



# THE CARMELITE

**Parish of Port Melbourne and Middle Park**  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**Presentation of the Lord**

**2 February 2020**

My dear Parishioners,

## **CHRISTMAS THANKYOUS AND A HAPPY NEW YEAR**

Although it seems like an eternity ago, my thanks to everyone who assisted with the Christmas celebrations which were beautifully celebrated by all. I think we had our biggest crowd ever at the Children's Mass – perhaps it would be better described as a cross between a Christmas pageant and circus!

Thanks to the Port Craft ladies who decorated our tree out front again. I was standing on the balcony watching as two small children came across the decorated tree and tried to read the words there. How successful they were I don't know but then the eldest of the 2, about 5 years old, put his arms around the tree and gave it a big hug!

## **JANUARY GOINGS-ON**

During January I've occasionally been helping with the night shift at the Alfred Hospital. It's a very intimidating place in the dead of night but I would ask you to pray for a few people who have died during the holidays – Mary Bucello and Enrico Pimpino – Mary was not a parishioner but Enrico was – so prayers for both of them and their families. Also please pray for Eileen Allen, a Napier Street resident, who also died during the holidays as well as Vera Gualano, a former parishioner, and Maureen Malone, also a former parishioner and whose funeral is on Monday, 3 February at OLMC at 10:30am.

We've watched with horror the fires that have been ravishing the country over the past weeks. It brings back to me memories of being in Churchill during the Black Saturday fires and I am very aware of the devastation that such events bring into people's lives. Let's pray for everyone affected by them and especially those who have lost their lives, with a special mention of the "fireys" who do such a fantastic job and have died in the service of the community. That is the Gospel in action and it costs very dearly indeed.

## **PILGRIMAGE TO ISRAEL**

We are having an information night for anyone who might be interested in joining our expedition to Israel in November this year. The evening will be 7:30pm on Monday, 17 February and will be held in the O'Connor/Pilkington Rooms at Middle Park. If you've thought about coming, even slightly, give it a go and come along.

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

# OUR PARISH

## Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

## Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

## Reconciliation

after 9.00am Mass Saturday

## Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency  
0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website  
[www.carmelites.org.au](http://www.carmelites.org.au)

## Office Hours 9am-4pm

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

## Parish Priest

Fr Hugh Brown OCarm

## Parish Secretary

Anne Ierardo

## Pastoral Life Co-ordinator

Michael Murray

## Finance Officer

Shane Harrison

## Facilities Manager

Ken Chaffer

## Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205

Telephone 03 9699 2928

Principal Simon Millar

# THIS WEEK

## Monday 3 February

9.00am Mass, both churches

## Tuesday 4 February

9.00am Mass, both churches

## Wednesday 5 February

9.00am Mass, St Joseph's

9.00am Morning Prayer, Mt Carmel

## Thursday 6 February

9.00am both churches

## Friday 7 February

9.00am Mass, both churches

## Saturday 8 February

9.00am Mass, both churches

6.00pm Vigil Mass, Mt Carmel

## Sunday 9 February: 5th Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.30am Mass, Mt Carmel (with Baptism)

11.00am Indonesian Catholic Community Mass, St Joseph's

# WE REMEMBER

***We start afresh each month naming those friends, family or loved ones for whom we will pray. If you have a person to be remembered in our prayer, please PRINT their names(s) on the intention sheets in the Churches.***

Please ask permission of the sick person(s) before putting their name(s) on the list. We need to be sensitive to the fact that some people may not wish their names published.

***Those who are sick or ill and in need of prayer:*** Rose Fennell, Vonetta Jones, Lorraine Rohan, Keith Ryder, Helen Sullivan, Julie Wain, Troy Vincent.

***Those whose have died recently:*** Eileen Allen, Mary Bucello, Bienvenido Calub, Vera Gualano, Carmel Leonard, Maureen Malone, Enrico Pimpino and Ernesto Segismundo Sr.

