



THE CARMELITE

Parish of Port Melbourne and Middle Park
in the care of the Carmelites since 1882

*We acknowledge the Yalukit Willam Clan, the traditional owners and custodians of this land. We pay our respects to them.
May we walk gently here.*

3rd Sunday of Easter

18 April 2021

A GREAT OCCASION TO CELEBRATE

This Saturday evening, Archbishop Comensoli will ordain two Carmelites: Matthew Tonini to the priesthood and Agedo Bento to the diaconate. For the Carmelites and the Church, it is a particularly joyful day and we are privileged to have this celebration held at Our Lady of Mount Carmel at Middle Park.

As well as welcoming the Archbishop on his first visit to the parish, the celebrations mark important milestones in the lives of Matthew and Agedo. Both men have spent a considerable number of years preparing for their ministries – both of them are from different backgrounds and experiences and this diversity is testimony to the diversity within our Church community. It reminds us that we are inclusive and can learn so much from different stories.

Both the ministries of priesthood and diaconate are ministries of service to the community. They are not privileged positions, but should be understood and appreciated as particular callings within the community of the Church, the people of God and they demand that priests and deacons are first and foremost, proclaimers of the Good News of salvation who themselves always stand in need of the love and mercy of God. They are humbling roles!

On Sunday morning Matthew will celebrate his Mass of Thanksgiving at OLMC at 10:30. It will be a joyous occasion so for those of you who are with us, welcome. I'd especially like to welcome Matthew's and Agedo's families and friends who will join us over the weekend. They too are an important part of our larger family so welcome and I trust that they feel at home among us. To both Matthew and Agedo, ***"ad multos annos!"***

SAD NEWS

Very sadly, Sam Wilson, a long-time sacristan at St Joseph's and a wonderful man died peacefully during the week. He was a stalwart of our community along with Teresa his wife. His last years at CASPA were very happy ones for him and so many of us will remember him with deep affection and humour.

So too, Pam Newman's father, Philip, also died during the week. He also was a remarkable man who served the Anglican church very faithfully for many years and was a great servant of the Gospel.

Both our Churches are fitted with a hearing induction loop. Please use the 'T' or other appropriate switch on your hearing aid. Please tell us if you experience any difficulty.

OUR PARISH

Churches

St Joseph's
cnr Rouse & Stokes Streets
Port Melbourne

Our Lady of Mount Carmel
cnr Richardson & Wright Streets
Middle Park

Sunday Masses

6.00pm (Sat) Mount Carmel
9.00am Saint Joseph's
10.30am Mount Carmel

Reconciliation

after 9.00am Mass Saturday

Carmelite Parish Office

274 Rouse Street
Port Melbourne Vic 3207

Telephone 03 9681 9600
Facsimile 03 9681 9608

After Hours Emergency
0408 754 283

Email parish@sj-mc.org.au

Parish Website www.sj-mc.org.au

Carmelite Website

www.carmelites.org.au

Office Hours 9am-4pm (non COVID times)

Monday, Wednesday, Friday (CLOSED TUESDAYS & THURSDAYS)

Parish Priest

Fr Hugh Brown OCarM

Parish Secretary

Anne Ierardo

Pastoral Life Co-ordinator

Michael Murray

Finance Officer

Shane Harrison

Facilities Manager

Ken Chaffer

Safeguarding Officer

Frances Correa

Galilee Regional Catholic Primary School

Bank Street
South Melbourne Vic 3205
Telephone 03 9699 2928

THIS WEEK

Monday 19 April

9.00am Mass, St Joseph's

Tuesday 20 April

9.00am Mass, Mt Carmel

Wednesday 21 April

9.00am Mass, St Joseph's **followed by**
Exposition of the Blessed Sacrament

Thursday 22 April

9.00am Mass, Mt Carmel

Friday 23 April

9.00am Mass, St Joseph's

Saturday 24 April

9.00am Mass, Mt Carmel
6.00pm Vigil Mass, Mt Carmel

Sunday 25 April - 4th Sunday of Easter - ANZAC DAY

9.00am Mass, St Joseph's followed by Baptisms
10.30am Mass, Mt Carmel

WE REMEMBER

Those who are sick or ill and in need of prayer: Theody Advincula, Thecla Broderick, Paul Caghi - Cao, Maria De Nittis, Kelly Edwards, Judy Fairhall, Frances Farrugia, Lyn Faul, Rose Fennell, Gary Finn, Maurice Fitzpatrick, Gerard Friary, Ivy Hermence, Ernie Knight, Marino Mihocic, Felicity Morgan, Marie O'Connor, Sylvia Poliakova, Rafal Rafalski, Michael Ristevski, Lucie Carmen Rodriguez, Dennis Rohan, Lorraine Rohan, Keith Ryder, Teresa Sheehan, Jane Spiteri, Helen Stanley, Jim Sullivan, Maureen Toohey, Troy Vincent, Julie Wain, Sr Barbara Walsh RSG, Jonathon Wil, Vivienne Williams, Tami Yap.

