



# THE CARMELITE

**Parish of Port Melbourne and Middle Park**  
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.  
May we walk gently here.*

**3rd Sunday of Lent**

**7 March 2021**

Hi Everyone,

Welcome to the 3rd Sunday of Lent which means we are rapidly moving towards Easter so perhaps it's time to get our house in order and look to the program for the rest of Lent and Easter celebrations.

## **RECONCILIATION AND ANOINTING**

As we do each Lent, we'll have a Eucharist of Reconciliation and Anointing prior to Easter.  
Monday 22 March - Mass of Reconciliation and Anointing at St Joseph's at **9:00am**.  
Monday 22 March - Mass of Reconciliation and Anointing at OLMC at **6:00pm**.

## **EASTER CEREMONIES**

This year we are having a change for Holy Thursday when the Mass of the Lord's Supper will be celebrated at St Joseph's instead of Mount Carmel. The other ceremonies will remain the same as usual.

Holy Thursday: Mass of the Lord's Supper at 7:00pm on Thursday, 1st April, St Joseph's

Good Friday: Solemn Commemoration of the Lord's Passion on Friday, 2nd April:  
Our Lady of Mount Carmel at 3:00pm  
St Joseph's at 3:00pm

The Easter Vigil: will be celebrated at Our Lady of Mount Carmel on Saturday, 3rd April at 7:00pm.

Easter Sunday Masses:

St Joseph's at 9:00am  
Our Lady of Mount Carmel at 10:30am

## **3RD SUNDAY OF LENT**

This Sunday the readings for the Eucharist are unusual. The 1st reading is the story of what we traditionally call the 10 commandments from the book of Exodus. Remember those? And the Gospel is the story of Jesus expelling the money changers out of the temple in St. John's Gospel.

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**Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.**

## OUR PARISH

### Churches

St Joseph's  
cnr Rouse & Stokes Streets  
Port Melbourne

Our Lady of Mount Carmel  
cnr Richardson & Wright Streets  
Middle Park

### Sunday Masses

6.00pm (Sat) Mount Carmel  
9.00am Saint Joseph's  
10.30am Mount Carmel

### Reconciliation

after 9.00am Mass Saturday

### Carmelite Parish Office

274 Rouse Street  
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency

0408 754 283

Email [parish@sj-mc.org.au](mailto:parish@sj-mc.org.au)

Parish Website [www.sj-mc.org.au](http://www.sj-mc.org.au)

Carmelite Website

[www.carmelites.org.au](http://www.carmelites.org.au)

### Office Hours 9am-4pm

(non COVID times)

**Monday, Wednesday, Friday**  
**(CLOSED TUESDAYS & THURSDAYS)**

### Parish Priest

Fr Hugh Brown OCarm

### Parish Secretary

Anne Ierardo

### Pastoral Life Co-ordinator

Michael Murray

### Finance Officer

Shane Harrison

### Facilities Manager

Ken Chaffer

### Safeguarding Officer

Frances Correa

### Galilee Regional Catholic Primary School

Bank Street  
South Melbourne Vic 3205  
Telephone 03 9699 2928

## THIS WEEK

### Monday 8 March - Office Closed - PUBLIC HOLIDAY

9.00am Mass, St Joseph's

### Tuesday 9 March - Office Closed

9.00am Mass, Mt Carmel

### Wednesday 10 March

9.00am Mass, St Joseph's **followed by**  
Exposition of the Blessed Sacrament

### Thursday 11 March

9.00am Mass, Mt Carmel

9.30am Stations of the Cross, Mt Carmel

### Friday 12 March

9.00am Mass, St Joseph's

### Saturday 13 March

9.00am Mass, Mt Carmel

6.00pm Vigil Mass, Mt Carmel

### Sunday 14 March: 4th Sunday of Lent

9.00am Mass, St Joseph's, followed by Baptism after Mass

10.30am Mass, Mt Carmel

11.00am Indonesian Catholic Community Mass, St J's

## WE REMEMBER

**Those who are sick or ill and in need of prayer:** Theody Advincola, Baby Luca, Thecla Broderick, Paul Caghi - Cao, Kelly Edwards, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, William Franklin, Gewrard Friary, Patrick Harrington, Ivy Hermence, Ernie Knight, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakov, Rafal Rafalski, Julia Ridge, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

**Those whose have died recently:** Michael Gudinski, and all those affected by COVID\_ 19.

**Those whose anniversaries of death occur about this time:**

## IN OUR PARISH

In my own head, the best connection between these two stories is, I think, summed up in the 1st commandment: I am the Lord your God, you shall not have any other gods. Now, this is an injunction against idolatry. In other words, what or whom do we worship. Idolatry isn't spoken about very much these days but it is rampant in our society.