***Those whose anniversaries of death occur about this time:*** Ronald Barton, Paul Cao, June Edmiston, Tiziana Foresta, Joseph Grech, Kevin Gurry, Julie Kelly, James McCarthy, Pauline McEvoy, Sr Mary Rowan, Joseph Schembri, Bernard Toohey, James Toohey, and Carmelites, Francis Bartolo, James Pilkington, Charles Nalty, Martin McMahon, Edmund Nugent, Hilarion Spiteri, Terence Lynch, Timothy Cotter, Daniel Kiely, and Shane O'Connor.

# IN OUR PARISH

## REMINDER ABOUT PARISH OFFICE DAYS.

With the changes to employment arrangements within the office, our Parish Office will be open on Mondays, Wednesdays and Fridays. It will be closed on Tuesdays and Thursdays. The office will not be staffed at all on the days that the office is closed. The Emergency Number will always be available and it is directed to my mobile phone.

## A VERY BIG THANKYOU

When we had the impromptu leaving collection for the Vinnies to help support the bushfire appeal, we raised \$2953.00 a fantastic job – so a very big thankyou to all who supported.

## TALK ON THE GOSPEL OF ST MATTHEW

Through the Carmelite Centre, I'll be giving a two-hour introduction to the Gospel of St Matthew on 25 February from 7-9pm in the O'Connor/Pilkington rooms. Matthew's Gospel is especially important in 2020 because it is the main Gospel for the liturgical year. Anyone is most welcome to attend but I would encourage our Readers and Commentators to come along as it may help to understand Matthew's uniqueness as we progress through the year.

May 2020 bring good things for you and your family.



## First Reconciliation - 2020

Enrolments are now open for children in Grade 3 and above who wish to prepare for the Sacrament of First Reconciliation. An enrolment form can be obtained from both churches, the Parish Office, or the Parish website: [www.sj-mc.org.au](http://www.sj-mc.org.au).

At least one parent must attend the Parent Information Session, which will be held at **7.30pm** on **Tuesday 11 February 2020** so that your family will know how to accompany your child during their preparation for the Sacrament. During the 6.00pm mass on Saturday evenings there will be a special ritual for the children involved in preparing for the Sacrament – this is not an 'optional extra' it is an integral part of your child's preparation.

Enrolments close on **Monday 10 February 2020** and the First Reconciliation Program commences on **Saturday 15 February 2020**. For further information, please contact the Parish Office on 9681 9600 during business hours.

# MINISTERS

**Sunday 9 February**

**5th Sunday in Ordinary Time**

## 6.00pm Mount Carmel

**Commentator** Damien Peile

**Reader** Tris Tanumihardjo

**Eucharistic Ministers** Tris Tanumihardjo, Irene Hayes, Kelly McEnhill

**Communion to the Sick:** N/A

## 9.00am St Joseph's

**Commentator** Gerhard Correa

**Reader** Vlcki Howell

**Eucharistic Ministers** Jacek Glenda, Elaine Chaffer, Frances Correa

**Counters** Cathy Garbellini & Nova Hack

**Childrens' Liturgy:** N/A

## 10.30am Mount Carmel

**Commentator** Margaret Fagan

**Reader** Mary Chow

**Eucharistic Ministers** Denis Churkovich, Margaret Fagan, Joe Chow

**Communion to the Sick**

**Childrens' Liturgy** Anthony and Sophia

**Hospitality** Jackie and John Tidey

# THANK YOU

**for your generosity last Sunday**  
**St Joseph's**

*Carmelite and*  
*Parish Offering* \$728.00

**Our Lady of Mt Carmel**

*Carmelite and*  
*Parish Offering* \$1,124.00

# IN OUR PARISH



**St Vincent de Paul Society**  
*good work*

The SVDP – Port Melbourne/Middle Park Conference would like to thank all our parishioners who so generously donated to the recent Vinnies Bushfire Appeal. Special leaving collections were made during the

weekend masses on the 4th and 5th of January and a total sum of \$2,953 was raised. A special thank you to Father Hugh who organized these leaving collections that weekend.

Our conference meets next Tuesday evening, 4 February at 7.30pm in the Parish Office Rooms. All welcome. If you would like to enquire about helping in our rewarding work please join us on Tuesday evening or call Joan Cusack on 0478224624 or Pat Mount on 0418380549.