Those whose have died recently: Archdeacon Emeritus Philip Newman OAM, Sam Wilson, all who have died in the floods in Timor Leste, and all those affected by COVID_19 throughout the world.

Those whose anniversaries of death occur about this time: Maureen Burgess, and Carmelites, Laurie Moffat, Wilfred Frizzell, Peter O'Dwyer and John Gearon.

IN OUR PARISH

Please remember both of them in your thoughts and prayers and pray too for their families and friends who will miss them greatly.

AN ADDITION TO THE MEMORIAL GARDEN AT OLMC

The Carmelites of Australia and Timor Leste have traditionally been buried at either Whitefriars Monastery, Donvale, then, after the sale of the Monastery, at Williamstown cemetery where we now inter our deceased brothers. In redesigning the cemetery plot at Williamstown, we have needed to remove a prominent Celtic cross which marked where the Carmelites are buried. After discussions with the Carmelite Provincial, Fr Paul Cahill, I made the decision to relocate the cross to our Memorial Garden at Our Lady of Mount Carmel because the vast majority of the Australian Carmelites have, at some time, served within the parish of Middle Park and our magnificent church is the National Shrine to Our Lady of Mount Carmel. So when you next pass the Memorial Garden you will see the addition and I would ask you to remember in your prayers all the Carmelites who have served our community.

THANKYOU FOR YOUR SUPPORT OF TIMOR LESTE

Last Sunday we took up a leaving collection for the people of Timor Leste, and so a big thank you from me with an apology for catching you out on the day. As of writing this email I don't have an amount to convey to you but will do so next week.

Fr Bruce Clark O.Carm, whom many of you know, is living and working in Timor-Leste and witnessed the devastation from the floods. He writes:

"We are all okay but many of our neighbours and people in Hera have suffered great damage; some lost their whole houses, others all their belongings. Many have no food or water to drink and only the clothes they are wearing. Many of the children who participate in our Carmelite youth group have lost all their belongings including their house, school items and of course have no useable food.

MINISTERS

24/25 Easter 4th Sunday of Easter

6.00pm Mount Carmel (Vigil)

Commentator: Des Collins

Readers: Br Agedo

Eucharistic Ministers: Br Agedo

Communion to the Sick: N/A

9.00am St Joseph's

Commentator: Marita Molloy

Reader: John Molloy

Eucharistic Ministers: Cathy Garbellini

Counters: Jim Power and Jane Dee

Childrens' Liturgy: N/A

10.30am Mount Carmel

Commentator: Kathleen Kiernan

Readers: John Molnar

Eucharistic Ministers: Peter Thomas

Childrens' Liturgy: Anthony & Sophie

Hospitality: Michael Murray

THANK YOU

for your generosity last Sunday St Joseph's

*Carmelite and
Parish Offering* \$616.00

Our Lady of Mt Carmel

*Carmelite and
Parish Offering* \$989.00

IN OUR PARISH

The past few days we have been going out and helping with some rice, noodles etc; Today we will do so again and help to clean as some are waist deep in mud and rebuild broken houses.

In Dili it has been worse; rivers flooded and houses washed away. The COVID virus has been increasing daily but because of the floods, social distancing is impossible as many people have moved into schools and convents together. We are in our second month of lockdown. However, the damage from the floods is a more urgent problem as many places have no electricity, water, toilets and no food; and many people have little money as many have had no work for six weeks or so."

Your donation will be put to immediate use to buy fresh food, clean water, tools, equipment and supplies to help the Timorese rebuild. If you can, please donate, please go to <https://timor-floods-emergency-appeal.raisely.com/>

PERSONAL NOTE

On medical advice, I will be on recuperative leave until the end of May. During that time, I'll be relying on Frs Matthew, Maurice, Wayne, David, Paul Cahill and Paul Sireh. There may be times when weekday Masses are cancelled and I apologise in advance for that and I am immensely grateful for the assistance of my brother Carmelites.

Blessings and keep smiling!