We see it in those who place other "gods" before the Lord and they put their faith and trust in these ephemeral things. Things like power, money, influence, sex and the list could go on and on.

But it's true – so many people, particularly in societies that are essentially wealthy, become smug in their belief that certain things can be solved or bring happiness but in the end are just hollow and soulless. The other commandments are also important. Think of situations where people too easily become unfaithful to their partners, or they think that telling lies will win the day or they don't care if they pull apart other people's reputations. All of these things are sinful and become a form of idolatry.

The sad thing is that at the end of life when we are facing the loss of everything we have known, we come to realise that power, money, sex, lies, theft of property and reputation have not brought true joy – they have simply satiated a very base human instinct and have led to a life where death rather than life has been the outcome.

My guess is that Jesus was about life, true life: he wanted a world where people thought first of others; he hoped and died for a world where a sense of genuine collective responsibility for the welfare of all would be the norm; he vehemently opposed all those things that debased or dehumanized people; he dreamed of a kingdom where the primacy of a loving God would be the first and main preoccupation of people, a people who were not distracted by the empty promises of things that led to misery, harm and death.

## MINISTERS

**Sunday 14 March**  
**4th Sunday of Lent**

**6.00pm Mount Carmel**

**Commentator:** Abramo Ierardo

**Reader:** Norman Maguire

**Eucharistic Ministers:** Ann Crump

**Communion to the Sick:** N/A

**9.00am St Joseph's**

**Commentator:** Brian Harrison

**Reader:** William Kininmonth

**Eucharistic Ministers:** Jacek Glenda

**Counters:** Jane Dee & Jim Power

**Childrens' Liturgy:** N/A

**10.30am Mount Carmel**

**Commentator:** Kathleen Kiernan

**Reader:** Nina Batsakis

**Eucharistic Ministers:** Pam Newman

**Communion to the Sick:** N/A

**Childrens' Liturgy:** N/A

**Hospitality:** Michael Murray

## THANK YOU

**for your generosity last Sunday**

**St Joseph's**

*Carmelite and  
Parish Offering*      \$582.00

**Our Lady of Mt Carmel**

*Carmelite and  
Parish Offering*      \$983.00

To me, Easter is about life – about true life! A life that finds its fulfilment in laying down our lives for other people. Parents and grandparents do it all the time; people who genuinely love others out their energy and their talents at the service of building up a kingdom that is God’s kingdom.

May we have the courage to cast off the false idols and adore the God of life, the God of love and when we die, which unfortunately we can’t escape, the Lord will say to each of us: “Well done, good and faithful servant. Enter now into the joy of your Master!”

**SAFEGUARDING IN THE PARISH**

Next weekend at all the Sunday Masses, a member of the Parish Safeguarding Committee will be speaking just to bring everyone up-to-date about what is happening in the Parish about this important area. My thanks in advance to you all.

Blessings and peace,



**Feast of St Joseph**

***St Joseph’s Feastday is Friday 19 March***

the 9.00am mass will be celebrated followed by Exposition,  
followed by a cuppa in the back of St Joseph’s Church.  
All are welcome.

**Do you know what an Ember day is?**

Ember days have been observed in the Roman Catholic Church since the fifth century. In Australia, the first Friday of March (Autumn) and September (Spring) are both Ember days. On these two days we seek God’s blessing of favourable weather and a fruitful harvest from the land. Today, Ember days focus in particular on climate change, the environment and how well we are taking care of the Earth’s resources. Ember days are times of prayer and penance. Doing penance aims to remind us that the sustainable use of our resources is not without some cost to us in our lives.

**The Parish Advisory Group 2021.**

If you have an interest in being part of a group of Parishioners who meet with Father Hugh four times a year to assist with decision making and suggesting new ideas in the Parish then we would like to hear from you. Meetings alternate between SJ Hall and the O/P Rooms at Middle Park. Meetings are held between 6.00pm and 8.00pm and light refreshments are offered at the start of the meeting. Our first meeting is scheduled for Thursday 11 March 2021 at 6.00pm in St Joseph’s Hall.