## **Chanting – Rejoicing in the Spirit**

*with Susan Frykberg*

**Saturdays 11am-Midday, Our Lady of Mount Carmel Church**

Join us in chanting old and new Christian chants.

No musical ability required nor any prior experience in chanting.

**Saturday 8, 15, 22, 29 February 2020**

Led by Susan Frykberg who is well versed in composing and teaching a range of Christian chants.

No need to book – just come along.

## **Carmelite Conversations**

On the first Wednesday morning of each month we explore a topic related to the rich tradition of Carmelite Spirituality.

Each month the session is led by a person inspired by Carmelite Spirituality and so part of the broad community of the Carmelite Family.

**10.30am - 12.00midday, Wednesday 5 February in the Carmelite Library**

The first “Carmelite Conversation” for the year invites your participation. Bring along a favourite piece of Carmelite writing, prayer, poem or reflection. We can share with each other some aspect of the Carmelite tradition that holds a personal story.

You are welcome to come along to listen to others, without sharing, if you feel more comfortable to participate in this way.

Please book via the information in the highlighted box below, and pay \$5 cash on the day.

*The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.*

**Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)**

**T: (03) 9690 5430 Website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)**

### **Carmelite Centre Program Bookings**

T: 9690 5430 (leave message if unattended) or [reregistration@thecarmelitecentremelbourne.org](mailto:reregistration@thecarmelitecentremelbourne.org)  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

### **The Carmelite Library**

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.

t: (03) 9682 8553e: [librarian@carmelitelibrary.org](mailto:librarian@carmelitelibrary.org) website: [www.carmelitelibrary.org](http://www.carmelitelibrary.org)

# REFLECTION ON THIS WEEK'S READINGS

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For most of its history today's feast was a dual observation. The Purification of Mary accompanied the Presentation of the Child Jesus in the Temple.

It's not that long ago that western cultures had ceremonies to 'purify' women after childbirth. These rituals have their roots in some appalling thinking about how the flow of women's blood defiles them and those who touched them. Maybe the only modern reclamation we could make of these rites would be to understand them as purification of the memory. After the selflessness of a pregnancy and the great pain of childbirth, a mother could use such a ritual moment to reclaim her body. In any case, it is right and good that we no longer overly emphasise this side of today's feast.

The Presentation of Jesus is easier to handle and to understand. Jewish law stipulated that within forty days of a child's birth the parents should present their baby in the temple as an act of thanksgiving. In the Bible the number forty always indicates a time of formation. So forty days after Christmas the Church has today's celebration. As Luke describes the scene Simeon and Anna represent the Old Covenant. He embodies all those who longed to see the Christ. She embodies all those who prophesied his coming. In a few sentences Luke tells us that just as the Israelites entered the Promised Land after forty years in the desert, so now the time of waiting, searching and hoping is over. Israel can receive the promised Messiah. The old covenant has been fulfilled and the new covenant is established in Jesus.

The word 'presentation' is used in two revealing ways these days. In psychology they talk about a 'presenting problem'. In medicine people are said to 'present' with certain symptoms. In both cases, the word presentation is used to indicate that something more important lies beneath what is first observed. Further investigation reveals the deeper causes and the best course of action.

So to us. We present ourselves in the temple today and it's important we remember that we do have to put on a show for God. God does not need a performance from us; God invites us to an encounter of love. Seeing that God knows us intimately it's crazy that we should be anything but ourselves before him. But we sometimes go through the pretence of dressing things up, pretending otherwise or putting on a show.

Today's feast reminds us that when we encounter the presence of God a range of responses are on display. Just recall the ones in today's Gospel: expectation, hope, frailty, thanksgiving, foreboding, puzzlement, love and joy.

May Jesus' presentation enable us to let pass in peace any need to act before God, but rather embrace a new way of encountering God's presence, where we own just how we are, and not how we would like to be. When we do this we can enjoy the possibilities of a rich, deep and realistic relationship with God. We also find that it's so much easier to discover, with God, the causes and the actions that will lead us to healing, fulfilment and peace.

