



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit William Clan, the traditional owners and
custodians of this land. We pay our respects to them.
May we walk gently here.*

20th Sunday in Ordinary Time

19 August 2018

My dear Parishioners,

WORLD DAY OF MIGRANTS AND REFUGEES (Sunday 26 August 2018).

Next weekend we will celebrate the 104th World Day of Migrants and Refugees. Pope Francis has chosen the 2018 theme himself which is "Welcoming, Protecting, Promoting and Integrating Migrants and Refugees". We will include a part of the Pope's letter to mark this day in next week's Bulletin.

CARMELITE JUSTICE, PEACE, AND INTEGRITY OF CREATION COMMISSION NEWSLETTER

Each week we upload a copy of the Newsletter published by the JPICC onto the Parish website. It contains a reflection on the weekly Gospel, a set of Prayers of Intercession which you might like to use during the week and quotes from various writers including Pope Francis. Two members of our Parish, Peter Thomas and Brother Agedo, contribute to this newsletter. You may like to visit the website and read this week's edition?

REFLECTION

Around us, life bursts forth with miracles –

a glass of water, a ray of sunshine, a leaf, a caterpillar, a flower, laughter, raindrops.

It you live in awareness, it is easy to see miracles everywhere.

Each human being is a multiplicity of miracles everywhere.

Eyes that see thousands of colours, shapes, and forms;

ears that hear a bee flying or a thunderclap;

a brain that ponders a speck of dust as easily as the entire cosmos;

a heart that beats in rhythm with the heartbeat of all beings.

*When we are tired and feel discouraged by life's daily struggles,
we may not notice these miracles, but they are always there.*

(Thich Nhat Hanh, Vietnamese Buddhist monk and peace leader).

Have a prayer-filled week.

IN THIS ISSUE

Parish News 3&4

Welcome to our Family
Concert for East Timor
Parish Men's Dinner
St Vincent de Paul Meeting
Carmelite Library Lecture
Retreat Day

Reflection on this

Week's Readings..... 5

Our Liturgy 6

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

**Office Hours 9am-4pm Monday,
Tuesday, Thursday, Friday
(CLOSED WEDNESDAYS)**

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo (Monday to Thursday)

Community Liaison

Sr Geraldine Stapleton csb
(Monday/Tuesday & Weekend Mass)

Pastoral Life Co-ordinator

Michael Murray
(Wednesday/ Thursday)

Finance Officer

Shane Harrison (Tuesday - Friday)

Facilities Manager

Ken Chaffer

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928
Principal Simon Millar

THIS WEEK

Monday 20 August

9.00am Mass, both churches

Tuesday 21 August

9.00am Mass, both churches

7.30pm St Vincent de Paul meeting, St Joseph's Hall

Wednesday 22 August - Parish Office Closed

9.00am Mass, both churches

6.45pm Parish Men's Dinner, O'Connor/Pilkington Rooms

Thursday 23 August

9.00am Mass, both churches

7.00pm Meditation, Malone Room

Friday 24 August

9.00am Mass, both churches

9.30am Lectio Divina, Lady Chapel, Mt Carmel

Saturday 25 August

9.00am Mass, both churches

Sunday 26 August - 21st Sunday in Ordinary Time

9.00am Mass, St Joseph's

WE REMEMBER

Those who are sick or ill and in need of prayer: Dr Raymond Adams, Samah Al-Sayed, Michael Baine, Julian Baker, Melburn Baptista, John Bassett, Karin Brown, Rosetta Bueti, Mary & Charlie Busuttill, Gus Carter, John Clement, John Condon, Phillip Connor, Lulu Cooney, Grace Cumming, Ron Dalton, Luka Dabovic, Anthony Dickason, Maureen Dickason, Joseph Dimasi, Jelena Dokmarkovic, Frances Donegan, Kevin Egan, Elenita Estrella, Sr Geraldine, Gary Finn, Pada Ghicui, Jessie Grima, John Halliday, Charmain Hannebery, Bridget Hamilton, Ivy Hemence, Mena Horsley, Anthony Hyde, Josie, Michael Junkovic, Pero Junkovic, Katherine, Rita Lumers, Andres Manzano, Guadalupe Manzano, Ben McGrath, Dick McGrath, Fr Phelin McGowan, Brian McGuinness, Sian Middleton, Anika Nagorcka, Diana Paino, Giuseppe Parisi, Charles & Edith Portelli, Pat Pringle, Rafal Rafalski, Regina Satarman, Stephen Reilly, Emidio Restall, Sr Alexia Riddington, csb, Veronica Sande, Joe & Jesse Schembri, Jerry Sheehan, Joy Skeffington, Poppy Smith, Sash Somerset-Beauverie, Anne Stafford, Helen Stanley, Jim Sullivan, Bridgid Toohey, Ron Turner, Jimmy Vassallo, Rosemary Walsh, Geoff, Jan & Kerrie Watson, Pat Woolhouse, Tami Yap.

