Grinter. Please keep Ashton and Isaac,

their family and godparents in your prayers.

MINISTERS

13/14 October
28th Sunday in Ordinary Time

6.00pm Mount Carmel

Commentator: Sandra Diafas

Reader: Des Collins

Eucharistic Ministers: Carmel Collins, Janine Brodie, Sandra Diafas

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: William Kininmonth

Reader: Elisabeth Northam

Eucharistic Ministers: Kelly McEnhill, Helen Warren, Frances Correa

Counters: Jim Power & Brian Rochford

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Sally Diserio

Reader: Marlene Halim

Eucharistic Ministers: Denis Churkovich, John Molnar, Peter Thomas

Childrens' Liturgy: N/A

Hospitality: Richard Grant

THANK YOU

for your generosity last Sunday
St Joseph's

Carmelite and
Parish Offering \$1097.00

Our Lady of Mt Carmel

Carmelite and
Parish Offering \$1797.00

IN OUR PARISH



It's Christmas Pudding Time!

2.00pm – 4.00pm Saturday, 20th October or

2.00pm - 4.00pm Saturday 17 November

O'Connor / Pilkington Room 214 Richardson Street, Middle Park

All ingredients supplied. Pudding serves 15 BYO bowl and wooden spoon.

Cost \$50.00 For bookings Call Sally 9699 6463

October is Victorian Seniors Festival month....

This festival is about getting out and about in our local community and beyond with over 2000 no or low cost events across theatre, music, film and literature on offer. For information about events in the local City of Port Phillip area and to view the festival program visit www.portphilip.vic.gov.au...or log onto seniorsonline.vic.gov.au for a copy of the full calendar of events. Why not take this opportunity to enjoy free travel with your Seniors Myki for 8 days between 7-14 of October including V/Line travel.

Melbourne's Annual March for the Babies

Victoria's Annual March for the Babies Assembles in Treasury Gardens, Corner Spring Street and Wellington Parade at 1.00pm Saturday 13 October.

October 2018 Parish Men's Dinner

6.45pm Wednesday 24 October 2018,
at O'Connor-Pilkington Rooms, OLMC.

*Speaker: Jim Davidson, biographer
and historian – 'Barry Humphries'*

RSVP: John Molloy - 9699 2031

Cost: \$35

Hazrat Inayat Khan: The Mysticism of Sound and Music with Susan Southall

4.30 - 6.00pm Tuesday 16 October -Carmelite Library

Music as the harmony of the universe: Inayat Khan was a Sufi mystic and an Indian musician who brought the Islamic mystical tradition to the West. Founder of the Western Sufi Order, he saw music as the divine art, because 'in music alone we see God free from all forms and thoughts' and all idolatry. As for Aquinas, for Inayat Khan: God the Beloved is revealed in beauty, and beauty is the manifestation of the spirit of wisdom."

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org

via website: www.thecarmelitecentremelbourne.org

The Carmelite Library

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on

Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.

t: (03) 9682 8553e: librarian@carmelitelibrary.org website: www.carmelitelibrary.org

REFLECTIONS ON THIS WEEK'S READINGS

During World War II, Mary was one of hundreds of Australian women who fell in love with an American soldier. She married her Episcopalian Army Major at the side altar in a Catholic Church in 1945. He was dashing and handsome and by the time it came for him to return to Philadelphia in 1946, they were expecting their first child.

Upon arrival at her new home Mary found that her brave soldier was not as fearless as she thought. He was completely dominated by his aristocratic, wealthy mother who made it clear from the beginning that she opposed the marriage. Mary's life in the family home was a nightmare. The tensions boiled over when Brendan was born. Regardless of the promises his father had made in Australia to have their children baptised Catholics, the soldier waged no war against his mother who declared that if any grandchild of hers was baptised a 'papist' she would disinherit the three of them. The Major buckled under the maternal pressure and demanded that Brendan be baptised an Episcopalian. Mary was devastated. She gathered her few possessions together, had her son baptised a Catholic and fled home.

