



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and
custodians of this land. We pay our respects to them.
May we walk gently here.*

31st Sunday in Ordinary Time

5 November 2017

My dear Parishioners,

CHILD SAFETY POLICY AND PARISH COMMITMENT TO CHILD SAFETY

As I indicated 2 weeks ago, we have formulated a new Parish Policy on Child Safety as well as a Statement of Parish Commitment to Child Safety. Copies of these two documents are available at the back of both Churches. They can also be accessed on our website www.sj-mc.org.au under Policies. I would invite everyone to have a look at them and would welcome any comments back to myself or Michael Murray NO LATER THAN 1ST DECEMBER. After that date and depending on comments, they will become the official Policies of our Parish. I do understand that the policy on Child Safety is a fairly lengthy document, however, it is important that we all take time to consider it as we seek to engender a deeper culture among ourselves about Child welfare. Many thanks.

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REMEMBRANCE MASS FOR DECEASED MEMBERS OF THE CARMELITE FAMILY

Our annual Remembrance Mass is being held at Our Lady of Mount Carmel this Saturday evening (4 November) at 6:00pm. My thanks to Fr Paul and all those involved in the preparation and celebration of this important occasion.

OFFICE CLOSURE: MONDAY 6TH – WEDNESDAY 8TH NOVEMBER (INCLUSIVE)

The Parish Office will be closed next week on the above mentioned days. The Parish Emergency No is available through the message on the usual phone number (9681 9600).

CHRISTMAS DATES AND TIMES

Perhaps it's too early to mention these dates, but it's important to mark them in our calendars.

- Parish Christmas Party on Tuesday, 28 November at 6:00pm at St Joseph's Hall
- Advent Reconciliation Service at St Joseph's on Thursday, 30 November at 7:30pm
- Advent Reconciliation Service at OLMC on Monday, 4 December at 7:30pm
- Mass of Anointing on Tuesday, 12 December at OLMC at 10:00am. (No other Parishes Masses that day)

The Parish Office will close from 20 December – 3 January (inclusive)

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm Monday, Tuesday, Thursday, Friday (CLOSED WEDNESDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo (Monday to Thursday)

Community Liaison

Sr Geraldine Stapleton csb
(Monday/Tuesday & Weekend Mass)

Pastoral Life Co-ordinator

Michael Murray
(Wednesday/ Thursday)

Finance Officer

Shane Harrison (Tuesday - Friday)

Facilities Manager

Ken Chaffer

Galilee Regional Catholic

Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928
Principal Simon Millar

THIS WEEK

Monday 6 November Parish Office Closed

9.00am Mass, both churches
There will be no Bible Study Group

Tuesday 7 November Parish Office Closed

9.00am Mass, St Joseph's
9.00am Morning Prayer, Mt Carmel

Wednesday 8 November

9.00am Mass, both churches

Thursday 9 November

9.00am Mass, both churches
7.00pm Meditation, Malone Room

Friday 10 November

9.00am Morning Prayer, St Joseph's
9.00am Mass Mt Carmel
9.30am Lectio Divina, Lady Chapel, Mt Carmel

Saturday 11 November

9.00am Mass, both churches
6.00pm Confirmation Mass with Bishop Elliott, Mt Carmel

Sunday 12 November

9.00am Mass, St Joseph's
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Dr Raymond Adams, Samah Al-Sayed, Michael Baine, Wanda Brodie, Karin Brown, Maria Calderazzo, Grace Cumming, Ron Dalton, Luka Dabovic, Jelena Dokmarkovic, Jim Ellis, David Flynn, Pada Ghicui, Ivy Hemenace, Mena Horsley, Kevin Maloney, Fr Phelin McGowan, Anika Nagorcka, Czeslaw Podsiadly, Pat Pringle, Rafal Rafalski, Sr Mary Rowan, John Ryan, S.J, Joy Skeffington, Maurie Smith, Poppy Smith, Sash Somerset-Beauverie, Jim Sullivan.

Those who have died recently: John Crellin and May Stephen.

Those whose anniversaries of death occur about this time: Maria D'Vecak, Tim Ellis, Anthony Ferrigno, Margaret Ferrigno, Neil Ferrigno, Rose Matilda Hill, Barry Ireland, Joan Long, Bob Markillie, Charles McDowall, Bill Ryan, Giovanina Speranza, Maria Speranza, Pietro Speranza, and Carmelite, Bernard O'Farrell.

IN OUR PARISH

CHRISTMAS MASSES

Because Christmas Day falls this year on a Monday, there will be a considerable number of Masses from Saturday, 23 December to Monday, 25 December.