# IN OUR PARISH

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## March 2021 Parish Men's Dinner

Wednesday 24 March 2021,  
6:45 pm, O'Connor-Pilkington Rooms, OLMC.  
Speaker: Rod O'Loan - **"A career of many parts"**  
RSVP: John Molloy - 9699 2031 Cost: \$35

## The Carmelite Justice, Peace and Integrity of Creation Newsletters 2021

The latest edition of the Carmelite JPIC newsletter for March 2021 has been uploaded onto the Parish Website at [www.sj-mc.org.au/downloads](http://www.sj-mc.org.au/downloads)

This is a monthly online publication. This month's newsletter has a beautiful and thought provoking Lenten reflection by our very own Peter Thomas titled "I keep trying...". Please visit our Parish website to access this monthly newsletter and enjoy!!

# THE CARMELITE CENTRE

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## What's On at the Carmelite Centre

**Tuesdays:** Centering Prayer, 5.00pm (Via Zoom)

**Thursdays:** Meditation, 7.00pm

**Fridays:** Lectio Divina, 9.30am (Via Zoom)

### Meditation (We are live.....)

Meditation will return to the Malone Room, The Carmelite Hall from Thursday 11 March. Mediation will begin at 7.00pm. Please contact The Carmelite Centre for further information.

## Spiritual Reading Group - The Poetry of Thomas Merton

*(with Philip Harvey)*

10.30am - 12 noon Wednesday 17 March (via zoom).

Contemplative, theologian, and social activist, the Cistercian monk Thomas Merton was also an artist, photographer, and poet. This session looks at the stages in Merton's life through a reading of some of his poems. Creativity as a means to the spiritual life was vital to Merton. We will also look at some of his other art, but the poetry is at the foreground of this biographical exploration. Contact the Carmelite Centre for further information and bookings.

*The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.*

**Address:** 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

**T:** (03) 9690 5430 **Website:** [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

### Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or [registration@thecarmelitecentremelbourne.org](mailto:registration@thecarmelitecentremelbourne.org)  
via website: [www.thecarmelitecentremelbourne.org](http://www.thecarmelitecentremelbourne.org)

# LENTEN PRAYER

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## *Praise God*

*Praise God for the wind  
whirling through the clouds,  
fog and mist dispersing;  
power turbine spinning;  
energy creating.  
Alleluia.*

*Praise God for sunlight  
brightening the sky,  
cold and dark destroying;  
solar panels waking;  
energy creating.  
Alleluia.*

*Praise God for the sea tides  
pulled by the moon,  
wave and power displaying;  
blade and cog revolving;  
energy creating.  
Alleluia.*

*Praise God for the tree  
freshening the air,  
green and ever-growing,  
coppice woodland making;  
energy creating.  
Alleluia.*

*Praise God for people  
watching for your way,  
listening and working;  
gentle footprints leaving;  
energy revealing.  
Alleluia.*

# PROJECT COMPASSION

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## *Oliva's Story*



Twenty-two-year-old Oliva lives in Tanzania with her farmer husband, two young sons and an adopted niece and nephew.

She didn't have the opportunity to go to school growing up - and was embarrassed that she couldn't read, write or count. Around 25 percent of Tanzanian girls and women over 15 years cannot read or write, with many families unable to afford school fees or uniforms.

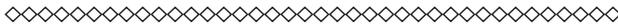
Now, as an adult, Oliva runs a kiosk and works as a farm labourer - but her business was losing money because she couldn't add up.

Then Oliva enrolled in Caritas Australia-supported literacy and numeracy classes. She also set up a classroom at home to teach her neighbours, for free, because they were too shy to attend larger classes.

Oliva has now graduated, as have some of her students. Attendance at her classes is growing, her kiosk is thriving and she can help her children with their homework. She aims to become a pastor and run for leadership in the next local election.

Oliva aspires to "Be More" and wants to help her community to achieve its vision of a better life for all.

***"I am proud to be a teacher who helps others to achieve their dream,"*** Oliva says.



***Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need. Project Compassion money boxes and envelopes are available for collection from the Church foyer.***

***The money boxes are an excellent way to introduce your children to Project Compassion.***

## REFLECTION ON THIS WEEK'S READINGS

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In recent years the Ten Commandments have become an unusual staging ground for various groups within the Church. Some people complain that young Catholics don't know them off by heart. This position is countered by those who say that rather than being able to recite them we should live them, though it's hard to see how we can do one without the other. Still, others rightly claim that Jesus summarised them in his new commandments, 'To love God with all our heart, mind and soul and to love our neighbour as we love ourselves.'