Those who have died recently: John O'Connor

Those whose anniversaries of death occur about this time:

Les Dobbin, Kirkor Gülboyan, Nishan Hark Gülboyan Maire McGowan, Anthony Pace, Erick Russ, and Carmelite, Brocard Leybourne.

IN OUR PARISH



Welcome to our Family

We celebrate the Sacrament of Baptism during the 9.00am Mass at St Joseph's Port Melbourne for Charlotte Cecelia Lucas, Hannah Hildur Lucas, and Jack William Maimone Walters.

Please keep Charlotte, Hannah and Jack, their parents, and godparents in your prayers.

Concert for East Timor

Opera ensembles, arias and piano solos

Sunday 16 September at 2pm

St Joseph's Church

The concert will be followed by afternoon tea in St Joseph's Hall

Cost: \$25 (\$20 concession/seniors)

August 2018 Parish Men's Dinner

Wednesday 22 August 2018,

6:45 pm at O'Connor-Pilkington Rooms, OLMC.

Speaker: Father Malcolm Crawford,

'Belfast in the mid-1980's -

work in an ecumenical centre'

RSVP: John Molloy - 9699 2031 Cost: \$35



St Vincent de Paul Society
good works

We are pleased to report that on July 31st we were awarded a Toyota and City of Port Phillip Community Equipment Fund Grant (valued in excess of \$600). It is very encouraging that the work done by our parish group is valued and recognised at this level.



Our conference meets next Tuesday evening, August 21st at 7.30pm in St Joseph's Hall Port Melbourne. All welcome. If you would like to enquire about helping in our rewarding work please join us on Tuesday evening or call Joan Cusack on 04768 22464 or Pat Mount on 0418 380549.

MINISTERS

25/26 August

21st Sunday in Ordinary Time

6.00pm Mount Carmel

Commentator: Jina Mulligan

Reader: Terry Mulligan

Eucharistic Ministers: Janine Brodie, Margaret Murphy, Carmel Collins

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: John Molloy

Reader: Marita Molloy

Eucharistic Ministers: Zabette Howson, Frances Correa, Frances Galvin

Counters: Brian Harrison and Toni Stuart

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Damien Peile

Reader: Irene Hayes

Eucharistic Ministers: John Molnar, Margaret Fagan, Damien Peile

Childrens' Liturgy: N/A

Hospitality: Michael Murray

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$1,003.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,758.00

IN OUR PARISH

Spiritual Reading Group

'Earth's crammed with heaven': Sharing the Road a little with David Adam

4.30pm - 6.00pm Tuesday 21 August, The Carmelite Library

with Carol O'Connor

Well known for his prayers and meditations in the Celtic Christian tradition, David Adam has allowed the writings and wisdom of these early saints to shape his own heart and experience. By urging us to place God at the center of our lives he helps us understand life as adventure. Love calls us into relationship and at the heart of this relationship is wonder and mystery, not worldly possessions and material power.

Carol O'Connor is a writer, teacher and the Manager of St Peter's Bookroom in Melbourne. She has a Masters in English Literature; a particular interest in poetry, meditation and Celtic Spirituality; and follow her own mystical path.

'The Smell of Rain on Dust' Retreat with Jan Morgan and Graeme Garrett

10.00am - 3.00pm Saturday 25 August

***"When we walk on the earth with reverence,
beauty will decide to trust us" (John O'Donohue)***

This retreat day will provide time out to open our hearts to both grief and praise before God, centring on the beauty and fragility of the Earth's oceans. The day will include: times of silence, short reflective segments, optional meditative practice by the sea (weather permitting), exploration of the art of grieving as a form of praise.

Jan Morgan is a pastoral care worker and educator. Graeme Garrett is an Anglican priest and theologian. They have developed a spiritual practice of attending to the 'visible voice' of the natural world. This has led to collaborative writing and speaking about ecological challenges that face Australia today, particularly with respect to the oceans. Their new book is entitled, *On the Edge: A-Way with the Ocean*. (Morning Star Publishing, 2018).

Bookings: www.trytbooking.com/407290 or via the website.

