



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

5th Sunday of Ordinary Time

7 February 2021

Hi Everyone,

Welcome to a new week and trust that you are relaxed and energized by the cooler weather we've been having. Summer hasn't quite arrived yet though the east coast of the US is having massive snow storms. It's a strange world!

SAFEGUARDING OF CHILDREN AND YOUNG PEOPLE

This year we hope to focus on the issue of the safeguarding of the children and young people in our Parish. Our Safeguarding Committee, expertly chaired by Frances Correa, has been making good headway and next week at all the Sunday Masses a member of the committee will be speaking to us all.

This is a most important responsibility of the Parish and an obligation that each of us has both morally and legally to ensure that youngsters in our midst are safe at all times.

The Safeguarding Committee has commenced working on various aspects of safeguarding including the Statement of Commitment, the Safeguarding Children and Young People policy and gaps our parish may have to compliance with the requirements of the child-safety standards frameworks.

I would encourage you to speak up on this issue if you have any concerns around the parish and you can always speak to Frances or members of the Committee at any stage. You can even email us at safeguarding@sj-mc.org.au.

Members of the Committee are Frances Correa, Anne Ierardo, Peter Blades, Tris Tanumihardjo, Elaine Chaffer, Clive Wansbrough and myself so don't hesitate to approach any of us.

READJUSTING TO LIFE

Do you feel like you have to readjust to life in a new way after last year? I certainly find it a different world and my heart goes out to so many people throughout the world

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600

Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website
www.carmelites.org.au

Office Hours 9am-4pm

(non COVID times)

Monday, Wednesday, Friday
(CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarm

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Michael Murray

Finance Officer

Shane Harrison

Facilities Manager

Ken Chaffer

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205

Telephone 03 9699 2928

Principal Simon Millar

THIS WEEK

Monday 8 February

9.00am Mass, St Joseph's

Tuesday 9 February

9.00am Mass, Mt Carmel

Wednesday 10 February

9.00am Mass, St Joseph's

Thursday 11 February

9.00am Mass, Mt Carmel

Friday 12 February

9.00am Mass, St Joseph's

Saturday 13 February

9.00am Mass, Mt Carmel

6.00pm Vigil Mass, Mt Carmel

Sunday 14 February: 6th Sunday of Ordinary Time

9.00am Mass, St Joseph's

10.00am Baptism & Confirmation - St Joseph's

10.30am Mass, Mt Carmel (with Lay Carmelites)

WE REMEMBER

If you would like someone remembered in our sick list, recently deceased or anniversaries, then please contact the parish office by email: parish@sj-mc.org.au or by phone 9681 9600 and leave a message.

Those who are sick or ill and in need of prayer: Baby Luca, Thecla Broderick, Paul Caghi - Cao, Kelly Edwards, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Ivy Hermence, Carl McCarthy, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Tami Yap.

Those whose have died recently: all those affected by COVID_19.

Those whose anniversaries of death occur about this time: Carmelite, Timothy Cotter.

IN OUR PARISH

who are having an horrendous time at present. I encourage everyone to keep the world in our prayers with the earnest hope that we all come out the other side better people. Please pray for those who have died or are grieving them and for those working on the frontlines.

ACRATH CALENDARS

Please support the work of ACRATH (Australian Catholic Religious Against Trafficking in Humans) by taking a calendar which is available at the back of each Church. Donations appreciated.

MASKS ON THE AGENDA AGAIN

With the latest outbreak of the virus, it is now a requirement to wear masks in all indoor public spaces. This includes our churches during Mass and the Sacraments.

Have a good week and don't forget your mask!

Blessings,



Ash Wednesday

Ash Wednesday is Wednesday 17 February.
Mass times will be:

9.00am: St Joseph's

6.00pm: Our Lady of Mount Carmel

February 2021 Parish Men's Dinner

Wednesday, 24 February 2021

6:45 pm, O'Connor-Pilkington Rooms, OLMC.

Speaker: Sandra Nicholson

former Assistant Commissioner, Victoria Police.
'Policing: challenging, but never boring.'

RSVP: John Molloy - 9699 2031

Cost: \$35

MINISTERS

Sunday 14 February
6th Sunday in Ordinary Time

6.00pm Mount Carmel

Commentator: Pat Mount

Reader: Tris Tanumihardjo

Eucharistic Ministers: Kathy Mount

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: John Molloy

Reader: Marita Molloy

Eucharistic Ministers: Jacek Glenda

Counters: Frances Moore and Lily Li

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Simon Santoso

Reader: Peter Thomas

Eucharistic Ministers: Margaret Fagan

Communion to the Sick:

Childrens' Liturgy: N/A

Hospitality: Volunteer required

THANK YOU

for your generosity last Sunday

St Joseph's

Carmelite and

Parish Offering \$607.00

Our Lady of Mt Carmel

Carmelite and

Parish Offering \$1,366.00

AN ABORIGINAL PRAYER FOR TRUTH AND HOPE

by Brooke Prentis, Common Grace

*May the God of all wonder who set the stars in the sky,
bless you with relentless unsettledness –
that drives you to seek truth.*