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# OUR LITURGY

## PROCESSIONAL HYMN

## ALL THE ENDS OF THE EARTH

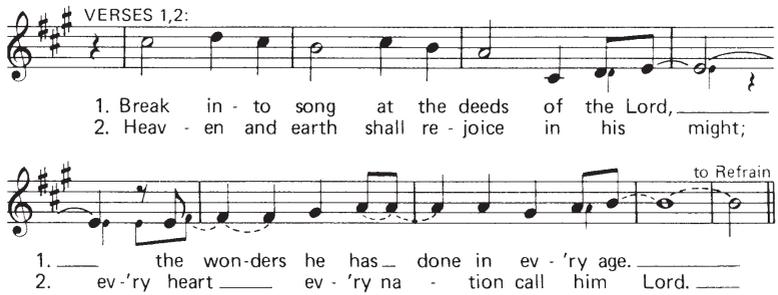
Bob Dufford, SJ

REFRAIN:



All the ends of the earth, — all you crea-tures of the sea, — lift up your  
eyes to the won - ders of the Lord. — For the Lord of the earth, — the  
mas-ter of the sea, — has come with jus-tice for the world. — *(Fine)*

VERSES 1,2:



1. Break in - to song at the deeds of the Lord, —  
2. Heav - en and earth shall re - joice in his might;  
1. — the won-ders he has — done in ev - 'ry age. —  
2. ev-'ry heart — ev - 'ry na - tion call him Lord. — *to Refrain*

VERSE 3:



3. The Lord has made his sal - va - tion known, faith - ful to his  
3. prom-is - es of old. — Let the ends of the earth, — let the  
3. sea and all it holds make mu-sic be - fore our King! — *to Refrain*

## PENITENTIAL RITE



*All:* Ky-ri - e e - le - i - son. *All:* Chri - ste e - le - i - son.  
*All:* Ky-ri - e e - le - i - son.

"Mass of Light"  
David Haas, 1987

# GLORY TO GOD

2

6 Glo - ry to God in the high - est, and on earth peace to peo - ple of good

10 will. We praise you, we bless you, we a - dore you, we glo - ri - fy

14 you. We give you thanks for your great glor - ry, Lord God,

18 hea - ven - ly King, O God al - migh - ty Fa - ther.

22 Lord Je - sus Christ, On - ly be - got - ten Son,

26 Lord God, Lamb of God, Son of the Fa - ther, you

30 take a - way the sins of the world, have mer - cy on

34 us. You take a - way the sins of the world, re -

39 ceive our prayer; You are seat - ed at the right hand of the

45 Fath - er, have mer - cy on us.

49 For you a - lone are the Ho - ly One, you a - lone are the

53 Lord, you a - lone are the Most High, Je - sus

57 Christ, with the Ho - ly Spi - rit,

61 in the glo - ry of God the Fa - ther.

A men.

## Malachi 3:1-4

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

### RESPONSORIAL PSALM      MY SOUL REJOICES



My soul re - joic - es \_\_\_\_\_ in God, my Sav - ior.



My spir - it finds its joy in God, the liv - ing God. \_\_\_\_\_

#### VERSES



1. My soul pro - claims his might - y deeds. My
2. His mer - cy flows through-out the land and
3. He casts the might - y from their thrones and
4. He fills the hun - gry with good things. With
5. Just as he prom - ised A - bra - ham, he



1. spir - it sings the great - ness of his name.
2. ev - 'ry gen - er - a - tion knows his love.
3. rais - es up the low - ly to new life.
4. emp - ty hands he sends the rich a - way.
5. comes to free his peo - ple, Is - ra - el.

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## Hebrews 2:14-18

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

## GOSPEL ACCLAMATION



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## GOSPEL

### *Luke 2:22-32*

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel’s comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple: and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

‘Now, Master, you can let your servant go in peace,  
just as you promised;  
because my eyes have seen the salvation  
which you have prepared for all the nations to see,  
a light to enlighten the pagans  
and the glory of your people Israel.’

## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all sing:*

## HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. Heav - en and earth are full of your glo - ry.

7  
— Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is He who

13  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The musical score for 'HOLY, HOLY' is written in treble clef. The first line is in 4/4 time, and the second and third lines are in 2/4 time. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. Heav - en and earth are full of your glo - ry. — Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.'

## THE MYSTERY OF FAITH

Jubilation Mass

Save us, Sav - our of the world, for by your cross and res - ur - rec - tion

You have set us free. You have set us free.

The musical score for 'THE MYSTERY OF FAITH' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: 'Save us, Sav - our of the world, for by your cross and res - ur - rec - tion. You have set us free. You have set us free.'

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## LAMB OF GOD

Randall DeBruyn  
Mass of the Resurrection

1. Lamb of God, you take a - way the sins of the world, have mer - cy on us.  
2. Ris - en Lord, you take a - way the sins of the world, have mer - cy on us.  
3. Gift of Love, you take a - way the sins of the world, have mer - cy on us.

4. Lamb of God, you take a - way the sins of the world, grant us peace.

The musical score for 'LAMB OF GOD' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: '1. Lamb of God, you take a - way the sins of the world, have mer - cy on us. 2. Ris - en Lord, you take a - way the sins of the world, have mer - cy on us. 3. Gift of Love, you take a - way the sins of the world, have mer - cy on us. 4. Lamb of God, you take a - way the sins of the world, grant us peace.'

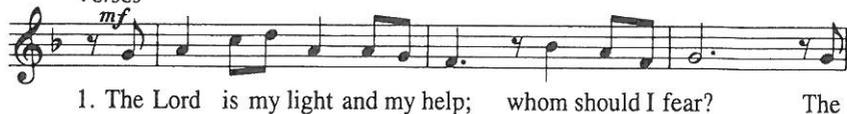
# COMMUNION HYMN

## Refrain

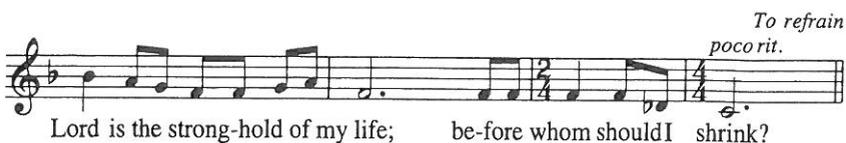


The Lord is my light and my sal - va - tion, of  
whom should I be a - fraid, of whom should I be a - fraid?

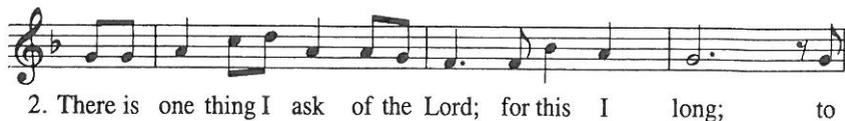
## verses



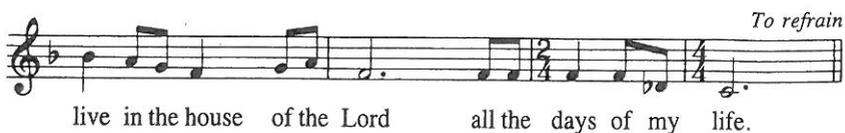
*mf*  
1. The Lord is my light and my help; whom should I fear? The



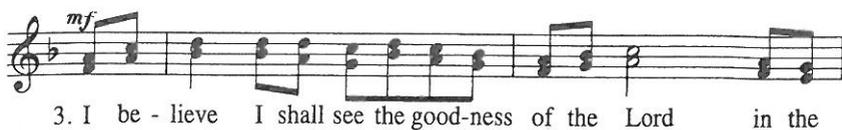
Lord is the strong-hold of my life; be-fore whom should I shrink?  
*To refrain poco rit.*



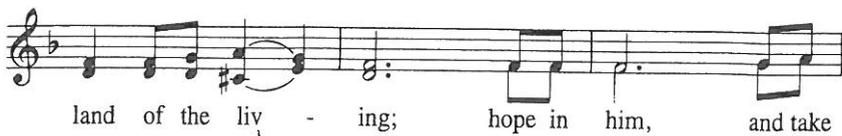
2. There is one thing I ask of the Lord; for this I long; to