Venue: O'Connor/Pilkington Rooms

Cost: \$50 (tea/coffee/light refreshments available, BYO Lunch)

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

**T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org**

The Carmelite Library

The Carmelite Library, located in the Carmelite Hall next to the Church, is open on

Tuesdays from 12.00 to 8.00pm and Wednesday to Friday 9.00am to 5.00pm.

t: (03) 9682 8553: librarian@carmelitelibrary.org website: www.carmelitelibrary.org

REFLECTIONS ON THIS WEEK'S READINGS

In the early 1970s there was an edition of *Readers Digest* that told how a jet crashed in the Andes. It was a good case study in moral reasoning. The issue was that some of the survivors of that crash resorted to cannibalism to survive. The question the author posed was, 'Is it ever ethical to eat another human being?'

Whatever the extreme and specific ethical arguments for cannibalism might be, the thought of eating another person is repulsive to most of us. Yet many people outside Catholicism often think that we are Christian cannibals, feasting on Jesus' flesh and blood.

The best traditions in the Church have always been very careful in the language they use about how Jesus is present in the Eucharist. We are not cannibals. We are not eating Jesus' liver, brain and bones.

In the Catechism when it speaks of the Eucharistic real presence, it never refers to 'Jesus' but always to 'Christ'. The distinction matters. The Eucharist is a Sacrament of Easter. It is the glorified, risen Christ who is wholly and truly present under the form of bread and wine at the Eucharist.

Popular piety and legends that speak too explicitly about the physicality of the Eucharist have not helped us have sensible thinking. As a Catholic I believe that Christ, raised by God from the dead, is truly and personally present to me in the Eucharist. How – is a question that misses the point of the gift.

Chapter six of John's Gospel is a discourse on the Eucharist. It is also, and at the same time, a discourse about Jesus' passion and death and our mission to follow in his way. For Jesus, the new Moses, not only gives bread to the people, but also in his passion, death and resurrection he gives us himself. This is why the Church has always linked the events at Easter with the celebration of Eucharist.

Why have we been given this unique gift? The Eucharist is not meant to be a feast for a privileged few. It's not a private devotion. It's not meant to be something that only assures us of our own particular salvation. It is meant to be something that empowers all Christians to go out and transform the world with love and goodness for Christ's sake.

The Church has always linked what we do away from the Eucharist with what we celebrate at it. This doesn't mean that all of us can rush out and feed the world's poor. It does mean that most of us can assist other groups or people who do precisely that. And it does mean that when we think about who we will vote for as political leaders, we ask about their platform in relation to those in our country and world who are suffering the most. The former General of the Jesuits, Fr Pedro Arrupe once said, 'If there is hunger anywhere in the world, then our celebration of the Eucharist is somehow incomplete everywhere in the world'.

Sometimes we can think of the Eucharist as a magical act. Jesus counters such a notion in today's gospel when he tells us that he gives us himself 'for the life of the world'. The Eucharist does not turn us into cannibals; it's meant to make us radicals, radically committed to all God's people everywhere.

OUR LITURGY

PROCESSIONAL HYMN:

GATHER US IN

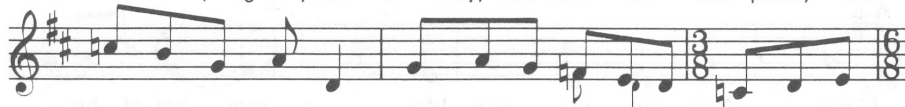
Marty Haugen



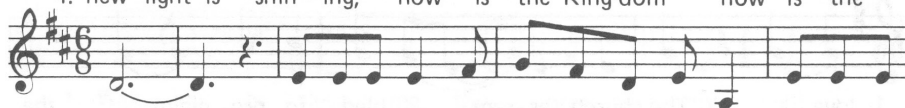
1. Here in this place, — new light is stream-ing, now is the
2. We are the young, our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build - ings con - fin - ing, not in some



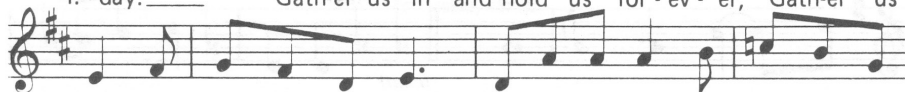
1. dark - ness, van - ished a - way, See, in this space, our
2. old who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place, the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu - man
3. sons and your daugh - ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King-dom now is the



1. day. — Gath - er us in the lost and for - sa - ken, Gath - er us
2. race. — Gath - er us in the rich and the haugh - ty, Gath - er us
3. earth. — Give us to drink the wine of com - pas - sion, Give us to
4. day. — Gath - er us in and hold us for - ev - er, Gath - er us



1. in the blind and the lame; Call to us now, and we shall a -
2. in the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour - ish us well, and teach us to
4. in and make us your own; Gath - er us in all peo - ples to -

