



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

15th Sunday in Ordinary Time

15 July 2018

Celebrating the Feast of Our Lady of Mount Carmel

My dear Parishioners,

OUR LADY OF MOUNT CARMEL FEASTDAY

This weekend we celebrate the feastday of Our Lady of Mount Carmel who is the patroness of both the Carmelite Order and our Church at Middle Park. The feastday emanates from the formation of the Carmelite Order in the early 1200's where a group of monks gathered together on the side of Mount Carmel near Haifa in Israel. This band of contemplatives took the name of the Brothers of the Blessed Virgin Mary of Mount Carmel and lived a combination of community, prayer and hospitality. The siting of the original band of Carmelites on Mount Carmel also brought a connection with the Old Testament prophet, Elijah because Mount Carmel played an important part in Elijah's ministry. It is possible that the original Carmelites were lay men, possibly crusaders, who sought to live a contemplative life in the caves and the monastery they established there. The dimension of hospitality probably arose from the fact that the original monastery, remains of which still exist, was on an important trade/pilgrimage route between Jerusalem and places to the north. It was a logical route for travellers to take from the Holy Land to Asia Minor and beyond. The presence of crusaders in the Holy Land, which more often than not has negative overtones, interestingly resulted in the formation of a number of religious groups which is perhaps a more positive outcome of the crusader experience. When the Europeans were finally expelled from Israel by the Moors, these monks migrated to Europe and established themselves, not without opposition, as one of the new mendicant orders that were finally recognised by the Church.

Devotion to Our Lady of Mount Carmel was strengthened in the Order under the leadership of St Simon Stock and the protection that Carmelites considered afforded to them by the wearing of the Brown Scapular. Within our tradition, we came to identify Mary, the Mother of Jesus, as both Mother and Sister – "Mother" because she was the mother of the Lord; "Sister" because Mary was the first and most faithful of Jesus' followers. May Our Lady of Mount Carmel pray for us!

CATHOLIC MISSION SUNDAY

Next Sunday, we will have our Annual Catholic Mission Appeal and we have two guest speakers. They are Kevin Meese, our Saturday evening organist and Victorian/Tasmanian Director of Catholic Missions and Sr Margaret Bentley, a Salesian sister. This year Catholic Mission is focussing its attention on the needs of Myanmar (Burma) and the provision of educational needs which have been severely impacted by residual effects of the military junta there.

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Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

**Office Hours 9am-4pm Monday,
Tuesday, Thursday, Friday
(CLOSED WEDNESDAYS)**

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo (Monday to Thursday)

Community Liaison

Sr Geraldine Stapleton csb
(Monday/Tuesday & Weekend Mass)

Pastoral Life Co-ordinator

Michael Murray
(Wednesday/ Thursday)

Finance Officer

Shane Harrison (Tuesday - Friday)

Facilities Manager

Ken Chaffer

Galilee Regional Catholic

Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928
Principal Simon Millar

THIS WEEK

Monday 16 July

9.00am Mass, St Joseph's

9.30am Mass, Galilee Whole School Mass, Mt Carmel

Tuesday 17 July

9.00am Mass, both churches

Wednesday 18 July - Parish Office Closed

9.00am Mass, both churches

Thursday 19 July

9.00am Mass, both churches

7.00pm Meditation, Malone Room

Friday 20 July

9.00am Mass, both churches

9.30am Lectio Divina, Lady Chapel, Mt Carmel

Saturday 21 July

9.00am Mass, both churches

Sunday 22 July - 16th Sunday in Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel (with Baptism)

WE REMEMBER

Those who are sick or ill and in need of prayer: Dr Raymond Adams, Samah Al-Sayed, Michael Baine, Julian Baker, Melburn Baptista, John Bassett, Karin Brown, Rosetta Bueti, Gus Carter, John Clement, Phillip Connor, Grace Cumming, Ron Dalton, Luka Dabovic, Maureen Dickason, Joseph Dimasi, Jelena Dokmarkovic, Frances Donegan, Kevin Egan, Elenita Estrella, Sr Geraldine, Pada Ghicui, John Halliday, Charmain Hannebery, Bridget Hamilton, Ivy Hemence, Mena Horsley, Anthony Hyde, Michael Junkovic, Pero Junkovic, Katherine, Rita Lumers, Andres Manzano, Guadalupe Manzano, Edward Patrick McCallum, Ben McGrath, Dick McGrath, Fr Phelin McGowan, Brian McGuinness, Sian Middleton, Anika Nagorcka, Giuseppe Parissi, Charles & Edith Portelli, Pat Pringle, Rafal Rafalski, Stephen Reilly, Emidio Restall, Sr Alexia Riddington, csb, Veronica Sande, Joe & Jesse Schembri, Jerry Sheehan, Joy Skeffington, Poppy Smith, Sash Somerset-Beauverie, Anne Stafford, Helen Stanley, Jim Sullivan, Ron Turner, Rosemary Walsh, Geoff, Jan & Kerrie Watson, Tami Yap.