Enrolments For First Eucharist Preparation

Enrolments for the sacrament of First Eucharist are now open. Children must be in Year 4 and above, have made their First Reconciliation and be a baptised Catholic to be eligible.

Enrolment forms are available from the back of the churches, the Parish website (www.sj-mc.org.au/home) and the Parish Office on 9681 9600 or parish@sj-mc.org.au
Enrolments close on Wednesday 28 April 2021.

April 2021 Parish Men's Dinner

6:45 pm Wednesday 28 April 2021, O'Connor-Pilkington Rooms, OLMC.

Speaker: Shane Carmody, historian, archivist -

'In search of Dr Goold: rediscovering the first Catholic Bishop of Melbourne'

RSVP: John Molloy - 9699 2031 Cost: \$35

The Carmelite Centre is a joint venture of the Carmelites of Australia and East Timor and our Parish of Port Melbourne/Middle Park.

Address: 214 Richardson Street, Middle Park Vic 3206 (Mel Ref 2K C10)

T: (03) 9690 5430 Website: www.thecarmelitecentremelbourne.org

Carmelite Centre Program Bookings

T: 9690 5430 (leave message if unattended) or registration@thecarmelitecentremelbourne.org
via website: www.thecarmelitecentremelbourne.org

REFLECTION ON THIS WEEK'S READINGS

Sometimes the lectionary cuts a gospel story off too soon. Today we hear from the last chapter of Luke's Gospel where there are four accounts of how the disciples came to believe in the resurrection of Jesus. In the first two stories Mary Magdalene and then Peter come to see that Jesus has been raised from the dead because they found his tomb empty. The third story is set on the Road to Emmaus. Today's gospel is where Jesus appears to the apostles and disciples en masse, but it finishes at verse 48. In the next few verses Jesus tells the disciples that he is sending them out to be his witnesses in the world, and then he ascends to the Father.

The Church finishes the passage early because it does not want to pre-empt the feast of the Ascension, but by doing so it does the story an injustice. We are used to hearing how the Road to Emmaus mirrors what we do here at Mass each Sunday. But if we include Luke chapter 24, verses 49 to 50, then we can see that today's Gospel does the same thing. The verbs tell the story. In today's Gospel Jesus is present to the disciples; he gives himself to them to be seen and held; he eats with them; teaches them about the scriptures; and he commissions them to go out.

As a result of that first Easter we gather here each Sunday to remember and make Easter present again. This is the reason, for example, we talk about the 40 days of Lent when in fact there are 45 days from Ash Wednesday to the Easter Vigil. In or outside the Easter season Sundays are always days of the Resurrection. And just like the first Easter Sunday we believe that Christ continues to invite us here; to teach us about how to understand the scriptures and live them out in our daily lives; is present to us, to have and to hold, in his Word, this community, the presider and in a special way in the Eucharistic meal; and that he sends us out to proclaim his saving love with heroic joy.

To enable us to do all this we receive the same gift Jesus gave the first disciples as well, the gift of peace. But sometimes we have to get creative about how we achieve it, like the old man who purchased a retirement home near a high school. He spent the first few weeks in peace and contentment. Then a new school year began. The very next afternoon three young men came down his street beating merrily on every rubbish bin they encountered. The crashing percussion continued day after day, until finally the old man decided to take some action. The next afternoon, he walked out to meet the young percussionists. He called out, 'You kids are a lot of fun. Will you do me a favour? I'll give you each a dollar if you'll promise to come around every day and do your thing.' The kids were elated and continued to do a bang-up job on the rubbish bins. A few days later, the retiree approached them again, 'Look' he said. 'I haven't received my pension cheque this month, so I'm not going to be able to give you more than 25 cents. Will that be okay?' '25 cents?' the drum leader exclaimed. 'If you think we're going to waste our time beating these bins for 25 cents, you're nuts! No way, mister. We quit!' And the old man enjoyed peace and quiet for the rest of his days.

So as Christ sends us forth today, may we be wise about how we can create some happiness and peace around us as well.

OUR LITURGY

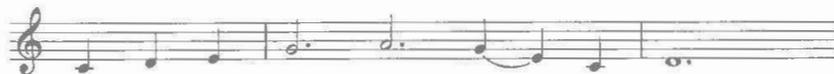
GATHERING HYMN

BAPTISED IN WATER

9.00AM MASS ONLY



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Hope Publishing Co.
Tune: BUNESSAN, 5 5 8 D; Gaelic; Acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

PENITENTIAL RITE



Lord, have mer - cy, have mer - cy on us. Christ, have mer - cy, have



mer - cy on us. Lord, have mer - cy, have mer - cy on us.