Saturday Morning Mass:

OLMC at 9:00am on 23 December. There will be NO Saturday Morning Mass at St Joseph's that day.

Saturday Vigil Mass, 23 December at OLMC at 6:00pm

Sunday Masses:

24 December at St Joseph's at 9:00am and OLMC at 10:30am

Christmas Eve Masses:

Family Mass at OLMC at 5:45pm; Christmas Eve Mass at St Joseph's at 8:00pm
Carols and Midnight Mass at OLMC at 11:30pm

Christmas Day Masses are

9:00am at St Joseph's and 10:30am at OLMC.

There will be **NO** Parish Masses on Tuesday, 26 December.

Enjoy the Spring Carnival if that is your thing and good luck on Tuesday.



November Parish Men's Dinner

Wednesday 22 November 2017, 6:45 pm
at O'Connor-Pilkington Room, OLMC.

**Speaker: Des Lukey, bass-baritone,
'Paul Robeson – some stories and songs.'**

RSVP: John Molloy - 9699 2031 Cost: \$35

Bible Study

The Bible Study Group will not meet this coming Monday 6 November. The meetings on Monday 13 November and Monday 20 November will be held at 6.00pm in the O'Connor Pilkington Rooms.

Divine Mercy Chaplet

3.00pm Sunday 5 November

Our Lady of Mount Carmel Church

Benediction, Adoration before Blessed Sacrament, rosary and hymns. All Welcome.

MINISTERS

11/12 November

32nd Sunday of Ordinary Time

6.00pm Mount Carmel

Commentator: Confirmation candidates

Reader: Confirmation candidates

Eucharistic Ministers: Brother Martinho, Brother Matthew

Communion to the Sick: John Molnar

9.00am St Joseph's

Commentator: Kevin Mooney

Readers: Julianna O'Bryan

Eucharistic Ministers: Pablo & Danielle Craievich, Frances Correa

Counters: Jim Power and Brian Rochford

Childrens' Liturgy: Anthony McCartin and Sophia Alex

10.30am Mount Carmel

Commentator: Irene Hayes

Readers: Damien Peile

Eucharistic Ministers: Irene Hayes, Damien Peile, Charles Portelli

Childrens' Liturgy: Anthony McCartin and Sophia Alex

Hospitality: Denis Churkovich

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$1,138.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,370.00

IN OUR PARISH

Advent and Christmas celebrations for your diary

1. Tuesday 28 November 2017 – Our Parish Christmas Function at 6.00pm in St Joseph's Hall. All welcome;
2. Thursday 30 November 2017 - Advent Reconciliation at St Joseph's Church at 7.00pm;
3. Monday 4 December 2017– Advent Reconciliation at OLMC Church at 7.00pm;
4. Tuesday 12 December 2017 – Advent Mass of Anointing at 10am at OLMC Church followed by morning tea.

'Make Your Own Christmas Pudding'

2.00pm - 4.00pm Saturday, 18th November

in the O'Connor / Pilkington Room -214 Richardson Street, Middle Park

All ingredients supplied. Pudding serves 15

BYO bowl and wooden spoon. -- Cost \$50.00 For bookings call Sally 9699 6463

Parish Christmas Social

6.00pm - 8.30pm Tuesday 28 November

St Joseph's Hall, Port Melbourne

\$25.00 per person (includes Beer, Wine, Bubbles, Soft Drinks, Coffee/Tea, and prizes)



We are looking for prizes for our Christmas raffle. If you are able to donate a prize, please contact Anne on 9681 9600 or leave it at the parish office.

Please put your name on the sign up sheets
in the foyer of the churches.

**For catering purposes, payment must be made
by Sunday 26 November.**

*Please see Carmel after the 6.00pm Mass at Mt Carmel
or Marita or after the 9.00am Mass at St Joseph's
or Sr Geraldine after the 10.30am at Mt Carmel.*

Come along for a great night and take an opportunity to get to know
other parishioners.



The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or reregistration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

The Carmelite Library

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on
Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.
t: (03) 9682 8553e: librarian@carmelitelibrary.org website: www.carmelitelibrary.org

REFLECTION ON THIS WEEK'S READINGS

As we come to the end of the Church's year it's good for us to do some soul-searching. It has been a tough year for the Church and today's Gospel does not let us off the hook. In fact, it names one of the challenges before us. The last line of today's Gospel sums up what it has been like for many of us to hear about how some priests betrayed our trust, many victims were disbelieved and a few of our bishops have tried to cover up criminal actions. The exalted have been humbled and the humble exalted.