Those who have died recently: Brian Bourke, Mary De Bono, Maureen Delahunty, Gwen Ponton, Ron Turner .

Those whose anniversaries of death occur about this time:

Rose Conlon, Norman Hammet, Paley Hammet, Susie Mott, Pietro Romeo, and Carmelite, Robert Dowd.

IN OUR PARISH

Please consider giving your support to the marvellous work of the Catholic Mission.

OPEN DAY: OLMC CHURCH AND HALL

On the weekend of 28 and 29 July, OLMC Church and Hall, including the Carmelite Library will be part of the Open House project that occurs each year around Melbourne. My thanks to both the Committee who have been preparing for this and the volunteers who have offered to be guides on these days. Normal weekend Masses will not be affected by this Open House venture.

Enjoy your week and stay warm.



Galilee School Mass

The students, staff and parents will be attending Mass at **9.30am** at Mount Carmel Church to celebrate the Feast of Our Lady of Mount Carmel. This will be a whole school mass from Prep to Year 6. The Liturgy has been prepared by a class and many of the children will participate as Readers, Leaders of Prayers and Bearers of the Gifts. Please come along and join the children and staff members on this special occasion.

Help needed for Open House Melbourne.

The Carmelite Hall and Our Lady of Mount Carmel Church will be included in Open House Melbourne, **on the 28th and 29th of July.**

We need a little help from Parishioners over that weekend, both with serving refreshments and being a presence in either building to assist and welcome visitors.

If you are able to spare us a few hours over this time could you please put your details on the clipboard at the back of the Church. Thank You.

July 2018 Parish Men's Dinner
6:45 pm Wednesday 25 July 2018
at O'Connor-Pilkington Room, OLMC.

Speaker: Peter Blades,

'Reflections on industry reforms and privatisation'

RSVP: John Molloy - 9699 2031 Cost: \$35

MINISTERS

21/22 July

16th Sunday in Ordinary Time

6.00pm Mount Carmel

Commentator: Abramo Ierardo

Reader: Pat Mount

Eucharistic Ministers: Kathy Mount, Margaret Murphy, Ann Crump

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: Gerhard Correa

Reader: Kevin Mooney

Eucharistic Ministers: Kelly McEnhill, Helen Warren, Frances Correa

Counters: Jim Power & Brian Rochford

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Marlene Halim

Reader: Clive Wansbrough

Eucharistic Ministers: Denis Churkovich, John Molnar, Peter Thomas

Childrens' Liturgy: Pam Newman

Hospitality: Richard Grant

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$1,760.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$853.00

IN OUR PARISH



Catholic Mission Church Appeal

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news...'

Next weekend our parish will be holding the annual Catholic Mission Church Appeal. This year we are invited to help to heal a nation through education in Myanmar. Led by Cardinal Charles Maung Bo, the Church is developing an alternative system of quality education, with comprehensive teacher training programs and the establishment of new schools, especially in remote areas. It has been called an "education revolution", and the potential impact is far-reaching. Please come prepared next weekend and give generously to this important work. You will have an opportunity to become an integral part of this inspiring work by joining as a monthly giving partner. This regular contribution will directly support education in Myanmar.

Freecall: 1800 257 296 catholicmission.org.au/Myanmar

Thanksgiving Envelopes



The next series of Thanksgiving Envelopes is available for collection in the foyer of the church. If you are able to deliver envelopes to people you know, that will help defray the cost of posting out those that are not collected.

Mid-Winter Spiritual Reading Group

4.30pm - 6.00pm Tuesday 17 July

Facilitated by Philip Harvey, Librarian at the Carmelite Library

You are invited to bring along two or three favourite pieces of spiritual writing to share with the group. This can be a meditation, a poem, a prayer - something that has special meaning. There will be readings and opportunity for discussion. Everyone is most welcome to attend, with or without the readings. Bookings via the Carmelite Centre website. Cost: \$5

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or reregistration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

The Carmelite Library

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.

t: (03) 9682 8553e: librarian@carmelitelibrary.org website: www.carmelitelibrary.org

OUR CARMELITE TRADITION

Mary and Elijah

As we attempt to follow Christ more closely, we Carmelites find inspiration in the Old Testament Prophet, Elijah, and in the Blessed Virgin Mary.

The Prophet Elijah

Elijah's memory was kept alive especially on Mount Carmel where he challenged the people to stop hobbling first on one foot and then on the other but to choose who is God in Israel - the Lord or Baal. According to the story, which can be found in the *First Book of Kings*, chapter 18, Elijah's sacrifice was consumed by fire from heaven which proved to the people that the Lord was the true God.