In 1950, by now a divorcee, she met Maurice, a wonderful man who wanted to marry her and be a father to Brendan. When they went to see the local parish priest, he told them they could not be married in the Church and if they contracted a civil marriage they ran the risk of going to hell for eternity. They were tough days. Catholicism was one of the reasons Mary left the USA. In turn, the very Church she defended shut her out.

In today's Gospel, Jesus speaks directly about marriage and divorce. In Jesus' day only a few women had rights before the law. These were wealthy women from the priestly families. They could divorce their husbands. The vast majority of women, however, were seen as possessions of their father, husband or son. A husband could draw up a divorce writ for any reason he wished and so force his wife out of their home into destitution or humiliate her by sending her back to her own family. No wonder Jesus lays down the law so strongly about fidelity and commitment. His new interpretation of the Law of Moses defended women's rights to dignity and security.

Every Catholic parish today has parishioners who are divorced and remarried; no doubt some are here at this Mass. In the face of the negative messages you hear, I want you to know how much we admire your often heroic faith, how much God loves you and how grateful we are that you hang in here with us. The problem for the Church is that, on the one hand, we want to keep affirming the permanence of married love, and yet, on the other hand, we have an increasing number of Catholics who are divorcing. We are caught between the fine ideal Jesus teaches and the frail human condition we all carry in different ways. We have not got the balance right yet.

The Church's remedy to marriage breakdown is an annulment. An annulment is not a Catholic divorce. A civil divorce says the parties that were married are not now. An annulment says that there were factors, often unknown to the couple on the day, which meant that there was never a full and true Christian marriage in the first place. The sacrament is therefore null and void.

Some Catholics, and certainly people who are not Catholic, cannot face up to the long, complex and legal process involved in an annulment. It can be a traumatic experience. Others argue that the Church might step away from the more recent legal approach to dealing with marriage and, like the Orthodox Churches, use the Sacrament of Penance to nullify the Sacrament of Marriage. Whatever of the process, Christian teaching on this issue must always be metered with compassion.

continued on page 12

OUR LITURGY

PROCESSIONAL HYMN:

MORNING HAS BROKEN

Eleanor Farjeon



1. Morn-ing has bro - ken like the first morn - ing, Black-bird has
2. Sweet the rain's new fall, sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



1. spo - ken like the first bird. — Praise for the sing - ing! Praise for the
2. dew - fall on the first grass. — Praise for the sweet - ness of the wet
3. one light E - den saw play! — Praise with e - la - tion, Praise ev - 'ry



1. morn - ing! Praise for them spring - ing fresh from the Word! —
2. gar - den, Sprung in com - plete - ness where his feet pass, —
3. morn - ing, God's re - cre - a - tion of the new day! —

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PENITENTIAL RITE



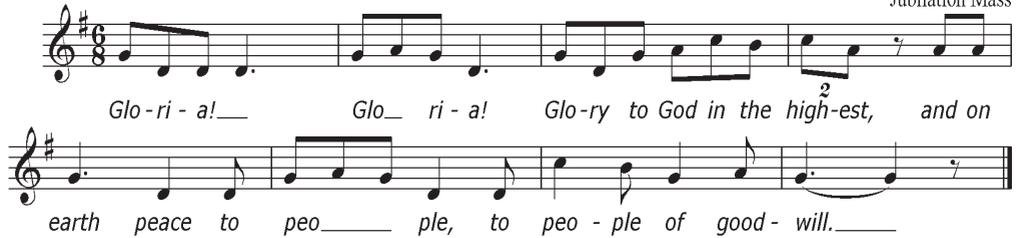
Lord, have mer - cy, have mer - cy on us. Christ, have mer - cy, have



mer - cy on us. Lord, have mer - cy, have mer - cy on us.

GLORIA

James Chepponis:
Jubilation Mass



Musical score for Gloria, featuring two staves of music in G major and 6/8 time. The lyrics are: Glo-ri - a! Glo - ri - a! Glo-ry to God in the high-est, and on earth peace to peo - ple, to peo - ple of good - will.

Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

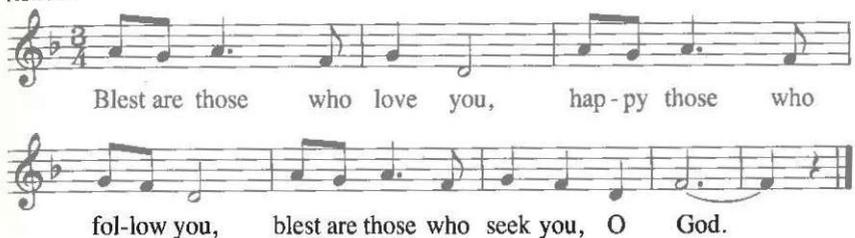
'This at last is bone from my bones,
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

RESPONSORIAL PSALM

PSALM 128: BLEST ARE THOSE WHO LOVE YOU

Refrain



Musical score for the Refrain of Psalm 128, featuring two staves of music in G major and 3/4 time. The lyrics are: Blest are those who love you, hap - py those who fol - low you, blest are those who seek you, O God.

verses over page

Happy all those who fear the Lord and walk in God's pathway;
you will find what you long for the riches of our God.

Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.

May the blessings of God be yours all the days of your life,
may the peace and love of God live always in your heart.

Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

GOSPEL ACCLAMATION

REFRAIN: 1st time: Cantor; each time thereafter: All.

Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the

beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Holy

Mass for the City:
Setting by Richard Proulx

Ho-ly, ho-ly, ho ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

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MEMORIAL ACCLAMATION

James Chepponis:
Jubilation Mass

We pro-claim your Death, O Lord, and pro-cess your res-ur-rec-tion un-til you come a-gain. Un-til you come a-gain.

LAMB OF GOD

James Chepponis:
Jubilation Mass

Cantor each time: Lamb of God, you take a-way the sins of the world. Have All each time: mer-cy on us. world. Grant us All last time: peace.

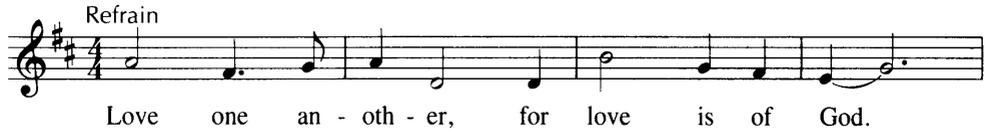
Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

LOVE ONE ANOTHER

Refrain



Love one an - oth - er, for love is of God.



Love one an - oth - er, for God is love.

God loved the world so much
he sent his only son,
that all who believed in him
might have eternal life.

Since God has given his love to us,
therefore let us love one another.
If we love one another,
God will love us and live in us in perfect love.

Everyone who loves is begotten of God
and knows him as the Father.
But those who do not love
do not know God, for God is love.

continued on next page

ANTIPHON:

We have been told, we've seen his face and heard his voice ___ a-
live in our hearts; "Live in my love with all your heart, ___ as the
Fa-ther has loved me, so I have loved you." ___ you. ___
As the Fa-ther has loved me, so I have loved you." ___

VERSES:

1. "I am the vine, you are the branch-es, and
2. "You are my friends, if you keep my com-mands, ___
3. "No great-er love is there than this: to

to Antiphon

1. all ___ who live in me will bear ___ great fruit." ___
2. no long-er slaves, I call you friends." ___
3. lay down one's life for ___ a friend." ___

continued on from page 5

From 1951 until 1993 Mary and her second husband did not receive the Sacraments. At my encouragement, she instigated annulment proceedings in 1990. In 1993 they received communion for the first time in 42 years. God had never moved away from them, embracing them in his arms, laying his hands on them every day and blessing them.

At that Nuptial Mass in 1994, Maurice's best man was Brendan, born in Philadelphia in 1946. Maurice had legally adopted Brendan the day after he married Mary. And as we all received communion, with tears streaming down our faces, we understood that it is to human, frail and open hearts that the Kingdom of God belongs. © **Richard Leonard SJ**

THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.