*May the God of all justice who gave motion to the rivers,
bless you with righteous anger –
that drives you to seek freedom for all.*

*May the God of all love who placed laughter in the kookaburra,
bless you with the friendship –
that looks like the love where one lays down their life for another.*

*May the God of all comfort
who determined the height of the mountains,
Bless you with tears from shared pain and mourning –
that shows you hope.*

*Now with wonder, righteous anger, sacrifice, and lament –
Go in truth, justice, love and hope –
to Change The Heart of Australia.*

THE CARMELITE CENTRE

What's On at the Carmelite Centre

Tuesdays: Centering Prayer, 5.00pm (Via Zoom)

Thursdays: Meditation, 7.00pm (Via Zoom)

Fridays: Lectio Divina, 9.30am (Via Zoom)

Saturday, 13 February, 10.00am - 12 midday, Park Gathering, St Vincent's Gardens
BYO seats, drinks and nibbles

Wednesday, 17 February, 10.30am - 12 midday (Via Zoom)
Spiritual Reading Group - with Susan Frykberg
Connecting the cosmos, earth, body and soul through music

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 **Website:** www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

REFLECTION ON THIS WEEK'S READINGS

In the time of Jesus almost everything they couldn't understand was put down to a demon or an evil spirit. In the Talmud, (a large book dating from around the time of Jesus that contains the collected teachings of the Rabbis), several pages are devoted to the healing of 'fevers'. Even though we have become more advanced in our medical knowledge, it's surprising how this thinking still persists. While most people don't blame evil for their ailments, they can think God has a direct hand in sending an illness or an injury. Such faulty theology cannot be reconciled with the New Testament.

There is not a single instance where Jesus inflicts pain and suffering on others. He regularly tells us we have to carry our cross and bear our burdens, but this is vastly different from personally laying a cross on our shoulders or giving us the burdens in the first place. By contrast, every time that Jesus encounters suffering and pain he works to heal it and restore the person to new life.

The differences between the healing of Peter's mother-in-law and the other healing stories in the first chapter of Mark's Gospel are striking. Rather than in a public space and in front of crowds this personal healing occurs in the privacy of Peter's house. By contrast to the command for the demons to be gone, in his bedside ministry Jesus never mentions a demon and uses no words. Instead he gently takes her by the hand and helps her to her feet. Unlike the others Jesus heals, of whom we never hear about their response, the healing of Peter's mother-in-law leads her to an act of service. Given all the details Mark give us of this encounter it's a pity he never tells us her name.

Sometimes we can think of Jesus' miracles, then and now, as acts of dazzling power. The problem with this idea is that if we see Jesus as going around 'zapping' people it's hard to figure out why there were times when he could not perform any miracles at all, or that they happened in stages. Whatever else miracles are, they are deeply personal encounters of faith.

As Catholics we believe in the power of miracles and that the source of them is always the grace of God. But we do not have to see them as something done to us from without. Rather, we can see them as unlocking something from within. For some people Jesus' word or touch set free the healing power God had placed in them. For others it came through another person's intercession. The same holds true for us today.

Furthermore, being anointed, celebrating Reconciliation or Eucharist, going to a place of pilgrimage, fasting, being prayed over or meditating can have a similar effect. Looked at in this way we can see why some people are healed and others are not. If a personal encounter with Jesus did not always lead to healing, then why should it surprise us that some other encounters these days do not always unlock God's healing within us.

Small and large-scale miracles are happening everyday. Today's Gospel reminds us that they do not happen for show or for the sake of the crowd. They are realisations of faith. Taking Peter's mother-in-law as our model we are healed and strengthened so that we can witness to God's saving power, serve the Kingdom of God in any way we can, and continue to wait on the Lord.

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OUR LITURGY

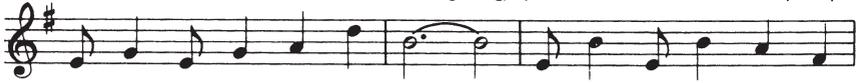
PROCESSIONAL HYMN

SING OF THE LORD'S GOODNESS

Ernest Sands



- VERSES:
1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
 2. Pow-er he has wield-ed, hon-or is his gar-ment,
 3. Cour-age in our dark-ness, com-fort in our sor-row,
 4. Praise him with your sing-ing, praise him with the trump-et,



1. come to him and bless his name. — Mer-cy he has shown us,
2. ris-en from the snares of death. — His word he has spo-ken,
3. Spir-it of our God most high; — so-lace for the wear-y,
4. praise God with the lute and harp; — praise him with the cym-bals,



1. his love is for-ev-er, faith-ful to the end of days. —
2. one bread he has bro-ken, new life he now gives to all. —
3. par-don for the sin-ner, splen-dor of the liv-ing God. —
4. praise him with your danc-ing, praise God till the end of days. —

REFRAIN:



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o-dies



of praise and thanks to God. Ring out the Lord's glo-ry, praise him with



your mu-sic, wor-ship him and bless his name. —

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PENITENTIAL RITE



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son.