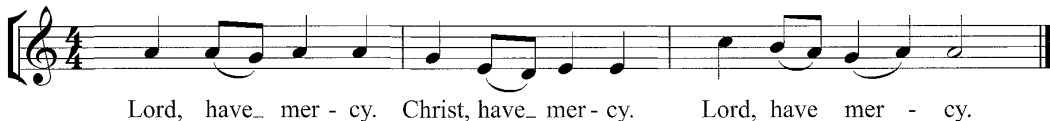


1. wa - ken, we shall a - rise at the sound of our name. —
2. low - ly, give us the cour - age to en - ter the song. —
3. fash - ion, lives that are ho - ly and hearts that are true. —
4. geth - er, fire — of love in our flesh and our bone. —

PENITENTIAL RITE

Mass Shalom

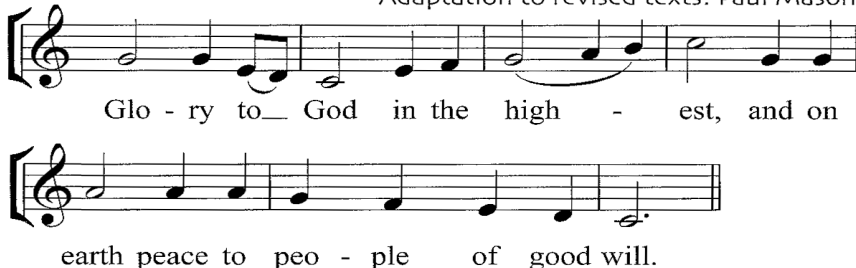
Original music: Colin D. Smith
Adaptation to revised texts: Paul Mason



GLORIA

REFRAIN

Original music: Colin D. Smith
Adaptation to revised texts: Paul Mason

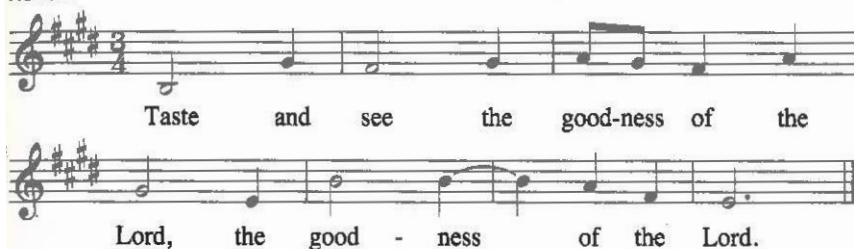


Proverbs 9:1-6

Wisdom has built herself a house,
she has erected her seven pillars,
she has slaughtered her beasts, prepared her wine,
she has laid her table.

She has despatched her maidservants
and proclaimed from the city's heights:
'Who is ignorant? Let him step this way.'
To the fool she says,
'Come and eat my bread,
drink the wine I have prepared!
Leave your folly and you will live,
walk in the ways of perception.'

Refrain



I will bless the Lord; at all times, his praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.

Glory in the Lord with me, let us together extol his name.
I sought the Lord and he answered me and delivered me from all my fears.

Look to him that you might be radiant with joy, and your faces free from all shame.
The Lord hears the suffering souls, and saves them all from all distress.

Ephesians 5:15-20

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

GOSPEL ACCLAMATION

ALLELUIA

*Mass Shalom*Original music: Colin D. Smith
Adaptation to revised texts: Paul Mason

GOSPEL

John 6:51-58

Jesus said to the crowd:

'I am the living bread which has come down from heaven.
Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?'
they said. Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.
For my flesh is real food
and my blood is real drink.
He who eats my flesh and drinks my blood
lives in me
and I live in him.
As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead, but anyone who eats this bread will live for ever.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

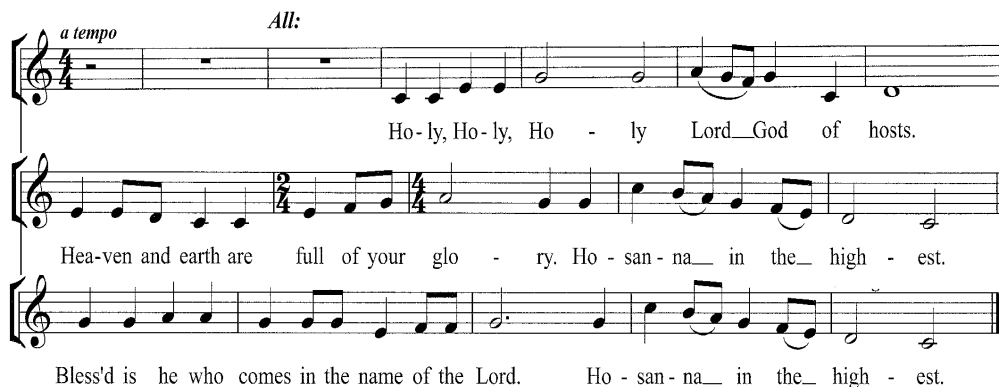
Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