Elijah in the presence of the Lord on Mount Horeb

Elijah made himself available for God's work and was sent into various situations to proclaim God's word. Elijah undertook a long journey through the desert where he began to despair. He sat down under a bush and wished he were dead but God would not allow him to die and prodded him to continue his journey to Mount Horeb. When he arrived there, God became present to Elijah. God came not with the signs usual in the Old Testament of fire, earthquake and mighty wind but in the sound of a gentle breeze. Elijah was sent back to his people to carry out God's will.

From Elijah, Carmelites learn to listen for the voice of God in the unexpected and in silence. We seek to allow the Word of God to shape our minds and our hearts so that the way we live and the things we do may be prophetic and therefore faithful to the memory of our father Elijah.

The Blessed Virgin Mary

The first hermits on Mount Carmel in the 12th century built a church in the middle of their cells. This was the centre of their lives where they converged each day to celebrate Mass and to pray together. This little church they named in honour of Our Lady. By doing so this first group of Carmelites took her as their patroness, promising her their faithful service and expecting her protection and favour. They were proud to bear the title of "Brothers of the Blessed Virgin Mary of Mount Carmel" and they defended this title with vigour when their right to it was challenged.

Mary ever ready to accomplish the wish of God

Mary consented to God's will when she was asked to be the mother of the Saviour. She pondered on the events of her life and was able to see in them the hand of God at work. Mary did not become proud about her unique vocation but instead praised God for looking on her lowliness and doing great things in her. She was with Jesus at the beginning of his public ministry when, at the marriage feast at Cana, she made known to him the simple need, "They have no wine". She was with him as he died and there she became the mother of all believers.

At the beginning of the *Acts of the Apostles* we find Mary in the upper room praying with the other disciples waiting for the outpouring of the Holy Spirit. For us Carmelites, Mary is a constant presence in our lives, guiding us and protecting us as we seek to follow Christ.

OUR CARMELITE TRADITION

The brown scapular has for many centuries summed up the Carmelite's relationship with Our Lady. The scapular is a piece of cloth based on the traditional Carmelite friar's garb. Wearing the scapular is a sign of consecration to Mary, the Mother of God, and is a symbol showing that the person is putting on the virtues of Mary and is being protected by her.

Mary symbolises everything that we hope for - to enter into an intimate relationship with Christ, being totally open to God's will and having our lives transformed by the Word of God. Carmelites have always thought of Mary as the Patroness of the Order. We seek to live in spiritual intimacy with her so that we can learn from her how to live as God's children.

Elijah and Mary are inspirational figures for all Carmelites. They play a very important part in the life and spirituality of the Order which sees itself as belonging to Mary and looks to Elijah as its spiritual father.

History of the Carmelite Order

The Order of Carmelites has its origins on Mount Carmel, in Palestine. In the 12th century some penitents - pilgrims from Europe - came together near the "spring of Elijah", in one of the narrow valleys of Mount Carmel, to live out their Christianity as hermits after the example of the prophet Elijah. In the middle of the cells they built a chapel which they dedicated to Mary, Mother of Jesus, and they became known by her name as "Brothers of Saint Mary of Mount Carmel".

Between 1206-1214, Albert, the Patriarch of Jerusalem, wrote for them a formula of life. However, about 1235, the Carmelites were forced to abandon Mt Carmel due to the incursions of the Saracens who were reconquering the Holy Land. Most of them went back to their country of origin in Europe and continued to live their Carmelite life there.

Soon they increased and flourished. Later some women attached themselves to the monasteries of the friars and in 1452 became cloistered nuns living in their own communities.

Later again, lay people began to associate themselves with the friars and became part of the Carmelite Family. A group of these Lay Carmelites meet each month in Mt Carmel Church.

Since the time of the Second Vatican Council (1962 - 1965), Carmelites have reflected at length on their identity, on their charism, namely "to live a life of allegiance to Jesus Christ and serve him faithfully with a pure heart and a good conscience" (Carmelite Rule). They found their allegiance to Christ in their commitment to seek the face of the living God (contemplative dimension), in living in fraternity and service (diakonia) in the midst of the people. Carmelites, conscious of being part of the Church and of history, live in a fraternity that is open to God and to people, according to their own charism, and they commit themselves to build the Kingdom of God wherever they are.



OUR LITURGY

PROCESSIONAL HYMN:

MY SOUL REJOICES

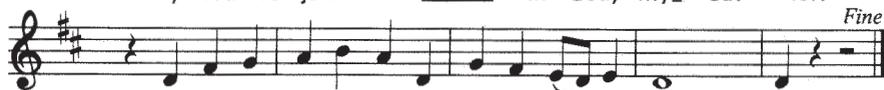
cf. Luke 1:46—55

Owen Alstott

REFRAIN:



My soul re-joic - es _____ in God, my Sav - ior.