Jesus tells the crowds to listen to what the Pharisees teach, but not to follow their appalling example. The behaviour of the Pharisees has a name: hypocrisy, and it's one of the reasons we have received such a public pasting in recent years. Some of it has been justified. We have been seen to be a community more interested in our good name and public standing than in the damage done to those brothers and sisters of ours who were given into our care and became victims of physical and sexual abuse. We have been exposed as not practising what we preach.

The Church is in a bind here. We are not like other groups who can simply expel their worst members and move on. If we are going to be faithful to all of Jesus' teaching and the entire Christian tradition, then we have to comfort and heal the victims of abuse and call the perpetrators to the demands of the law, treatment and reconciliation. St Augustine summed this up in the 5th century when he said that forgiveness has two daughters: justice and compassion. We believe that the only way to healing is through forgiveness. True forgiveness never runs from the truth or minimises our sinfulness. It confronts the human condition with justice and compassion for all concerned.

The media may not like it, the public may be baying for blood and we might want an instant fix, so we put this tragic chapter behind us quickly, but forgiveness which is just and compassionate is the only way we can practise what we preach. It's going to take time.

On the other hand while some in our Catholic community have been exposed as hypocrites, some other truths remain consoling, or at least provide a context within which we can confront the sins of our fathers and mothers. For example, though there should never have been one case of child abuse in the Church, less than two percent of all Catholic priests have been convicted of this dreadful crime. An accusation is not a conviction and even priests and religious deserve the presumption and rights of innocence before they are proven guilty. Even though the public perception may be otherwise, nearly all Catholic priests are faithful servants of the Gospel, doing what they can to practise what they preach.

Against a prevailing misconception, Church-run institutions are not the places where children are most at risk. Tragically, it's the family home. Over 80 percent of all child abuse occurs there. This does not excuse one case of abuse in the Church but it does suggest that, if our wider society really wants to tackle this problem, we are all going to have to start by looking in our own backyards.

Furthermore, against those who claim that the Church is hypocritical, they cannot take away from us the fact that our community, in the name of Christ, remains the largest provider of education, healthcare and welfare both here and overseas. This often-heroic work will rarely make it to the front pages of newspapers, but it's the backdrop against which we face up to the criminal actions of a few and those who try to protect them from public scrutiny.

GLORIA

Paul Taylor, *Mass of St Francis*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good -
 will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry. Lord God, hea - ven - ly King, O
 God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
 Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men, A - men.

Malachi 1:14 – 2:2. 8-10

I am a great king, says the Lord of hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of hosts, I will send the curse on you and curse your very blessing. You have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

RESPONSORIAL PSALM PSALM 131 IN YOU, O LORD

Refrain (Repeat last time)



In you, O Lord, I have found my peace, I have found my peace.

Verses



1. My heart is not proud, my eyes not a-bove you; you fill my soul.



I am not filled with great things, nor with thoughts be-yond me. D.C.



2. My soul is still, my soul stays qui-et, long-ing for you like a



weened child in its moth-er's arms; so is my soul a child with you. D.C.

1 Thessalonians 2:7-9. 13

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

GOSPEL ACCLAMATION

Cantor repeated by All first time -
then All each time thereafter.

James Chepponis:
Jubilation Mass

Al - le - lu - ia, Al - le - lu - ia, Christ the Word of Life! Al - le - lu - ia, Al - le - lu - ia, Al le - lu ia!

GOSPEL

Matthew 23:1-12

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one Master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

HOLY, HOLY

Paul Taylor, *Mass of St Francis*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written in a single system with four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second staff continues with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The third staff features a half note G4, a quarter rest, and then a triplet of quarter notes: A4, Bb4, C5. The fourth staff continues with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, and ends with a half note G4. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

THE MYSTERY OF FAITH

Paul Taylor, *Mass of St Francis*

The my - ste - ry of faith. We pro - claim your Death, O Lord, and pro - fess your Re - sur -
rec - tion un - til you come a - gain.

The musical score is written in a single system with two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It starts with a half note G4, followed by quarter notes: A4, Bb4, C5, Bb4, A4, G4. There is a double bar line, then a half rest, followed by quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second staff continues with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, and ends with a half note G4. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

GREAT AMEN

Paul Taylor, *Mass of St Francis*

A - men, A - men, A - men.

The musical score is written in a single system with one staff. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

OUR FATHER



All. Our Fa-ther, who art in hea-ven, hal - lowed be thy name.
Thy king - dom come. Thy will be done on earth as it is in
hea - ven. Give us this day our dai - ly bread, and for - give
us our tres - pass - es, as we for - give those who tres - pass
a - gainst us, and lead us not in - to temp - ta - tion, but
de - li - ver us from e - vil.