a tempo *All:*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

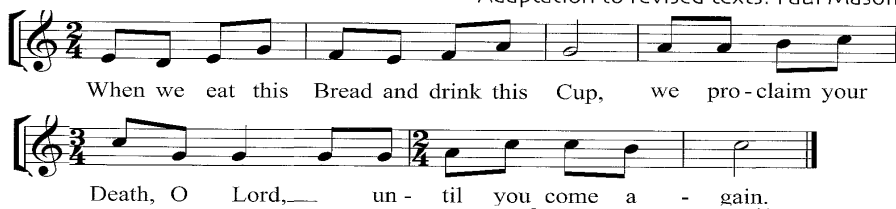
Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless'd is he who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass Shalom

Original music: Colin D. Smith
Adaptation to revised texts: Paul Mason



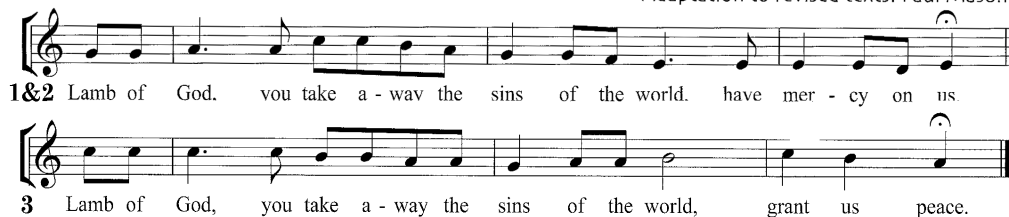
When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un - til you come a - gain.

LAMB OF GOD

Mass Shalom

Original music: Colin D. Smith
Adaptation to revised texts: Paul Mason



1&2 Lamb of God, you take a - way the sins of the world. have mer - cy on us.

3 Lamb of God, you take a - way the sins of the world, grant us peace.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN

I HAVE LOVED YOU

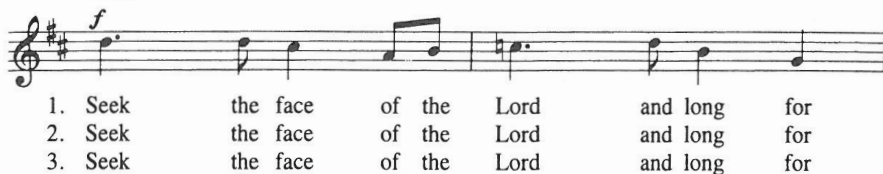
mp



I have loved you with an ev - er - last - ing love, I have
called you and you are mine; I have
loved you with an ev - er - last - ing
love, I have called you and you are mine.

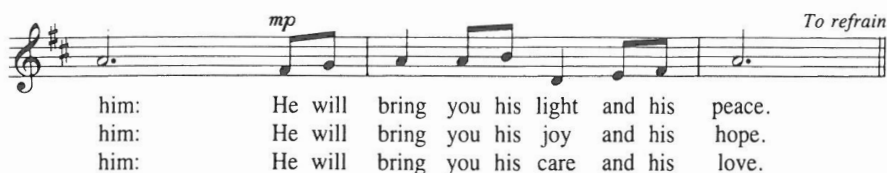
Verses

f



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for


mp *To refrain*



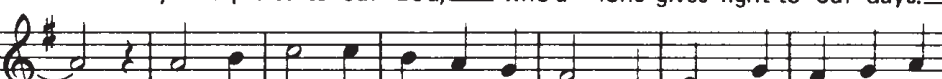
him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

ANTIPHON:

ANTIPHON.




Glo - ry and praise to our God, who a - lone gives light to our days.




Man - y are the bless - ings he bears to those who trust in his

Fine VERSES 1-3:



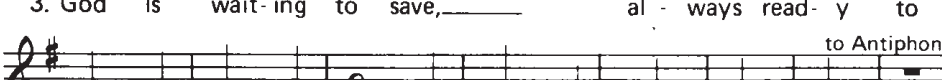
ways.

1. We the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to

to Antiphon



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails our God is there to save.
3. seek the lost, to an - swer those who pray.

Text based on Pss 65, 66. Text and music © 1976, Daniel L. Schutte and New Dawn Music, P.O. Box 13248, Portland, OR 97213-0248. All rights reserved. Used with permission.

THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.