Ky-ri-e e-le-i-son.

"Mass of Light"
David Haas, 1987

GLORIA

2

6 Glo - ry to God in the high - est, and on earth peace to peo - ple of good

10 will. We praise you, we bless you, we a - dore you, we glo - ri - fy

14 you. We give you thanks for your great glor - ry, Lord God,

18 hea - ven - ly King, O God al - migh - ty Fa - ther.

22 Lord Je - sus Christ, On - ly be - got - ten Son,

26 Lord God, Lamb of God, Son of the Fa - ther, you

30 take a - way the sins of the world, have mer - cy on

34 us. You take a - way the sins of the world, re -

39 ceive our prayer; You are seat - ed at the right hand of the

45 Fath - er, have mer - cy on us.

49 For you a - lone are the Ho - ly One, you a - lone are the

53 Lord, you a - lone are the Most High, Je - sus

57 Christ, with the Ho - ly Spi - rit,

61 in the glo - ry of God the Fa - ther.

A men.

3

FIRST READING

Job 7:1-4,6-7

Job began to speak:

Is not man's life on earth nothing more than pressed service,
his time no better than hired drudgery?

Like the slave, sighing for the shade,
or the workman with no thought but his wages,
months of delusion I have assigned to me,
nothing for my own but nights of grief.

Lying in bed I wonder, 'When will it be day?'

Risen I think, 'How slowly evening comes!'

Restlessly I fret till twilight falls.

Swifter than a weaver's shuttle my days have passed,
and vanished, leaving no hope behind.

Remember that my life is but a breath,
and that my eyes will never again see joy.

RESPONSORIAL PSALM: PSALM 147 (146) PRAISE THE LORD



Praise the Lord for he is good; sing to our God for he is loving:
to him our praise is due.

The Lord builds up Jerusalem and brings back Israel's exiles,
he heals the broken-hearted, he binds up all their wounds.
He fixes the number of the stars; he calls each one by its name.

Our Lord is great and almighty; his wisdom can never be measured.
The Lord raises the lowly; he humbles the wicked to the dust.

SECOND READING

Corinthians 9: 16-19, 22-23

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

GOSPEL ACCLAMATION



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GOSPEL

Mark 1:29-39

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.



That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;

he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**

Cel: Lift up your hearts. **All: We lift them up to the Lord.**

Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**

The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts. Heav-en and earth are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is He who

comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE MYSTERY OF FAITH

Jubilation Mass
 Save us, Sav-iour of the world, for by your cross and res-ur-rec-tion
 You have set us free. You have set us free.

Cel: Behold the Lamb of God. Behold him who takes away the sins of the World.
 Blessed are those called to the supper of the Lamb.

**All: Lord I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

LAMB OF GOD

Randall DeBruyn
Mass of the Resurrection

1. Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 2. Ris-en Lord, you take a-way the sins of the world, have mer-cy on us.
 3. Gift of Love, you take a-way the sins of the world, have mer-cy on us.

4. Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION HYMN

NOW IN THIS BANQUET

1. Now in this ban-quet. Christ is our bread: Here shall all
 hun-gers be fed. Bread that is bro-ken wine that is
 poured, Love is the sign of our Lord.

Verses

1. You who have touched us and graced us with love,
 2. Let our hearts burn with the fire of your love;

make us your peo - ple of good-ness and light.
 o - pen our eyes to the glo - ry of God.

3. God who makes the blind to see, God who makes the lame to walk,
 bring us danc - ing in - to day, lead your peo - ple in your way.



- mp* 1. God of day and God of dark - ness, now we stand be -
mf 2. Still the na - tions curse the dark - ness, still the rich op -
p 3. Show us Christ in one an - oth - er, make us ser - vants



1. fore the night; As the shad - ows stretch and deep - en, come and
 2. press the poor; Still the earth is bruised and bro - ken by the
 3. strong and true; Give us all your love of jus - tice, so we



1. make our dark - ness bright. All cre - a - tion still is groan - ing
 2. ones who still want more. Come and wake us from our sleep - ing,
 3. do what you would do. Let us call all peo - ple ho - ly,



1. for the dawn - ing of your might, when the Sun of peace and
 2. so our hearts can - not ig - nore, all your peo - ple lost and
 3. let us pledge our lives a - new, make us one with all the



1. jus - tice fills the earth with ra - dian - t light. _____
 2. bro - ken, all your chil - dren at our door. _____
 3. low - ly, let us all be one in you. _____

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 Music from the *Sacred Harp*, 1844.

**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
 IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
 FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**