My spir-it finds its joy in God, the liv - ing God. _____

VERSES



1. My soul pro - claims his might - y deeds. My
2. His mer - cy flows through-out the land and
3. He casts the might - y from their thrones and
4. He fills the hun - gry with good things. With
5. Just as he prom - ised A - bra - ham, he



1. spir - it sings the great - ness of his name.
2. ev - 'ry gen - er - a - tion knows his love.
3. rais - es up the low - ly to new life.
4. emp - ty hands he sends the rich a - way.
5. comes to free his peo - ple, Is - ra - el.

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PENITENTIAL RITE



Jacques Berthier

Ky - ri - e, Ky - ri - e, e - le - i - son. _____

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GLORIA

James Chepponis:
Jubilation Mass

Glo-ri - a!___ Glo__ ri - a! Glo-ry to God in the high-est, and on
earth peace to peo____ ple, to peo - ple of good - will.____

First Reading 1 Kings 18:42-45

Elijah went up to the top of Mount Carmel;
there he bowed down upon the earth and put his face between his knees.
He said to his servant, "Go up now and look out to the sea."
The servant went up and looked, and said,
"There is nothing."
Then Elijah said, "Go back and look seven times."
The seventh time the servant said,
"Look, a little cloud no bigger than a person's hand is rising out of the sea."
Then Elijah said, "Go and say to Ahab, 'Harness your chariot
and go down before the rain stops you.'"
In a little while the heavens grew black with cloud and storm and rain fell in torrents.

RESPONSORIAL PSALM

AMONG ALL

Words and Music: Chris de Silva

REFRAIN

A-mong all, you are blessed,___ and
full of grace___ and ho - li-ness. A-mong all, you said yes___
to do God's will___ with o - pen-ness___ O
la - dy, full of grace, Mar-y, moth-er of God,___ be
with us, pray for us.____

Among All - Verses

You teach us to obey
the living word of God.
You show us how to listen to his voice
that calls us each by name.

You teach us how to serve
God's kingdom here on earth.
You bring to birth a willingness to share
our lives with joy and love.

You teach us how to pray
with humbleness of heart.
You guide us to be instruments of peace
and hope for all the world.



Second Reading Galatians 4:4-7

When the fullness of time had come,
God sent his Son, born of a woman,
born under the law, in order to redeem those who were under the law,
so that we might be adopted as God's children.
And because you are God's sons and daughters,
God has sent the Spirit of his Son into our hearts:
the Spirit that cries, "Abba! Father!"

So you are no longer slaves but sons and daughters,
and if God has made you sons and daughters,
he has made you heirs as well.

GOSPEL ACCLAMATION

Fintan O'Carroll and Christopher Walker

REFRAIN:

Al - le - lu - ia, al - le - lu - ia. *Fine*

Gospel John 19:25-27

Standing near the cross of Jesus were his mother, and his mother's sister, Mary, the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Mass for the City:
Setting by Richard Proulx



Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-
san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

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MYSTERY OF FAITH

Randall DeBruyn
Mass of the Resurrection

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion un-til you come a-gain, un-til you come a-gain.

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The image shows two staves of musical notation in 4/4 time. The melody is written in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

GREAT AMEN

Mass of Creation
Marty Haugen, 1984

A - men, A - men a - men

A - men, A - men a - men

The image shows two staves of musical notation in 4/4 time. The melody is written in treble clef with a key signature of two flats (B-flat and E-flat). The lyrics 'A - men, A - men a - men' are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

LAMB OF GOD

Refrain: All Jesus Lamb of God Bernadette Farrell

Hear our prayer, Hear our prayer, through this bread and wine we share may we be your sign of peace ev'ry where.

The image shows a single staff of musical notation in 2/4 time. The melody is written in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

TASTE AND SEE

10 Taste and see, taste and see the good - ness of the Lord. O taste and see, taste and see the good - ness of the Lord, of the Lord.

Music and Text: James E. Moore Jr.
para. of Psalm 34.
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RECESSIONAL HYMN

FLOWER OF CARMEL

Flow - er of Car - mel, tall vine blos - som laden:
Moth - er so ten - der, whom no man didst know:
O gen - tle moth - er who in Car - mel reigns,
Splendour of heaven, child bear - ing yet maiden.
On Car - mel's children thy fav - ours be - stow.
share with your ser - vants that glad - ness you gained
None equ - als thee.
Star of the sea.
and now en - joy.
None equ - als thee.
Star of the sea.
and now en - joy.

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**