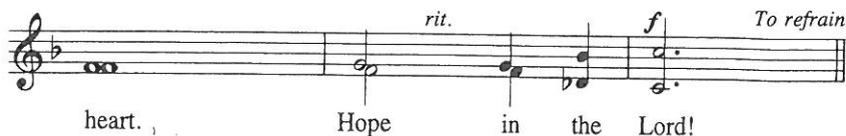
live in the house of the Lord all the days of my life.  
*To refrain*



*mf*  
3. I be - lieve I shall see the good-ness of the Lord in the



land of the liv - ing; hope in him, and take



heart. *rit.* Hope in the Lord! *f* *To refrain*

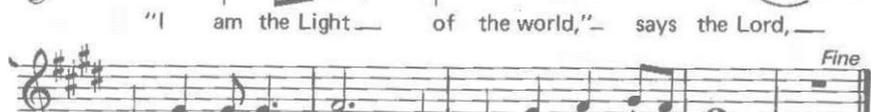
# RECESSIONAL HYMN

Greg Hayakawa

REFRAIN:

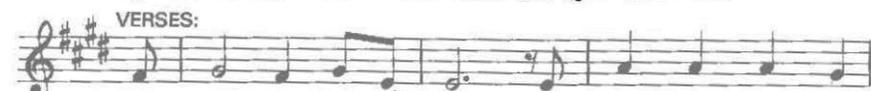


"I am the Light — of the world," — says the Lord, —

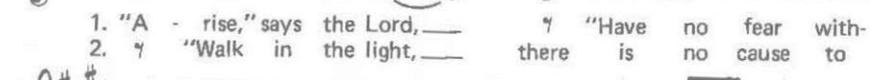


"They who fol-low me will have the light of — life." *Fine*

VERSES:



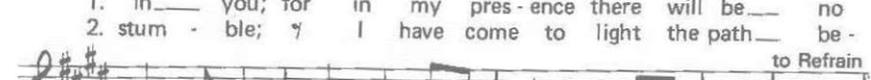
1. "A - rise," says the Lord, —     ♪ "Have no fear with-



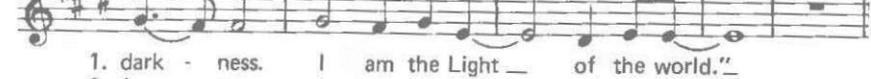
2. ♪ "Walk in the light, —     there is no cause to



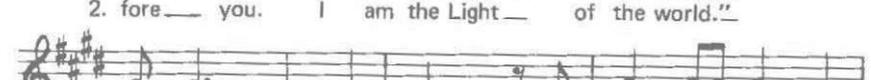
1. in — you; for in my pres - ence there will be — no



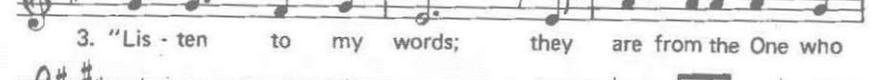
2. stum - ble; ♪ I have come to light the path — be -



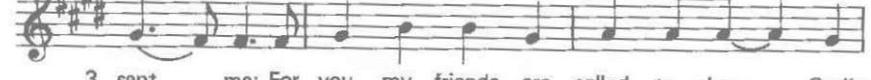
1. dark - ness. I am the Light — of the world. —



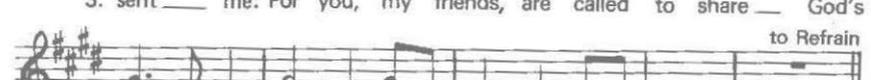
2. fore — you. I am the Light — of the world. —



3. "Lis - ten to my words; they are from the One who



3. sent — me: For you, my friends, are called to share — God's



3. glo - ry. You are the Light — of the world. — *to Refrain*

Text based on Jn 8:12; Mt 5:14; Eph 5:14; Jn 2:10.  
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**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**