Cel: The Lord be with you. **All: And with your Spirit.**

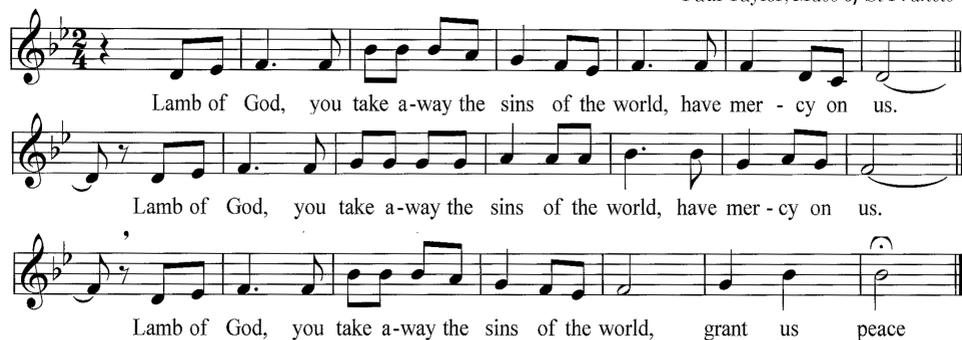
Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

LAMB OF GOD

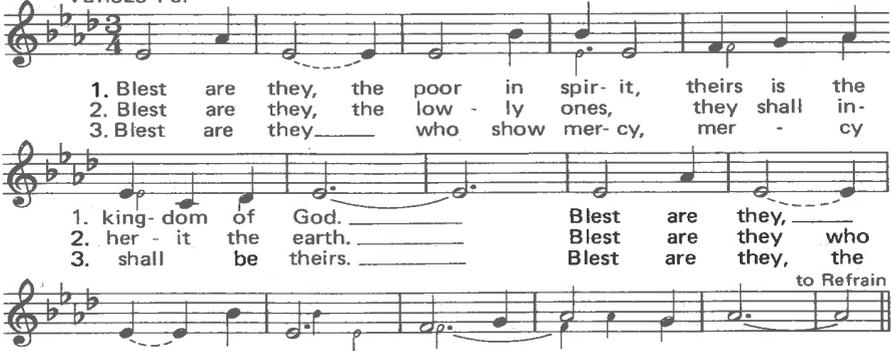
Paul Taylor, *Mass of St Francis*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace

David Haas

VERSES 1-3:



1. Blest are they, the poor in spir- it, theirs is the
 2. Blest are they, the low- ly ones, they shall in-
 3. Blest are they _____ who show mer- cy, mer- cy

1. king- dom of God. _____ Blest are they, _____
 2. her- it the earth. _____ Blest are they, who
 3. shall be theirs. _____ Blest are they, the

to Refrain

1. full _____ of sor- row, they shall be con- soled. _____
 2. hun- ger and thirst, they shall have their fill. _____
 3. pure _____ of heart, they _____ shall see God! _____

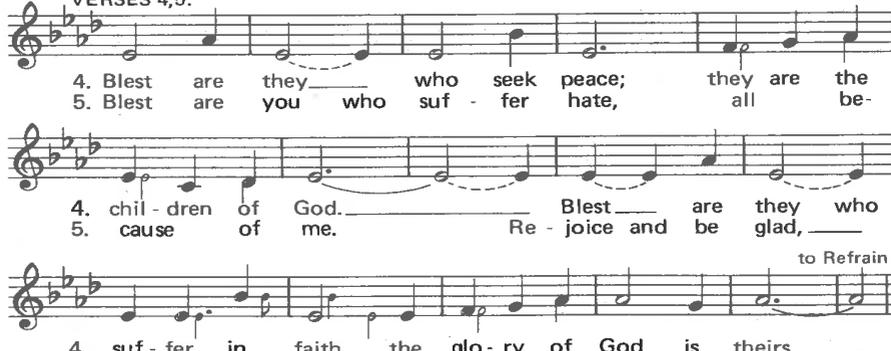
REFRAIN: Sing twice after Vs. 5



Re- joyce _____ and be glad! _____ Bless- ed are you, ho- ly are you! Re-
 joyce _____ and be glad! _____ Yours is the king- dom of God! _____ (to Verses 2-5)

Fine

VERSES 4,5:



4. Blest are they _____ who seek peace; they are the
 5. Blest are you who suf- fer hate, all be-

4. chil- dren of God. _____ Blest _____ are they who
 5. cause of me. _____ Re- joyce and be glad, _____

to Refrain

4. suf- fer in faith, the glo- ry of God is theirs. _____
 5. yours is the king- dom; shine for all to see. _____

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COMMISSIONING PRAYER FOR PILGRIMS

(10.30am Mass only)

Celebrant: Today we ask God's blessing on our Carmelite pilgrims who next Friday will commence their pilgrimage. May it may enrich and strengthen the spiritual life of each person and build an enduring sense of community and faith.