GLORIA

Glo-ri - a! ___ Glo__ ri - a! Glo-ry to God in the high-est, and on
earth peace to peo_____ ple, to peo - ple of good - will._____

Acts 3:13-15. 17-19

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

RESPONSORIAL PSALM PSALM 4: LORD, LET YOUR FACE SHINE ON US

Responsorial Psalm

Ps 4:2. 4. 7. 9, R v. 7

Robert J. Batastini

R Lord, let your face shine on us.

verses over page

When I call, answer me, O God of justice;
from anguish you released me, have mercy and hear me!

It is the Lord who grants favours to those whom he loves;
the Lord hears me whenever I call him.

'What can bring us happiness?' many say.
lift up the light of your face on us, O Lord.

1 John 2:1-5

I am writing this, my children,
to stop you sinning;
but if anyone should sin,
we have our advocate with the Father,
Jesus Christ, who is just;
he is the sacrifice that takes our sins away,
and not only ours,
but the whole world's.
We can be sure that we know God
only by keeping his commandments.
Anyone who says, 'I know him',
and does not keep his commandments,
is a liar,
refusing to admit the truth.
But when anyone does obey what he has said,
God's love comes to perfection in him.

GOSPEL ACCLAMATION

REFRAIN: 1st time: Cantor; each time thereafter: All. Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! *Fine*

GOSPEL

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

APOSTLES CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Cel: The Lord be with you. **All: And with your Spirit.**
 Cel: Lift up your hearts. **All: We lift them up to the Lord.**
 Cel: Let us give thanks to the Lord, our God. **All: It is right and just.**
The Celebrant prays the preface at the end of which all sing:

HOLY, HOLY

Holy

Mass for the City:
 Setting by Richard Proulx

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-
 san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

TEXT: From the English translation of the Roman Missal © 2010, ICEL. All rights reserved. Setting Copyright © 1988, 2010 by GIA Pub. Inc. All rights reserved.

THE MYSTERY OF FAITH

James Chepponis:
 Jubilation Mass

We pro-claim your Death, O Lord, and pro-fess your res-ur-rec-tion un-
 til you come a-gain. Un-til you come a-gain.

LAMB OF GOD

Randall DeBruyn
 Mass of the Resurrection

1. Lamb of God, you take a-way the sins of the world, have mer-cy on us.
2. Ris-en Lord, you take a-way the sins of the world, have mer-cy on us.
3. Gift of Love, you take a-way the sins of the world, have mer-cy on us.
4. Lamb of God, you take a-way the sins of the world, grant us peace.

Cel: Behold the Lamb of God. Behold
him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

All: **Lord I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN WITHOUT SEEING YOU 9.00AM MASS ONLY

REFRAIN

With-out see-ing you, we love you; with-out touch-ing you, we embrace; with-out know-ing you, we fol - low; with-out see-ing you, we be - lieve.

1.-4.

Last time

VERSES

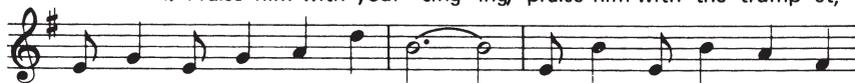
1. We re - turn to you deep with - in, leave the
2. The spar - row will find a home, near to
3. For - ev - er we sing to you of your
4. For you are our she - pherd, there is
past to the dust; turn to you with tears and
you, O God; how hap - py, we who
good - ness, O God; pro - claim - ing to
noth - ing that we need; in green pas - tures we will
fast - ing; you are read - y to for - give.
dwell with you, for - ev - er in your house.
all the world of your faith - ful - ness and love.
find our rest, near the wat - ers of peace.

D.C.

Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trump - et,



1. come to him and bless his name. — Mer - cy he has shown us,
2. ris - en from the snares of death. — His word he has spo - ken,
3. Spir - it of our God most high; — so - lace for the wear - y,
4. praise God with the lute and harp; — praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days. —
2. one bread he has bro - ken, new life he now gives to all. —
3. par - don for the sin - ner, splen - dor of the liv - ing God. —
4. praise him with your danc - ing, praise God till the end of days. —

REFRAIN:



Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name. —

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**THE CATHOLIC PARISH OF PORT MELBOURNE AND MIDDLE PARK
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL CHILDREN AND YOUNG PEOPLE IN OUR PARISH.**