The problem with teaching the Ten Commandments is not what they say, but how they say it. The idea of 'coveting' anything, but especially 'wives, slaves, ox and ass' are all a bit dated these days.

In an article entitled 'Preaching to the Modern Pagans' journalist Bryan Appleyard tells how he interviewed a person who kept quoting them at length. Later he decided to read them for the first time since childhood and he was struck by their insightfulness into the human character. Appleyard thought all the Ten Commandments needed was a makeover so that we can reclaim the power of them.

'You shall have no other gods beside me.'

Be serious!

'You shall not carve idols for yourselves ... nor bow down before them.'

Get real!

'You shall not take the name of the Lord, your God, in vain.'

Be humble!

'Remember to keep holy the Sabbath day ...'

Be quiet!

'Honour your father and your mother ...'

Respect age!

'You shall not kill.'

Do not kill, for all murder is suicide!

'You shall not commit adultery.'

Mean what you say!

'You shall not steal.'

Do not steal, or all the world will die!

'You shall not bear false witness against your neighbour.'

Honour others, their frailties are usually your own!

'You shall not covet your neighbour's house or wife ...'

Be kind, be generous and don't play around!

So by putting some ancient words into the modern vernacular we are exhorted this Sunday to seriousness, facing reality, humility, creating space, respecting age, honesty, and fidelity, and we are bluntly told to stop killing and stealing. There is nothing old fashioned about these challenges. As in other instances, we can see that it's not what our tradition has to say but the way we say it that can be the problem.

And today's Gospel tells us of the consequences of moving away from these guiding principles. I think we need to take Jesus' anger very seriously. Rightly we have emphasised the love and compassion of Jesus over recent decades because for far too long the steadfast love of Christ was under-emphasised. We should never think, however, that it cancels out the anger God feels when he sees an unjust world filled with people who know better and do nothing.

God has given us the Ten Commandments, the Law, the Prophets and Jesus his Son, so that we might know the Way, the Truth and the Life. When we are called to account for how we spent our lives, whom we loved and how we made the world a better place for all, most of us will not be able to plead ignorance. May our Eucharist this Sunday enable us to be mindful of what the Ten Commandments say, but even more may it give us the courage and strength to live them out in a world that needs witnesses to them more than ever.

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# OUR LITURGY

## PROCESSIONAL HYMN

## O GOD, YOU SEARCH ME



1. O God, you search me and you know me. All my  
2. You know my rest - ing and my ris - ing. You dis -  
3. Be - fore a word is on my tongue, Lord, you have



thoughts lie o - pen to your gaze. When I  
cern my pur - pose from a - far, and with  
known its mean - ing through and through. You are



walk or lie down you are be - fore me: Ev - er the  
love ev - er - last - ing you be - siege me: In ev - 'ry  
with me be - yond my un - der - stand - ing: God of my



mak - er and keep - er of my days.  
mo - ment of life or death, you are.  
pres - ent, my past and fu - ture, too.

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## PENITENTIAL RITE

Celebrant:

We have been called by God to be the Church,  
the Body of Christ in this world.  
We are not a building, but a people,  
gathered and grounded in the Word of God,  
the love of Christ and the unity of the Holy Spirit.  
Like the woman of Samaria we thirst for living water.

All:

**We yearn for love from the deepest place  
of our human heart.**

Celebrant:

We hunger for the truth hidden in our religious tradition.

All:

**Give us the living water, O God.**

Celebrant: Let us kneel and confess our need of God.  
Lord Jesus Christ, you are the door by which we  
enter the mystery of God's never-failing love.

**All: You are our fountain of Living Water.**

Celebrant: Out of darkness, dust and ash,  
**All: you raise a people ready to worship  
in spirit and in truth.**

Celebrant: Holy Spirit come!  
**All: Heal us with your love,  
so that we may bear fruit once again.**

## FIRST READING

### *Exodus 20:1-17*

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work on that day, neither you nor your son nor your daughter nor your servants, men or women, not your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

‘You shall not kill.  
 ‘You shall not commit adultery.  
 ‘You shall not steal.  
 ‘You shall not bear false witness against your neighbour.  
 ‘You shall not covet your neighbour’s house.  
 You shall not covet your neighbour’s wife, or his servant, man or woman, or his ox,  
 or his donkey, or anything that is his.’

RESPONSORIAL PSALM: PSALM 116: LORD, YOU HAVE THE WORDS

Flowing ♩ = 69  
 Refrain

Lord, you have the words of ev-er-last-ing life.