I now invite our pilgrims to come forward.

Pilgrims present come forward to sanctuary step. When all the pilgrims are in place they are presented to the community:

Carmelite Student or Irene/Damien:

Father, we present to you and this community those to be sent forth as pilgrims from this church.

Celebrant: Dear friends, making a pilgrimage is an ancient discipline. Over the centuries faithful people have journeyed forth, leaving the security of home and family, to seek God.

Are you willing to use this opportunity to discern the presence of Christ in your lives, to be steadfast in prayer and to seek the guidance of the Holy Spirit?

Pilgrims: We are.

Celebrant: As a symbol of your journey, and as the traditional symbol of James, son of Zebedee, carried by pilgrims on the Way of St James, we now present each of you with a scallop shell.

The scallop shell is a metaphor. The grooves in the shell, which come together at a single point, represent the various routes that pilgrims travel, eventually arriving at the same destination.

Each pilgrim is presented with a scallop shell by Matthew

Celebrant: I now invite our pilgrims to make their prayer together.

Pilgrims: **Lord,**
thank you for the chance to make this Pilgrimage.
We invite you to journey with us.
May we discover more of your wonderful world on the way.
Give us companions on the journey.
Help us to appreciate and enjoy the gifts
you show us through them.
Keep me respectful of other cultures and
help me receive and show hospitality as I journey.
May weariness not cause me to be a burden to others.
May I travel with freshness and energy,
enthusiasm and good humour.
Keep our families safe. Protect us on our journey.
Amen.

Celebrant: Mary, Patron of Carmel,
You are the seat of wisdom and the joy of God's people.
Through the angel of the Annunciation
God called you to walk a pilgrimage of faith
that would lead you to Calvary, Easter and Pentecost.
In this moment of pilgrimage
we ask you that we may walk with one another
in faith, hope and love.

As mother you care for each one of us.
Keep a tender and watchful eye on our pilgrims
as they journey together.
Help them to ponder the living Word of God
and respond to it with generous love as you did.

I now invite everyone to extend your right hands
over these pilgrims as we send them forth
on their pilgrimage of faith.
The text is on page 9 of your newsletter:

All: ***In the name of God and this parish community***
of St Joseph and Our Lady of Mount Carmel,
we send you forth as pilgrims.
May God, the Father,
God the Son and God the Holy Spirit be with you to
guide and protect you, now and always.
Amen.

Pilgrims return to their places in the assembly.



1. Make me a chan-nel of your peace. _____ Where
 2. Make me a chan-nel of your peace. _____ Where
 3. Make me a chan-nel of your peace. _____ It



1. there is ha-tred, let me bring your love. _____ Where
 2. there's des-pair in life, let me bring hope. _____ Where
 3. is in par-don-ing that we are par-doned, _____ In



1. there is in-ju-ry, your par-don, Lord. _____ And
 2. there is dark-ness _____ on-ly light, _____ And
 3. giv-ing of our-selves that we re-ceive, _____ And in



1. where there's doubt, true faith in you. _____ ev-er
 2. where there's sad-ness
 3. dy-ing that we're



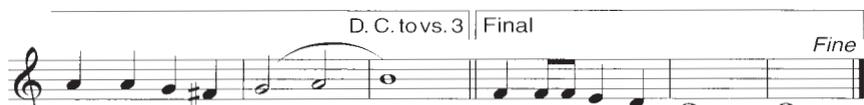
2. joy. _____ Oh, Mas-ter, grant that I may nev-er seek _____



2. _____ So much to be con-soled as to con-sole, _____ To be



2. un-der-stood as to un-der-stand, _____ To be loved, as to



2. love, with all my soul. _____ 3. born to e-ter-nal life. _____

from page 5

Let's pray in this Eucharist that, as hard as this year has been for us all, we are converted again by the forgiving, just and compassionate example of Jesus who calls us to leave behind any trace of triumphalism and arrogance and recommit ourselves to what we should do best: the self-sacrificing love of one another and the world.

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