To verses \*

The law of the Lord is perfect, refreshing the soul;  
 the Lord’s rule is to be trusted, the simple find wisdom.

The fear of the Lord is holy, abiding for ever;  
 the decrees of the Lord are true, all of them just.

They are worth more than gold, than the finest gold,  
 sweeter than honey, than honey from the comb.

SECOND READING

*1 Corinthians 1:22-25*

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

## GOSPEL ACCLAMATION

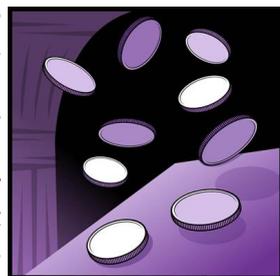
Praise to You, Lord Je - sus Christ, King of end - less glo - ry,

9  
Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

## GOSPEL

### *John 2:13-25*

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.



During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

## APOSTLES CREED

I believe in God, the Father almighty,  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

*The Celebrant prays the preface at the end of which all sing:*

## HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - - est.

## THE MYSTERY OF FAITH

The my - ste - ry of faith. When we eat this Bread and drink this  
Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace

# COMMUNION HYMN

## EYE HAS NOT SEEN

**REFRAIN:**

Eye has not seen, ear has not heard, what God has read-y\_ for those who

love him; spir - it of love, come give us the mind of Je - sus, \_\_\_\_\_

(last time to Coda)  
to Verses

**VERSES 1-3:**

teach us the wis - dom of God. \_\_\_\_\_

1. When pain and sor - row weigh us
2. Our lives are but a sin - gle
3. To those who see with eyes of

1. down, be near to us, O Lord, for - give the weak - ness of our faith, and
2. breath, we flow - er and we fade, yet all our days are in your hands, so
3. faith, the Lord is ev - er near, re - flect - ed in the fac - es, of

to Refrain

1. bear us up with - in your peace - ful word. \_\_\_\_\_
2. we re - turn in love what love has made. \_\_\_\_\_
3. all the poor and low - ly of the world. \_\_\_\_\_

**♩ CODA**

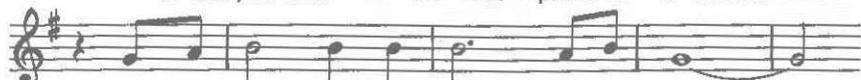
Eye has not seen, ear has not heard, what

God has read - y\_ for those \_\_\_\_\_ who love him. *Fine*

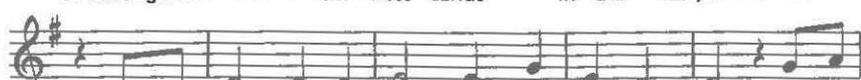
VERSES:



1. Will you give me your life for ev - er?  
 2. Like the pur - est of gold in the fur - nace,  
 3. Can you walk in the foot - prints of si - lence

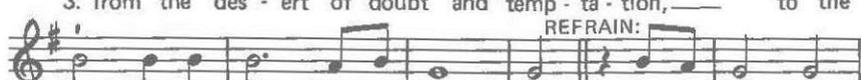


1. Will you car - ry my cross ev - 'ry day?  
 2. is your love strong e - nough to en - dure?  
 3. through the wil - der - ness sands in the sun,

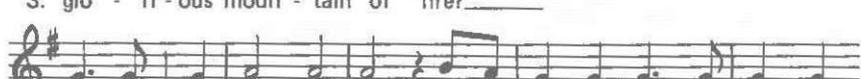


1. Will you walk in the light of my pres - ence? Will you  
 2. Does your faith car - ry on through the sha - dows? Does it  
 3. from the des - ert of doubt and temp - ta - tion, to the

REFRAIN:



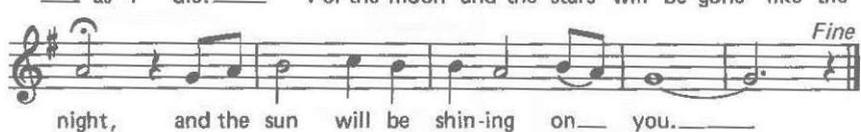
1. fol - low the truth of my ways? Will you love me  
 2. shine in the night for the world?  
 3. glo - ri - ous moun - tain of fire?



as I have loved you? Will you live with me the dark - ness



as I die? For the moon and the stars will be gone like the



night, and the sun will be shin - ing on you. *Fine*

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 FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**